

# Town of Barnstable Planning & Development Department Old King's Highway Historic District Committee 367 Main Street, Hyannis, MA 02601 www.townofbarnstable.us/planninganddevelopment



Elizabeth Jenkins, AICP Director

#### SUBMISSION CHECKLIST

for

# Certificate of Appropriateness Certificates of Demolition or Relocation

- (1) **Email** one complete application and supporting documentation (please do not email copies of checks) to erin.logan@town.barnstable.ma.us
- (2) **Mail** or **drop** off <u>one</u> complete application, supporting documentation, filing fee, legal ad fee, and postage stamps.

If mailing, please send to: Town of Barnstable

Planning & Development Dept.

c/o Erin Logan 367 Main Street Hyannis, MA 02601

If dropping off, please leave in the **Historic box** in the vestibule of our **200 Main Street**, **Hyannis** office. *Please do not drop off at 367 Main*.

Applications are considered received when both electronic and paper copies are received by staff.

Note — Until otherwise advised, we only require <u>one complete paper set</u> of the application and supporting documentation. Please disregard where the applications call for multiple copies of documents.



# Barnstable Old Kings Highway Historic District Committee 200 Main Street, Hyannis, MA 02601, Tel 508.862.4787 Eml erin.logan@town.barnstable.ma.us

#### APPLICATION, CERTIFICATE OF APPROPRIATENESS

Application is hereby made, with five (5) complete sets, for the issuance of a Certificate of Appropriateness under Section 6 of Chapter 470, Acts and Resolves of Massachusetts, 1973, for proposed work as described below and on plans, drawings, or photographs accompanying this application for:

| Check all categories that apply;   |  |  |  |
|--|--|--|--|
| 1. <u>Building construction</u> : ☐ New ☐ Addition ☐ Alteration  |  |  |  |
| 2. Type of Building: ☐ House ☐ Garage/barn ☐ Shed ☐ Commercial ☐ Other   |  |  |  |
| 3. Exterior Painting, roof  new roof color/material change, of trim, siding, window, door  |  |  |  |
| 4. <u>Sign</u> : ☐ New Sign ☐ Existing Sign ☐ Repainting Existing Sign   |  |  |  |
| 5. <u>Structure</u> : ☐ Fence ☐ Wall ☐ Flagpole ☐ Retaining wall ☐ Tennis court ☐ Other  |  |  |  |
| 6. <u>Pool</u> Swimming Define the Man-made pool Solar panels Define Other   |  |  |  |
| Type or Print Legibly: Date 12/28/2021  NOTE: All applications must be signed by the current owner  Owner (print): Cristina Aguayo Telephone #: 617-960-6202   |  |  |  |
| Address of Proposed Work: 57 Angela Way Village West Barnstable Map Lot # 133/072  |  |  |  |
| Mailing Address (if different)29 Loveland Rd Brookline MA 02445  |  |  |  |
| Owner's Signature see attached owner's authorization  Description of Proposed Work: Give particulars of work to be done: Strip existing roof and install a new Tesla Solar roof with Tesla solar glass textured shingles |  |  |  |
| Agent or Contractor (print): Nathan Tissot/Tesla Energy Telephone #: 781-635-1030  |  |  |  |
| Address: 125 John Hancock Rd Taunton MA 02780 Email: ntissot@tesla.com   |  |  |  |
| Contractor/Agent' signature: Nathan Tissot   |  |  |  |
| This Certificate is hereby APPROVED / DENIED  Date Members signatures  |  |  |  |
| Conditions of approval   |  |  |  |

## CERTIFICATE OF APPROPRIATENESS SPEC SHEET Please submit 5 copies

| рс. (мах. 12 схроз                    | eu) (matemai - brick/cem   | ient, other)  |  |
|---------------------------------------|--|---|--|
| Clapboard shir<br>Material: red cedar | gle other<br>white cedar   | other   | Color:   |
| rial:                                 |  | Color:  |  |
| (make & style) _T                     | esla solar glass texture   | ed roof shingles  | Color: black   |
| (7/12 minimum) _                      |  | (specify on plans for n   | ew buildings, major additions)   |
| oor trim material:                    | wood other ma  | terial, specify   |  |
| ornerboards                           | size of casings (1.2   | X 4 min.) colo  | or   |
| ber2 <sup>nd</sup> me                 | mber Depth o   | f overhang  |  |
|                                       |  |   | r  |
| -                                     |  | s between glass ren   | movable interior None  |
| make:                                 | mater  | ial   | Color:   |
| Style                                 | Size of opening _  | Material _  | Color  |
| tyle/Material:                        |  | Color:  |  |
| aterial:                              |  | Color:  | :  |
| wood other                            | material, specify  | Co  | olor:  |
| nake/model/:                          | material _   | Color:  | Size:  |
|                                       | _Type/Materials:   |   | Color:   |
| x 6') Style                           | material:  | Color:  | :  |
| Material:                             |  |   | · · · · · · · · · · · · · · · · · · ·  |
|                                       |  |   |  |
| RMATION:                              |  |   |  |
| IED CHECK LIST                        | MUST BE COMPLET  | TED AND SUBMITT   | <mark>ED</mark>  |
| samples of paint co                   | lors, manufacturers br   | ochure of windows, d  | loors, garage door, fences, lamp pos   |
| reparer)                              | than Tissot  | Print Name  | Nathan Tissot  |
|                                       | Clapboard shirm Material: red cedar ial:  (make & style) _T  (7/12 minimum)  por trim material:  princerboards  per 2 <sup>nd</sup> me  te/model)  v schedule on plan for please check all that ed lights exteri make:  style  tyle/Material:  aterial:  wood other make/model/:  aterial:  aterial:  para 6' ) Style  Material:  anding  RMATION:  ED CHECK LIST  samples of paint co | Clapboard shingle other Material: red cedar white cedar ial: (make & style) Tesla solar glass texture (7/12 minimum) oor trim material: wood other materials wood other material ber 2nd member Depth of the material with a schedule on plan for new buildings, major (please check all that apply_: ed lights exterior glued grills grills make: materials size of opening tyle/Material: size of opening tyle/Material: material wood other material, specify make/model/: material Type/Materials: material: mate | Clapboard shingle other Material: red cedar white cedar other ial: Color:  (make & style)Tesla solar glass textured roof shingles  (7/12 minimum) (specify on plans for n gor trim material: wood other material, specify ornerboards size of casings (1 X 4 min.) colorer 2nd member Depth of overhang ce/model) material colorer sec/model) material colorer sec/model) material colorer sec/model grills grills between glass remake: material colorer style Size of opening Material style Size of opening Material colorer aterial: Color: aterial: Color: aterial: Color: material Color: aterial: Color: at |

#### Town of Barnstable, Old Kings Highway Historic District Committee

#### **CHECKLIST -- CERTIFICATE OF APPROPRIATENESS**

Please check the applicable categories; This check list must be completed and submitted with your application.

| 1. A  | LTERA  | TIONS (new paint color, changes to siding, roof shingles, windows or door etc.)   |
|-------|--|---|
|       | X Sp □ Pla   | pplication for Certificate of Appropriateness, 5 copies.  See Sheet, 4 copies; brochures and color samples.  See Sheet, 4 copies; brochures and color samples.  See Sheet, 5 copies, ONLY if there is a change to the location and size of the ndow (s) or door (s)   |
| 2. M  | INOR A   | ADDITIONS e.g. decks, shed (over 120 sq. feet)  |
|       | Spec Site Plans: A site pool, of be sub Photog Plans:                  | heet, 5 copies; brochures and color samples.  an, 5 copies, ONLY if there is a change to the building footprint.  plan drawn on a mortgage survey plan or GIS map may be used for minor additions, UNLESS the porch, decor shed etc. is close to lot lines, zoning setback lines, or other buildings, in which case a certified site plan must mitted, see requirements as applicable, see 4. Site Plan, below.  (raphs of all building elevation affected by any proposed alterations.  5 copies plus 1 at reduced scale to fit 8.5 x 11 or 11 x 17 paper any brochure of manufacturer's shed OR to-scale sketch of affected structure or building elevations.   |
| 3. ST | RUCTU  | (RES, NEW/ALTERED (fences, new stonewalls or changes to, retaining walls, pools etc.)   |
|       | Spec Site pla  | ation for Certificate of Appropriateness heet, brochures or diagram. an, see Instructions 2. Site Plan, above. raphs of any existing structure that will be affected by change.   |
| 4. NI | EW HOU   | USE, ADDITION OR A COMMERCIAL BUILDING  |
|       | Spec S   Site Pl   S   Na   Na   Na   No   Ch   Pr   Pr   Pr   Pr   Re | cation for Certificate of Appropriateness (5 copies).  Sheet, 5 copies, brochures and samples of colors.  an, 5 copies, at an appropriate scale. & 5 copies of site plans at reduced scaled to fit 8.5"X11 or 11X17 paper.  Site Plans shall contain the following:  The of applicant, street location, map and parcel.  The of architect, engineer or surveyor; original stamp and signature; date of plan and revision dates.  The original property of the building and/or structures, and distance to lot lines.  The oposed and existing footprint of the building and/or structures, and distance to lot lines.  The oposed limits of clearing for building(s), accessory structure(s), driveway and septic system.  The oposed limits of clearing for building(s), accessory structure(s), driveway and septic system.  The oposed limits of clearing for building(s), accessory structure(s), driveway and septic system. |
|       | □ Bı   | uilding Elevations:   |
|       |  | $\circ$ 5 copies of plans at a scale of $\frac{1}{4}$ " = 1 foot; a written and drawn scale.  |

