



**TOWN OF BARNSTABLE**  
**COMPREHENSIVE WASTEWATER MANAGEMENT PLAN (CWMP)**  
**AD HOC COMMITTEE**

NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009 which amends MGL Chapter 30 A.

THE MEETING WILL BE TELEVISED LIVE VIA XFINITY CHANNEL 8 OR HIGH-DEFINITION CHANNEL 1072. IT MAY ALSO BE ACCESSED VIA THE GOVERNMENT ACCESS CHANNEL LIVE STREAM ON THE TOWN OF BARNSTABLE'S WEBSITE:  
[HTTP://STREAMING85.TOWNOFBARNSTABLE.US/CABLECASTPUBLICSITE/WATCH/1?CHANNEL=1](http://streaming85.townofbarnstable.us/cablecastpublicsite/watch/1?channel=1)

**AGENDA: CWMP Ad Hoc Committee**  
**DATE: Tuesday, April 22, 2025, 6:00 PM**  
**LOCATION: Selectman's Conference Room, Town Hall, Second Floor**

**TOPICS FOR DISCUSSION**

- I. Call to Order
- II. Administrative Items
  - a. Recording Notice
  - b. Roll Call
  - c. Approval of March 31, 2025 Minutes
  - d. Next Meeting
- III. Discussion of the view of the CWMP through the lens of the Local Comprehensive Plan
  - a. James Kupfer, Director, Planning Board
- IV. Public Comment/Questions
- V. Matters Not Reasonably Anticipated by the Chair
- VI. Adjournment