o 5 copies of plans at a reduced scale to fit 8.5"x 11 or 11 x 17 paper.

#### 4. NEW HOUSE, ADDITION OR A COMMERCIAL BUILDING - CONTINUED

|          | Plans shall include the following:   |  |  |  |  |
|----------|--|--|--|--|--|
| [        | Name of applicant, street location, map and parcel.  |  |  |  |  |
| [        | Name of Builder Designer, or architect; original signature of plan preparer and stamp; plan date, and all revision dates. ALL NEW HOUSE OR COMMERCIAL BUILDING PLANS MUST HAVE AN ORIGINAL SIGNATURE AND STAMP, IF ANY, BY A REGISTERED ARCHITECT, MEMBER OF AIBD, OR A LICENSED MASSACHUSETTS HOME IMPROVEMENT CONTRACTOR, UNLESS THIS REQUIREMENT IS WAIVED BY THE OKH DISTRICT COMMITTEE. |  |  |  |  |
|          | A written and bar drawn scale  |  |  |  |  |
| [        |  |  |  |  |  |
| [        | Window schedule on plans.  |  |  |  |  |
| [        | Landscaping plan, 5 copies drawn on a certified perimeter plan containing the following information:   |  |  |  |  |
|          | <ul> <li>Name of applicant, street address, assessor's map and parcel number.</li> </ul>   |  |  |  |  |
|          | Name address and telephone number of the plan preparer, plan date, & dates of revisions  |  |  |  |  |
|          | ☐ The location of existing and proposed buildings and structures, and lot lines.   |  |  |  |  |
|          | □ Natural features of site (e.g. rock outcroppings, streams, wetlands, etc.).  |  |  |  |  |
|          | ☐ Existing buffer areas to remain.   |  |  |  |  |
|          | ☐ Location and species of trees outside of buffer areas greater than 12" caliper to be retained or removed.  |  |  |  |  |
|          | ☐ The location, number, size and name of proposed new trees and plants.  |  |  |  |  |
|          |  |  |  |  |  |
|          | <ul> <li>Driveway, parking areas, walkways, and patios indicating materials to be used.</li> <li>Existing stone walls, and proposed walls including retaining walls for slope retention or septic systems. (for removal of stone walls, file Demolition Form).</li> </ul>  |  |  |  |  |
|          |  |  |  |  |  |
|          | ☐ All proposed exterior lighting and signs.  |  |  |  |  |
|          | Sketch or photos of adjacent properties, (1 copy only)   |  |  |  |  |
|          | A sketch(s) to scale or photographs of nearby adjacent buildings, where present, along both sides of the street frontage, showing the proposed new house or commercial building in scale and in relationship to the existing buildings. Please discuss with staff if you do not think this is relevant to your application.  |  |  |  |  |
|          | Photographs of all sides of existing buildings to remain, or being added to .  |  |  |  |  |
| Please o | complete the following:  |  |  |  |  |
|          |  |  |  |  |  |
| Existi   | ng building, foot print:   |  |  |  |  |
| Existin  | ng 1 sq. ft. Building 2<br>ng Building, gross floor area, including area of finished basement:   |  |  |  |  |
|          |  |  |  |  |  |
| New b    | ng 1 sq. ft. Building 2<br>puilding or addition, foot print:   |  |  |  |  |
| Buildi   | ng 1 sq. ft. Building 2  |  |  |  |  |
| New E    | ng 1 sq. ft. Building 2<br>Building or addition, gross floor area, including area of finished basement:  |  |  |  |  |
|          | ng 1 sq. ft. Building 2  |  |  |  |  |

| 5. | SI |  |
|----|----|--|
|    |    |  |
|    |    |  |
|    |    |  |

| Diagram of sign, showing graphics, size, design and height of post, color and materials.           |
|--|
| Spec sheet.  |
| Site Plan on a GIS map or mortgage survey, OR photographs OR to-scale sketch of building elevation |
| showing location of proposed sign; and any tree to be removed near a freestanding sign.            |

#### 6. SOLAR PANELS

| 20 |  |
|----|--|
|    | Drawing of location of panels on house showing roof and panel dimensions.            |
|    | Site plan showing location of building on property. (Assessors map may be submitted) |
|    | Height of solar panel above the roof.  |
|    | Color of panels  |
|    | Finish (matt or glossy)  |

#### 7. FEES

- X Filing fee according to schedule, made payable to the Town of Barnstable
- X Legal ad fee \$19.84 check made payable to the <u>Town of Barnstable</u> for the required legal ad notification Note the filing fee and legal ad fees need to be on separate checks. We apologize in advance for any inconvenience this may cause.
- X First Class Postage Stamps for abutter notification. Please contact the Barnstable Old King's Highway Office

| SIGNED (plan preparer) Nathan Tissot Print Nathan Tissot   |  |  |  |
|--|--|--|--|
| Date: 12/28/2021 Tel. Phone no's: 781-635-1030   |  |  |  |
| Email <u>ntissot@tesla.com</u>   |  |  |  |
| NOTE: The Old Kings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS                               |  |  |  |
|  |  |  |  |
| ATTENDANCE AT MEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the |  |  |  |
| application may be either CONTINUED OR DENIED  |  |  |  |

#### APPEAL PERIOD

#### APPROVED PLANS

#### PLAN PICK UP

There is a ten (10) day appeal period, plus a 4 day waiting period for approved plans from the date the decision is filed with Town Clerk. This is necessary for each Certificate of Appropriateness and/or Certificate for Demolition issued by the Old King's Highway Committee. Plans approved by the Old King's Highway Historic District Committee may be picked up at Planning & Development Department, 200 Main Street, Hyannis, after expiration of the 14 day "wait" period. If the 14<sup>th</sup> day falls on a Saturday, your plans will be available the afternoon of the following business day.

#### **DENIALS**

Applications that are denied may be appealed to the Old Kings Highway Regional Historic District Commission within 10 days of the filing of the decision with the Town Clerk. For more information, see the Bulletin of the Old Kings Highway Regional Historic District Commission.

#### **BUILDING PERMITS, OTHER AGENCY CONTACTS**

In most instances, before commencing work, a Building Permit is required. The Building Division will require a certified plot plan for new construction and/or demolition. Commercial work may require Site Plan approval. Demolitions: the applicant should check with the Building Division as to conformance with Zoning requirements.

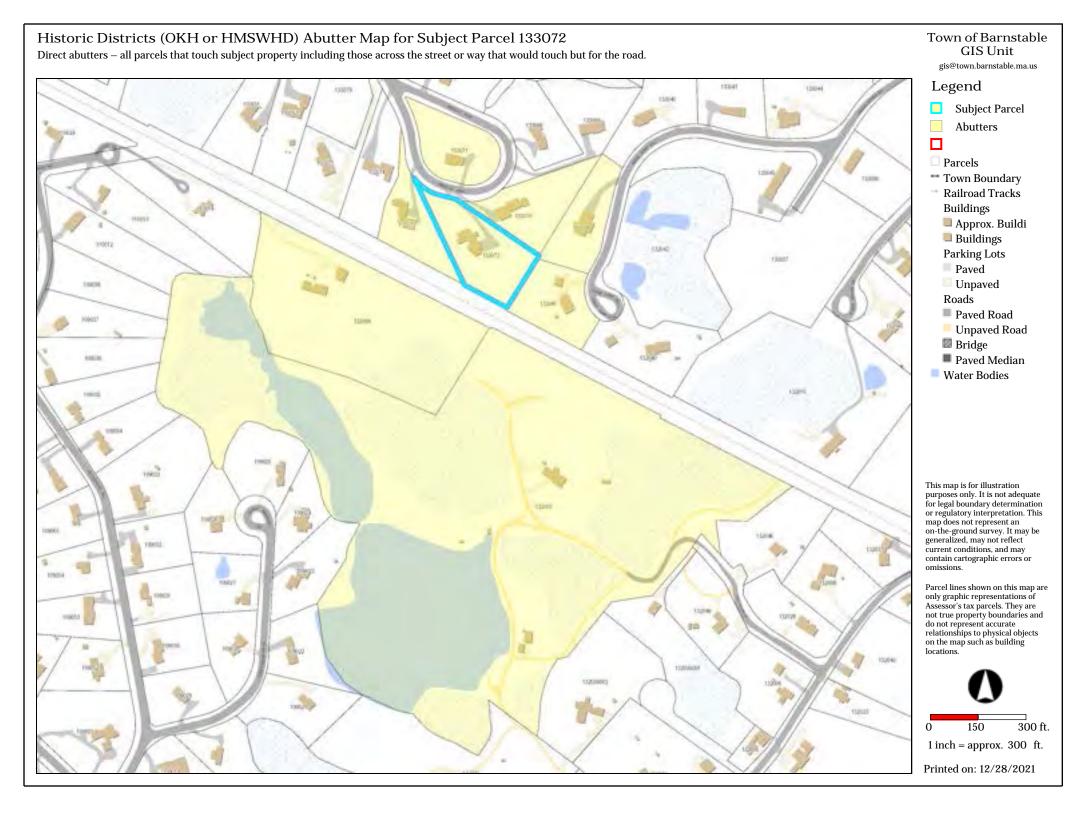
All certificates issued will expire one year from the date of issue, or upon the expiration date of any building permit issued for the work, whichever expiration date shall be later. The committee may renew any certificate for one additional year, providing the request for such renewal is received at least 30 days prior to the expiration date.

QUESTIONS ABOUT YOUR APPLICATION? PLEASE CALL THE BARNSTABLE OLD KINGS HIGHWAY OFFICE AT 508 862-4787

# TOWN OF BARNSTABLE OLD KING'S HIGHWAY HISTORIC DISTRICT COMMITTEE

## **STATEMENT OF UNDERSTANDING**

| As property owner/contractor/agent for the construction at: |   |                                      |  |
|---|---|--------------------------------------|--|
| 133/072   | 57  | A                                    | Angela Way   |
| Map/Parcel  | Number  | Stre                                 | eet  |
| West Barnsta  | able  |                                      |  |
| Village   |   |                                      |  |
| hearing. Mino change of color.  A request for color.        | or changes inclured. All changes change must be | ide things<br>by amenda<br>submitted | by the Committee without a new application and a slike moving a single window or door or a minor liment require the Committee's written approval.  d to the Committee in writing. Approval must be |
| obtained before   | e incorporating                                 | the change                           | ge into the project.   |
| Appropriatenes  | ss must be appl                                 | lied for. F                          | yed plans, a new application for a Certificate of Failure to comply with approved plans may result op work order or denying an Occupancy Permit.   |
| I HAVE READ AND UNDERSTAND THE ABOVE STATEMENTS             |   |                                      |  |
| 12/28/202   | 1   | Signed:                              | Nathan Tissot  |
| Date  | •   | -                                    | Applicant / Applicant's Representative   |
|   |   | Signed:                              |  |
|   |   | <u> </u>                             | Paul Richard, Chair, Old King's Highway  |



### **ABBREVIATIONS** A AMPERE AC ALTERNATING CURRENT BLDG BUILDING CONC CONCRETE DC DIRECT CURRENT EGC EQUIPMENT GROUNDING CONDUCTOR (E) EXISTING EMT ELECTRICAL METALLIC TUBING FSB FIRE SET-BACK GALV GALVANIZED GEC GROUNDING COMPLIANCE WITH ART. 110.3. ELECTRODE CONDUCTOR GND GROUND HDG HOT DIPPED GALVANIZED I CURRENT Imp CURRENT AT

MAX POWER Isc SHORT CIRCUIT CURRENT kVA

KILOVOLT AMPERE KW KILOWATT LBW LOAD

BEARING WALL MIN MINIMUM (N) NEW NEUT

NEUTRAL NTS NOT TO SCALE OC ON CENTER PL

PROPERTY LINE POI POINT OF INTERCONNECTION

PV PHOTOVOLTAIC SCH SCHEDULE S STAINLESS

STEEL STC STANDARD TESTING CONDITIONS TYP

TYPICAL UPS UNINTERRUPTIBLE POWER SUPPLY V

VOLT Vmp VOLTAGE AT MAX POWER Voc VOLTAGE

AT OPEN CIRCUIT W WATT 3R NEMA 3R, RAINTIGHT

## **ELECTRICAL NOTES**

## JURISDICTION NOTES

THIS SYSTEM IS GRID-INTERTIED VIA A UL-LISTED POWER-CONDITIONING INVERTER. A NATIONALLY-RECOGNIZED TESTING LABORATORY SHALL LIST ALL EQUIPMENT IN

WHERE ALL TERMINALS OF THE DISCONNECTING MEANS MAY BE ENERGIZED IN THE OPEN POSITION, A SIGN WILL BE PROVIDED WARNING OF THE HAZARDS PER ART. 690.17.

EACH UNGROUNDED CONDUCTOR OF THE MULTIWIRE BRANCH CIRCUIT WILL BE IDENTIFIED BY PHASE AND SYSTEM PER ART. 210.5.

CIRCUITS OVER 250V TO GROUND SHALL COMPLY WITH ART. 250.97, 250.92(B).

DC CONDUCTORS EITHER DO NOT ENTER BUILDING OR ARE RUN IN METALLIC RACEWAYS OR ENCLOSURES TO THE FIRST ACCESSIBLE DC DISCONNECTING MEANS PER ART. 690.31(E).

ALL WIRES SHALL BE PROVIDED WITH STRAIN RELIEF AT ALL ENTRY INTO BOXES AS REQUIRED BY LUL LISTING.

SOLAR ROOF WILL BE INSTALLED OVER BARE SOLID OR CLOSELY FITTED SHEATHING, AS FOLLOWS: •DOC PS-1 COMPLIANT / EXTERIOR GRADE PLYWOOD: MINIMUM 15/32"(11.9 MM) THICK OR •DOC POS-2 OSB SHEATHING: MINIMUM 7/16" THICK (11.1 MM) OR ·CLOSELY-FITTED SHEATHING BOARDS: MINIMUM OF 3/4"(19.1 MM) THICK

SOLAR ROOF CAN ALSO BE INSTALLED OVER COMPATIBLE EXISTING ROOFS. AS FOLLOWS: •THREE-TAB COMPOSITION SHINGLE, SINGLE LAYER • ARCHITECTURAL COMPOSITION SHINGLE, SINGLE LAYER

SOLAR ROOF WILL NOT BE INSTALLED OVER RAISED PRESIDENTIAL-STYLE COMPOSITION SHINGLE, ROOFS WITH MORE THAN ONE LAYER OF COMPOSITION SHINGLE, OR EXISTING NON-COMPOSITION SHINGLE ROOF TYPES LIKE TILED ROOFS.

## **LICENSE**

HIC #168572 ELEC 22812A

AHJ: Barnstable Town/City

UTILITY: Eversource Energy (NSTAR-Boston Edison)

## **GENERAL NOTES**

ALL WORK TO BE DONE TO THE 9TH EDITION OF THE MA STATE BUILDING CODE.

ALL ELECTRICAL WORK SHALL COMPLY WITH THE 2020 NATIONAL ELECTRIC CODE INCLUDING MASSACHUSETTS AMENDMENTS.

# chusetts EOEA, Maxar Technologies, USDA Farm Service Agency

Cristina Aguayo

57 Angela Way Barnstable, MÁ 02668

(617) 960-6202

VICINITY MAP

12.816 KW PV ARRAY 13.5 KWH ENERGY STORAGE SYSTEM

PAGE NAME: COVER SHEET

James McCarron

SHEET: DATE: 12/16/2021 **INDEX** 

COVER SHEET Sheet 1 PROPERTY PLAN Sheet 2 SITE PLAN Sheet 3

**ELEVATION** Sheet 4 THREE LINE DIAGRAM Sheet 5

Cutsheets Attached

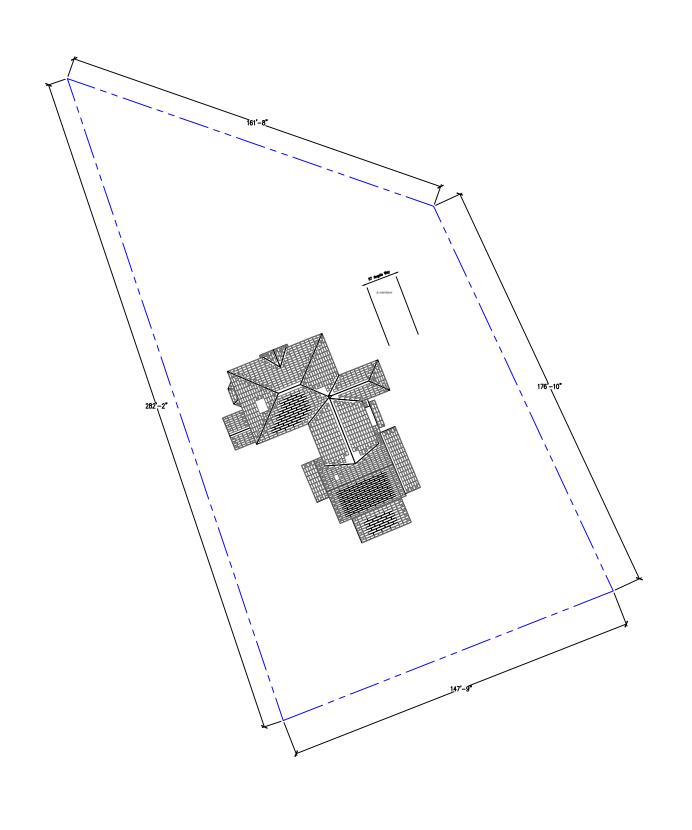
BY DATE COMMENTS

REV A NAME DATE COMMENTS

CONFIDENTIAL — THE INFORMATION HEREIN CONTAINED SHALL NOT BE USED FOR THE BENEFIT OF ANYONE EXCEPT TESLA INC., NOR SHALL IT BE DISCLOSED IN WHOLE OR IN PART TO OTHERS OUTSIDE THE RECIPIENT'S ORGANIZATION, EXCEPT IN CONNECTION WITH THE SALE AND USE OF THE RESPECTIVE TESLA EQUIPMENT, WITHOUT THE WRITTEN PERMISSION OF TESLA INC.

JOB NUMBER: JB-0264204 00MOUNTING SYSTEM: TESLA SOLAR ROOF MODIII ES: (178) 1547745-80-A NVFRTFR-Powerwall+ [240V] #1850000-00-C / PVI Assy. 1538000-35-F

TESLA



PROPERTY PLAN

| Scale: 1" = 40'-0' | | 80' | | 5

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| JOB NUMBER: JB-0264204 00  |
|--|
| MOUNTING SYSTEM: TESLA SOLAR ROOF                                  |
| MODULES:<br>(178) 1547745-80-A                                     |
| INVERTER: Powerwall+ [240V] #1850000-00-C / PVI Assy. 1538000-35-F |

Customer:
Cristina Aguayo
57 Angela Way
Barnstable, MA 02668
(617) 960-6202

12.816 KW PV ARRAY 13.5 KWH ENERGY STORAGE SYSTEM

PAGE NAME:
PROPERTY PLAN

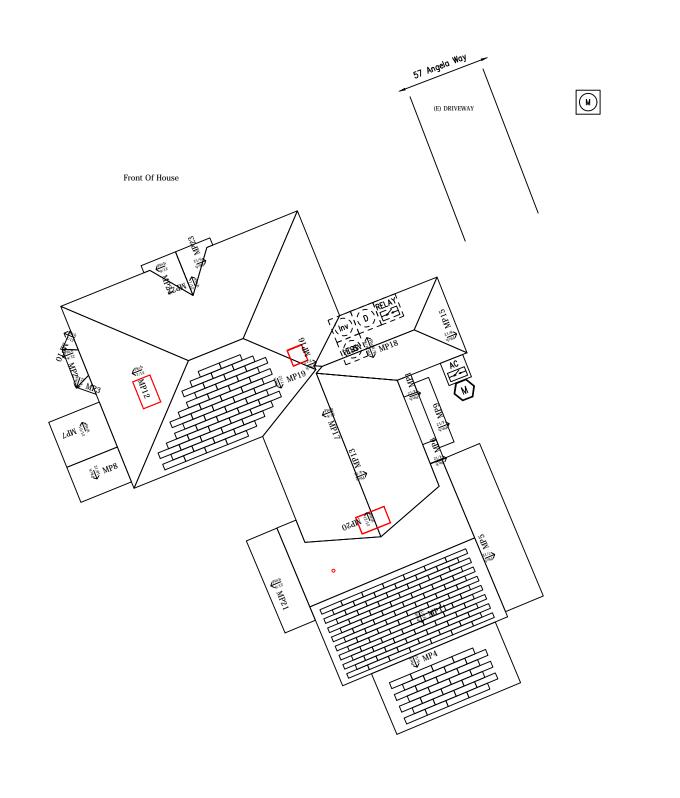
DESIGN:

James McCarron

SHEET: REV: DATE:

2 12/16/2021





| PITCH: 30° (7:12) ARRAY PITCH: 30° (7:12)  |
|--|
| AZIMUTH: 158 ARRAY AZIMUTH: 158            |
| MATERIAL: Solar Roof STORY: Two            |
| PITCH: 25° (6:12) ARRAY PITCH: 25° (6:12)  |
| AZIMUTH: 157 ARRAY AZIMUTH: 157            |
| MATERIAL: Solar Roof STORY: Two            |
| PITCH: 45° (12:12) ARRAY PITCH: 45° (12:12 |
| AZIMUTH: 157 ARRAY AZIMUTH: 157            |
| MATERIAL: Solar Roof STORY: Two            |
|  |

## **LEGEND**

(E) UTILITY METER & WARNING LABEL



INVERTER W/ INTEGRATED DC DISCO & WARNING LABELS



AUTOMATIC RELAY



DC DISCONNECT & WARNING LABELS



AC DISCONNECT & WARNING LABELS



DC JUNCTION/COMBINER BOX & LABELS ENERGY STORAGE SYSTEM FOR STAND ALONE OPERATION



DISTRIBUTION PANEL & LABELS



LOAD CENTER & WARNING LABELS



DEDICATED PV SYSTEM METER



RAPID SHUTDOWN



STANDOFF LOCATIONS CONDUIT RUN ON EXTERIOR CONDUIT RUN ON INTERIOR



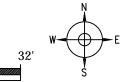
HEAT PRODUCING VENTS ARE RED



INTERIOR EQUIPMENT IS DASHED



Scale:1/16" = 1'



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| JOB NUMBER: JB—0264204                 | 00                            |
|--|-------------------------------|
| MOUNTING SYSTEM:<br>TESLA SOLAR ROOF   |                               |
| MODULES:<br>(178) 1547745-80-A         |                               |
| INVERTER: Powerwall+ [240V] #1850000-0 | 00-C / PVI Assy. 1538000-35-F |

Cristina Aguayo 57 Angela Way Barnstable, MÁ 02668

(617) 960-6202

12.816 KW PV ARRAY 13.5 KWH ENERGY STORAGE SYSTEM

PAGE NAME: SITE PLAN James McCarron

SHEET: 3 12/16/2021





POWERWALL TO BE WALL MOUNTED 3' ABOVE GRADE

PAGE NAME:

ELEVATION

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| JOB NUMBER: JB—0264204                 | 00                            |
|--|-------------------------------|
| MOUNTING SYSTEM:<br>TESLA SOLAR ROOF   |                               |
| MODULES:<br>(178) 1547745—80—A         |                               |
| INVERTER: Powerwall+ [240V] #1850000-0 | 00-C / PVI Assy. 1538000-35-F |

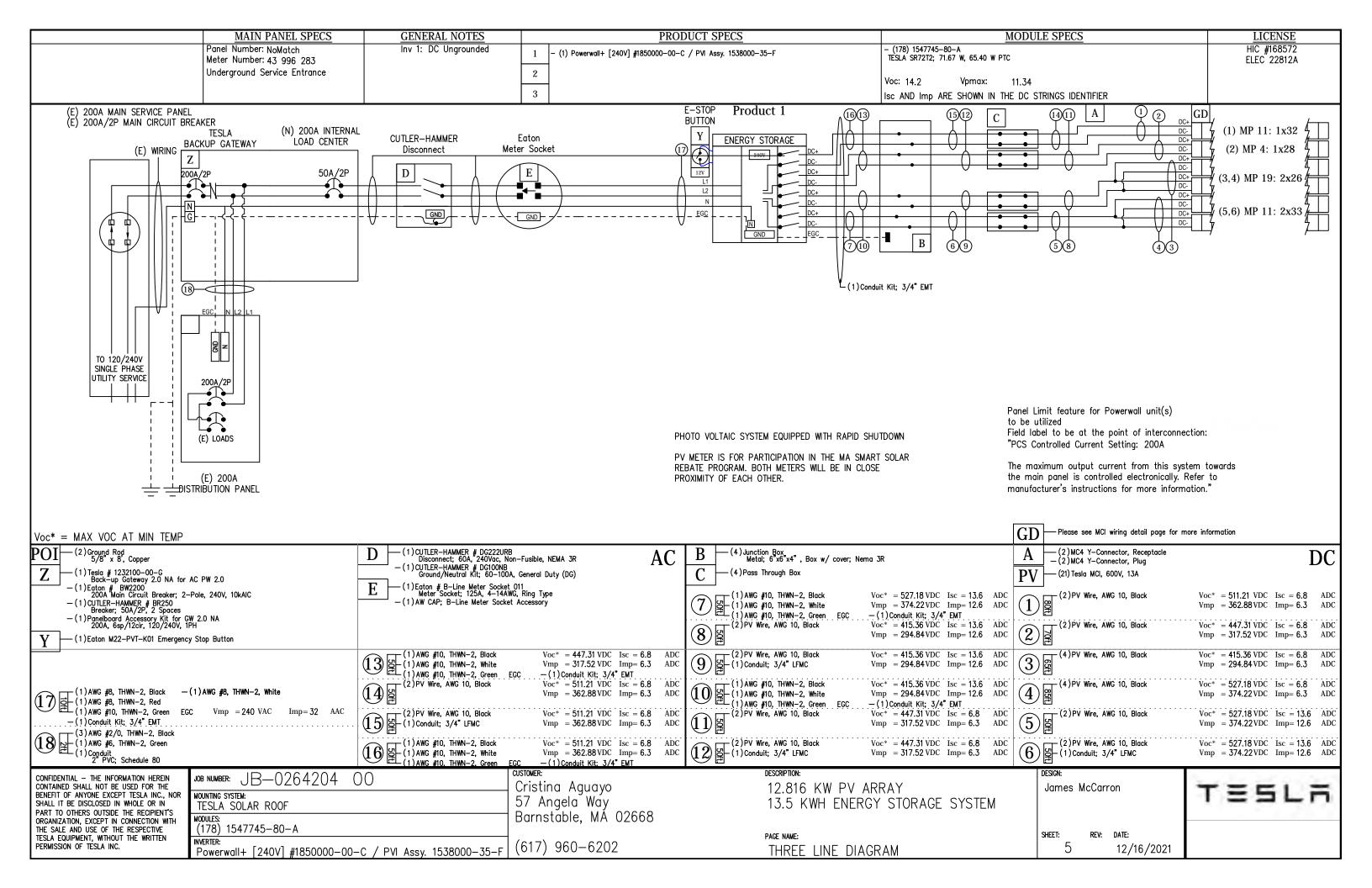
Customer:
Cristina Aguayo
57 Angela Way
Barnstable, MA 02668

(617) 960-6202

12.816 KW PV ARRAY 13.5 KWH ENERGY STORAGE SYSTEM

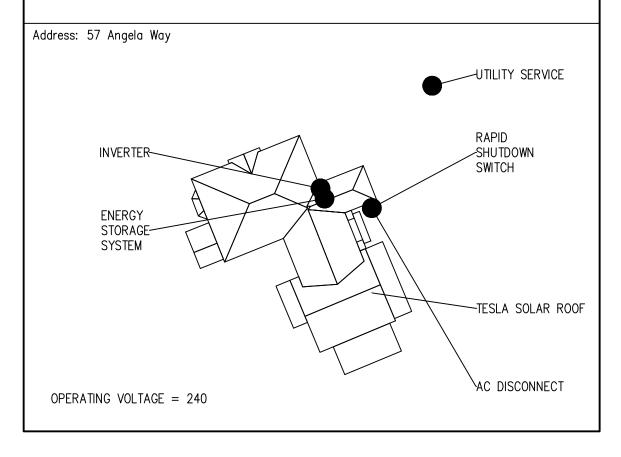
James McCarron T = 5 L Fi

SHEET: REV: DATE: 12/16/2021



# SOLAR PV SYSTEM EQUIPPED WITH RAPID **SHUTDOWN**

TURN RAPID SHUTDOWN SWITCH TO THE "OFF" POSITION TO SHUT DOWN PV SYSTEM AND REDUCE SHOCK HAZARD IN THE ARRAY



CONFIDENTIAL — THE INFORMATION HEREIN CONTAINED SHALL NOT BE USED FOR THE BENEFIT OF ANYONE EXCEPT TESLA INC., NOR SHALL IT BE DISCLOSED IN WHOLE OR IN PART TO OTHERS OUTSIDE THE RECIPIENT'S ORGANIZATION, EXCEPT IN CONNECTION WITH THE SALE AND USE OF THE RESPECTIVE PERMISSION OF TESLA INC.

| JOB NUMBER: JB-0264204 00  | customer:<br>Cristina Aguayo |
|--|------------------------------|
| MOUNTING SYSTEM:<br>TESLA SOLAR ROOF                               | 57 Angela Way                |
| MODULES:<br>(178) 1547745-80-A                                     | Barnstable, MA 0             |
| INVERTER: Powerwall+ [240V] #1850000-00-C / PVI Assv. 1538000-35-F | (617) 960-6202               |

Cristina Aguayo 57 Angela Way Barnstable, MA 02668

12.816 KW PV ARRAY 13.5 KWH ENERGY STORAGE SYSTEM

PAGE NAME: SITE PLAN PLACARD

James McCarron

SHEET: REV: DATE: 6 12/16/2021



WARNING: PHOTOVOLTAIC POWER SOURCE

PHOTOVOLTAIC DC DISCONNECT

Label Location: (C)(CB)(JB) Per Code: NEC 690.31.G.3 Label Location: (DC) (INV) Per Code:

WARNING ELECTRIC SHOCK HAZARD DO NOT TOUCH TERMINALS TERMINALS ON BOTH LINE AND

LOAD SIDES MAY BE ENERGIZED

IN THE OPEN POSITION

Label Location: (AC)(POI) Per Code: NEC 690.13.B

WARNING ELECTRIC SHOCK HAZARD THE DC CONDUCTORS OF THIS PHOTOVOLTAIC SYSTEM ARE UNGROUNDED AND MAY BE ENERGIZED

Label Location: (DC) (INV)

MAXIMUM VOLTAGE

MAXIMUM CIRCUIT CURRENT

MAX RATED OUTPUT CURRENT OF THE CHARGE CONTROLLER OR DC-TO-DC CONVERTER (IF INSTALLED)

Label Location: (DC) (INV) Per Code: NEC 690.53

NEC 690.13.B

PHOTOVOLTAIC SYSTEM EQUIPPED WITH RAPID SHUTDOWN

Label Location: (INV) Per Code: NEC 690.56.C.3

WARNING INVERTER OUTPUT CONNECTION DO NOT RELOCATE THIS OVERCURRENT

Label Location: (POI) Per Code: NEC 705.12.B.2.3.b

WARNING

ELECTRIC SHOCK HAZARD IF A GROUND FAULT IS INDICATED NORMALLY GROUNDED CONDUCTORS MAY BE UNGROUNDED AND ENERGIZED

Label Location: (DC) (INV) Per Code: 690.41.B

WARNING

ELECTRICAL SHOCK HAZARD DO NOT TOUCH TERMINALS TERMINALS ON BOTH LINE AND LOAD SIDES MAY BE ENERGIZED IN THE OPEN POSITION

DC VOLTAGE IS ALWAYS PRESENT WHEN SOLAR MODULES ARE **EXPOSED TO SUNLIGHT** 

Label Location: (DC) (CB) Per Code: CEC 690.13.B

CAUTION

DEVICE

PHOTOVOLTAIC SYSTEM CIRCUIT IS BACKFED

(D) (POI) Per Code: NEC 690.64.B.4

Label Location:

CAUTION DUAL POWER SOURCE SECOND SOURCE IS PHOTOVOLTAIC SYSTEM

Label Location: (POI) Per Code: NEC 705.12.B.3

PHOTOVOLTAIC AC DISCONNECT

Label Location: (AC) (POI) Per Code: NEC 690.13.B



Label Location: (AC) (POI) Per Code: NEC 690.54

PHOTOVOLTAIC POINT OF INTERCONNECTION WARNING: ELECTRIC SHOCK HAZARD, DO NOT TOUCH TERMINALS TERMINALS ON BOTH THE LINE AND LOAD SIDE MAY BE ENERGIZED IN THE OPEN POSITION, FOR SERVICE DE-ENERGIZE BOTH SOURCE AND MAIN BREAKER PV POWER SOURCE MAXIMUM AC OPERATING CURRENT MAXIMUM AC

OPERATING VOLTAGE

Label Location: (POI) Per Code: CEC 690.13.B

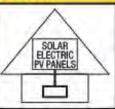
SOLAR PV SYSTEM EQUIPPED WITH RAPID SHUTDOWN TURN FIARD

SHUTDOWN SWITCH TO THE YOFF POSITION TO SHUT DOWN CONDUCTORS OUTSIDE THE ARRAY. CONDUCTORS WITHIN THE ARRAY FEMAN ENERGIZED IN SUNLIGHT

Label Location: ABB/Delta Solivia Inverter Per Code: 690.56(C)(1)(b)

SOLAR PV SYSTEM **EQUIPPED WITH RAPID** SHUTDOWN

TURN RAPID SHUTDOWN SWITCH TO THE "OFF" POSITION TO SHUT DOWN PV SYSTEM AND REDUCE SHOCK HAZARD IN THE ARRAY.



Label Location: SolarEdge and, Delta M-Series and, Telsa Inverter Per Code: 690.56(C)(1)(a)

(AC): AC Disconnect

(C): Conduit

(CB): Combiner Box (D): Distribution Panel (DC): DC Disconnect (IC): Interior Run Conduit

(INV): Inverter With Integrated DC Disconnect

(LC): Load Center (M): Utility Meter

(POI): Point of Interconnection

#### BACKUP LOAD CENTER

Label Location: (BLC) Per Code: NEC 408.4

#### CAUTION

DO NOT ADD NEW LOADS

Label Location: (BLC) Per Code: NEC 220

#### CAUTION

THIS PANEL HAS SPLICED FEED-THROUGH CONDUCTORS. LOCATION OF DISCONNECT AT ENERGY STORAGE BACKUP LOAD PANEL Label Location: (MSP) Per Code: NEC 312.8.A(3)

#### CAUTION

DUAL POWER SOURCE SECOND SOURCE IS ENERGY STORAGE SYSTEM Label Location: (MSP) Per Code: NEC 705.12(B)(3)

ENERGY STORAGE SYSTEM ON SITE LOCATED WITHIN LINE OF SIGHT

Label Location: (MSP) Per Code:

ENERGY STORAGE SYSTEM ON SITE LOCATED ON ADJACENT WALL

Label Location: (MSP) Per Code:

ENERGY STORAGE SYSTEM ON SITE LOCATED ON OPPOSITE WALL

Label Location: (MSP) Per Code:

ENERGY STORAGE SYSTEM ON SITE LOCATED INSIDE

Label Location: (MSP) Per Code:

#### CAUTION

TRI POWER SOURCE SECOND SOURCE IS PHOTOVOLTAIC SYSTEM THIRD SOURCE IS ENERGY STORAGE SYSTEM Label Location: (MSP) Per Code: NEC 705.12(B)(3)

## WARNING

THIS EQUIPMENT FED BY MULTIPLE SOURCES, TOTAL RATING OF ALL OVER CURRENT DEVICES, EXCLUDING MAIN SUPPLY OVERCURRENT DEVICE, SHALL NOT EXCEED AMPACITY OF BUSBAR.

Label Location: (MSP) Per Code: NEC 705.12.B.2.3.c



Label Location:
(MSP)
Per Code:
Per 706.7(D) label to be marked in field

(AC): AC Disconnect (BLC): Backup Load Center (MSP): Main Service Panel

#### POWERWALL

#### Backup Gateway 2

The Backup Gateway 2 for Tesla Powerwall provides energy management and monitoring for solar self-consumption, time-based control, and backup.

The Backup Gateway 2 controls connection to the grid, automatically detecting outages and providing a seamless transition to backup power. When equipped with a main circuit breaker, the Backup Gateway 2 can be installed at the service entrance. When the optional internal panelboard is installed, the Backup Gateway 2 can also function as a load center.

The Backup Gateway 2 communicates directly with Powerwall, allowing you to monitor energy use and manage backup energy reserves from any mobile device with the Tesla app.



#### PERFORMANCE SPECIFICATIONS

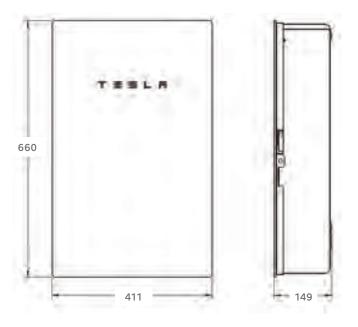
| Model Number                        | 1232100-xx-y   |
|-------------------------------------|--|
| AC Voltage (Nominal)                | 120/240V   |
| Feed-In Type                        | Split Phase  |
| Grid Frequency                      | 60 Hz  |
| Current Rating                      | 200 A  |
| Maximum Input Short Circuit Current | 10 kA <sup>1</sup>   |
| Overcurrent Protection Device       | 100-200A; Service Entrance Rated <sup>1</sup>                      |
| Overvoltage Category                | Category IV  |
| AC Meter                            | Revenue accurate (+/- 0.2 %)                                       |
| Primary Connectivity                | Ethernet, Wi-Fi  |
| Secondary Connectivity              | Cellular (3G, LTE/4G) <sup>2</sup>                                 |
| User Interface                      | Tesla App  |
| Operating Modes                     | Support for solar self-consumption, time-based control, and backup |
| Backup Transition                   | Automatic disconnect for seamless backup                           |
| Modularity                          | Supports up to 10 AC-coupled Powerwalls                            |
| Optional Internal Panelboard        | 200A 6-space / 12 circuit Eaton<br>BR Circuit Breakers             |
| Warranty                            | 10 years   |
|                                     |  |

<sup>1</sup>When protected by Class J fuses, Backup Gateway 2 is suitable for use in circuits capable of delivering not more than 22kA symmetrical amperes.

<sup>2</sup> The customer is expected to provide internet connectivity for Backup Gateway 2; cellular should not be used as the primary mode of connectivity. Cellular connectivity subject to network operator service coverage and signal strength.

#### MECHANICAL SPECIFICATIONS

| imensions       | 660 mm x 411 mm x 149 mm     |
|-----------------|------------------------------|
|                 | (26 in x 16 in x 6 in)       |
| /eight          | 20.4 kg (45 lb)              |
| ounting options | Wall mount, Semi-flush mount |



#### COMPLIANCE INFORMATION

| Certifications | UL 67, UL 869A, UL 916, UL 1741 PCS |
|----------------|-------------------------------------|
|                | CSA 22.2 0.19, CSA 22.2 205         |
| Emissions      | FCC Part 15, ICES 003               |

#### **ENVIRONMENTAL SPECIFICATIONS**

| Operating Temperature   | -20°C to 50°C (-4°F to 122°F) |
|-------------------------|-------------------------------|
| Operating Humidity (RH) | Up to 100%, condensing        |
| Maximum Elevation       | 3000 m (9843 ft)              |
| Environment             | Indoor and outdoor rated      |
| Enclosure Type          | NEMA 3R                       |

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# MCI WIRING DETAIL

## GENERAL NOTES

- DRAWING OF STANDARD MCI WIRING DETAIL FOR ANY GIVEN STRING LENGTH
- IF INITIATED, RAPID SHUTDOWN OCCURS WITHIN 30 SECONDS OF ACTIVATION AND LIMITS VOLTAGE ON THE ROOF TO NO GREATER THAN 165V (690.12.B.2.1)
- MID CIRCUIT INTERRUPTER (MCI) IS A UL 1741 PVRSE CERTIFIED RAPID SHUTDOWN DEVICE (RSD)

## RETROFIT PV MODULES

- MCIS ARE LOCATED AT ROOF LEVEL, JUST UNDER THE PV MODULES IN ACCORDANCE WITH 690.12 REQUIREMENTS
- THE QUANTITY OF MCIS PER STRING IS DETERMINED BY STRING LENGTH
  - NUMBER OF MODULES BETWEEN MCI UNITS = 0-3
  - MAXIMUM NUMBER OF MODULES PER MCI UNIT = 3
  - MINIMUM NUMBER MCI UNITS = MODULE COUNT/3

DC+ MCI J-BOX J-BOX J-BOX J-BOX MCI J-BOX MCI

\*Exception: Tesla (Longi) modules installed in locations where the max Voc for 3 modules at low design temperature exceeds 165V shall be limited to 2 modules between MCls.

PLEASE REFER TO MCI CUTSHEET AND PVRSA INSERT FOR MORE INFORMATION

# MCI WIRING DETAIL

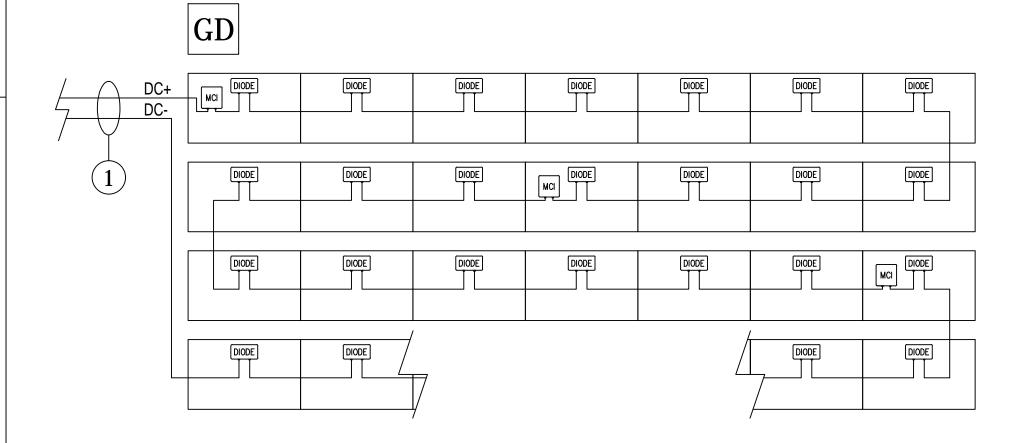
## TESLA

## GENERAL NOTES

- DRAWING OF STANDARD MCI WIRING DETAIL FOR ANY GIVEN STRING LENGTH
- IF INITIATED, RAPID SHUTDOWN OCCURS WITHIN 30 SECONDS OF ACTIVATION AND LIMITS VOLTAGE ON THE ROOF TO NO GREATER THAN 165V (690.12.B.2.1)
- MID CIRCUIT INTERRUPTER (MCI) IS A UL 1741 PVRSE CERTIFIED RAPID SHUTDOWN DEVICE (RSD)

## SOLAR ROOF TILES

- MCIS ARE LOCATED AT DECK LEVEL, JUST UNDER THE TILES IN ACCORDANCE WITH 690.12 REQUIREMENTS
- THE QUANTITY OF MCIS PER STRING IS DETERMINED BY STRING LENGTH
  - NUMBER OF TILES BETWEEN MCI UNITS = 0-10
  - MAXIMUM NUMBER OF TILES PER MCI UNIT = 10
  - MINIMUM NUMBER MCI UNITS = TILE COUNT/10



PLEASE REFER TO MCI CUTSHEET AND PVRSA INSERT FOR MORE INFORMATION







#### POWERWALL+

Powerwall+ is an integrated solar battery system that stores energy from solar production. Powerwall+ has two separate inverters, one for battery and one for solar, that are optimized to work together. Its integrated design and streamlined installation allow for simple connection to any home, and improved surge power capability brings whole home backup in a smaller package. Smart system controls enable owners to customize system behavior to suit their renewable energy needs.

#### KEY FEATURES

- Integrated battery, inverter, and system controller for a more compact install
- A suite of application modes, including self-powered, time-based control, and backup modes
- Wi-Fi, Ethernet, and LTE connectivity with easy over-the-air updates

# PHOTOVOLTAIC (PV) AND BATTERY ENERGY STORAGE SYSTEM (BESS) SPECIFICATIONS

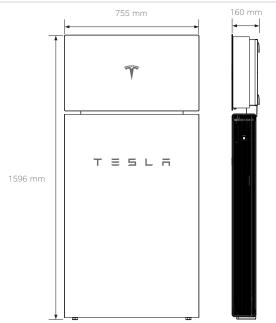
| Powerwall+ Model Number                                      | 1850000-xx-y   |
|--|--|
| Solar Assembly Model Number                                  | 1538000-xx-y   |
| Nominal Battery Energy                                       | 13.5 kWh   |
| Nominal Grid Voltage (Input / Output)                        | 120/240 VAC  |
| Grid Voltage Range   | 211.2 - 264 VAC  |
| Frequency  | 60 Hz  |
| Phase  | 240 VAC: 2W+N+GND  |
| Maximum Continuous Power On-Grid                             | 7.6 kW full sun / 5.8 kW no sun <sup>1</sup>                             |
| Maximum Continuous Power Off-Grid                            | 9.6 kW full sun / 7 kW no sun <sup>1</sup>                               |
| Peak Off-Grid Power (10 s)                                   | 22 kW full sun / 10 kW no sun <sup>1</sup>                               |
| Maximum Continuous Current On-Grid                           | 32 A output  |
| Maximum Continuous Current Off-Grid                          | 40 A output  |
| Load Start Capability  | 98 - 118 A LRA <sup>2</sup>  |
| PV Maximum Input Voltage                                     | 600 VDC  |
| PV DC Input Voltage Range                                    | 60 - 550 VDC   |
| PV DC MPPT Voltage Range                                     | 60 - 480 VDC   |
| MPPTs  | 4 (or 2 combined strings)  |
| Input Connectors per MPPT                                    | 1-2-1-2  |
| Maximum Current per MPPT (I <sub>mp</sub> )                  | 13 A (26 A for combined strings)   |
| Maximum Short Circuit<br>Current per MPPT (I <sub>sc</sub> ) | 15 A   |
| Allowable DC/AC Ratio  | 1.7  |
| Overcurrent Protection Device                                | 50 A breaker   |
| Maximum Supply Fault Current                                 | 10 kA  |
| Output Power Factor Rating                                   | $+/-0.9$ to $1^3$  |
| Round Trip Efficiency  | 90%4   |
| Solar Generation CEC Efficiency                              | 97.5% at 208 V<br>98.0% at 240 V   |
| Customer Interface   | Tesla Mobile App   |
| Internet Connectivity  | Wi-Fi, Ethernet, Cellular LTE/4G) <sup>5</sup>                           |
| PV AC Metering   | Revenue grade (+/-0.5%)  |
| Protections  | Integrated arc fault<br>circuit interrupter (AFCI),<br>PV Rapid Shutdown |
| Warranty   | 10 years   |
|  |  |

#### COMPLIANCE INFORMATION

| Battery Energy Storage System Certifications UL 1642, UL 1741, UL 1741 PCS, UL 1741 SA, UL 1973, UL 9540, IEEE 1547, IEEE 1547.1, UN 38.3  Grid Connection United States  Emissions FCC Part 15 Class B |
|---|
|   |
| Emissions FCC Part 15 Class B   |
|   |
| Environmental RoHS Directive 2011/65/EU   |
| Seismic         AC156, IEEE 693-2005 (high)   |

#### MECHANICAL SPECIFICATIONS

| Dimensions       | 1596 x 755 x 160 mm (62.8 x 29.7 x 6.3 in) |
|------------------|--|
| Total Weight     | 140 kg (310 lb) <sup>6</sup>               |
| Battery Assembly | 118 kg (261 lb)                            |
| Solar Assembly   | 22 kg (49 lb)                              |
| Mounting options | Floor or wall mount                        |



#### ENVIRONMENTAL SPECIFICATIONS

| Operating Temperature           | -20°C to 50°C (-4°F to 122°F) <sup>7</sup>   |
|---------------------------------|--|
| Recommended Temperature         | 0°C to 30°C (32°F to 86°F)   |
| Operating Humidity (RH)         | Up to 100%, condensing   |
| Storage Conditions              | -20°C to 30°C (-4°F to 86°F)<br>Up to 95% RH, non-condensing<br>State of Energy (SoE): 25% initial |
| Maximum Elevation               | 3000 m (9843 ft)   |
| Environment                     | Indoor and outdoor rated   |
| Enclosure Type                  | Type 3R  |
| Solar Assembly Ingress Rating   | IP55 (Wiring Compartment)  |
| Battery Assembly Ingress Rating | IP56 (Wiring Compartment) IP67 (Battery & Power Electronics)                                       |
| Noise Level @ 1 m               | < 40 db(A) optimal,<br>< 50 db(A) maximum  |
| 21.1.1.5 0000 (0000)            |  |

<sup>1</sup>Values provided for 25°C (77°F).

 $^2 \mbox{Load}$  start capability may vary.

<sup>3</sup>Power factor rating at max real power.

<sup>4</sup>AC to battery to AC, at beginning of life.

<sup>5</sup>Cellular connectivity subject to network service coverage and signal strength.

 $^6\mbox{The total}$  weight does not include the Powerwall+ bracket, which weighs an additional 9 kg (20 lb).

 $^7 \rm Performance$  may be de-rated at operating temperatures below 10°C (50°F) or greater than 43°C (109°F).

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#### SOLAR SHUTDOWN DEVICE

The Tesla Solar Shutdown Device is part of the PV system rapid shutdown (RSD) function in accordance with Article 690 of the applicable NEC. When paired with Powerwall+, solar array shutdown is initiated by turning the Powerwall+ Enable switch off, or by pushing the System Shutdown Switch if one is present.



#### ELECTRICAL SPECIFICATIONS

| Nominal Input DC Current Rating ( $I_{MP}$ )           | 12 A     |
|--|----------|
| Maximum Input Short Circuit Current (I <sub>sc</sub> ) | 15 A     |
| Maximum System Voltage                                 | 600 V DC |

#### RSD MODULE PERFORMANCE

| Maximum Number of Devices per String | 5                     |
|--------------------------------------|-----------------------|
| Control                              | Power Line Excitation |
| Passive State                        | Normally open         |
| Maximum Power Consumption            | 7 W                   |
| Warranty                             | 25 years              |

#### COMPLIANCE INFORMATION

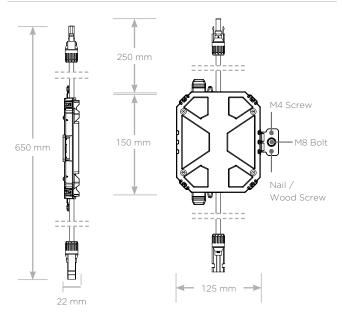
| Certifications        | UL 1741 PVRSE, UL 3741,<br>PVRSA (Photovoltaic Rapid<br>Shutdown Array) |
|-----------------------|---|
| RSD Initiation Method | External System Shutdown Switch   |
| Compatible Equipment  | See Compatibility Table below   |

#### **ENVIRONMENTAL SPECIFICATIONS**

| Ambient Temperature | -40°C to 50°C (-40°F to 122°F) |
|---------------------|--------------------------------|
| Storage Temperature | -30°C to 60°C (-22°F to 140°F) |
| Enclosure Rating    | NEMA 4 / IP65                  |

#### MECHANICAL SPECIFICATIONS

| Electrical Connections | MC4 Connector   |  |
|------------------------|---|--|
| Housing                | Plastic   |  |
| Dimensions             | 125 mm x 150 mm x 22 mm<br>(5 in x 6 in x 1 in)                             |  |
| Weight                 | 350 g (0.77 lb)   |  |
| Mounting Options       | ZEP Home Run Clip<br>M4 Screw (#10)<br>M8 Bolt (5/16")<br>Nail / Wood screw |  |



#### UL 3741 PV HAZARD CONTROL (AND PVRSA) COMPATIBILITY

Tesla Solar Roof and Tesla/Zep ZS Arrays using the following modules are certified to UL 3741 and UL 1741 PVRSA when installed with the Powerwall+ and Solar Shutdown Devices. See the Powerwall+ Installation Manual for detailed instructions and for guidance on installing Powerwall+ and Solar Shutdown Devices with other modules.

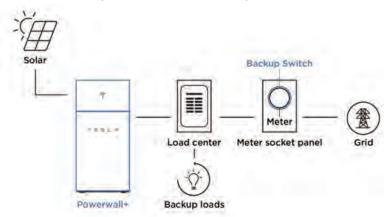
| Brand  | Model   | Required Solar Shutdown Devices                    |
|--------|---|--|
| Tesla  | Solar Roof V3   | 1 Solar Shutdown Device per 10 modules             |
| Tesla  | Tesla TxxxS (where xxx = 405 to 450 W, increments of 5) | 1 Solar Shutdown Device per 3 modules <sup>1</sup> |
| Hanwha | Q.PEAK DUO BLK-G5                                       | 1 Solar Shutdown Device per 3 modules              |
| Hanwha | Q.PEAK DUO BLK-G6+                                      | 1 Solar Shutdown Device per 3 modules              |

<sup>1</sup>Exception: Tesla solar modules installed in locations where the max Voc for three modules at low design temperatures exceeds 165 V shall be limited to two modules between MCIs.

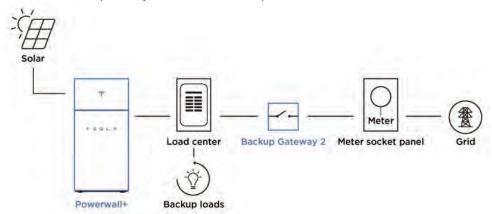
#### T = 5 L Fi NA 2021-12-07 TESLA.COM/ENERGY T = 5 L Fi NA 2021-12-07 TESLA.COM/ENERGY

#### SYSTEM LAYOUTS

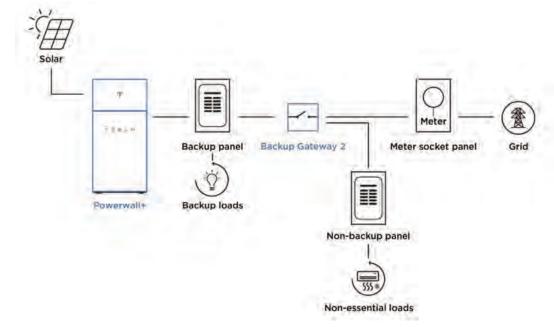
#### Powerwall+ with Backup Switch for Whole Home Backup



#### Powerwall+ with Backup Gateway 2 for Whole Home Backup



#### Powerwall+ with Backup Gateway 2 for Partial Home Backup



#### Tesla Photovoltaic Module

SR72T2 for full tear-off and overlay installations with SR-SAUL-1

Solar Roof shingle tiles are an aesthetically unparalleled solar energy solution. The combination of energy producing and non-energy tiles allows a Solar Roof to be functionally integrated and customizable to a variety of roof shapes and sizes.



#### **Module Specifications**

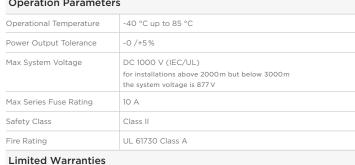
Hailstone Rating

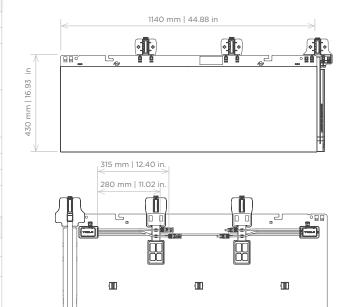
| Electrical Characteristics  |   | System Certifications                      |            |  |
|---|---|--|------------|--|
| Power Class   | SR72T2  | UL 61730 (UL Listed)                       |            |  |
| Test Method   | STC   | UL 9703 (UL Listed)                        |            |  |
| Max Power, P <sub>MAX</sub> (W)   | 72  | UL 1741 (UL Listed)                        |            |  |
| Open Circuit Voltage,   | 14.20   | UL 3741 (UL Listed)                        |            |  |
| V <sub>oc</sub> (V) per diode   |   | UL 790 Class A (ETL Listed)                |            |  |
| Short Circuit Current, I <sub>SC</sub> (A)  | 6.80  | ASTM D3161 Class F (ETL Listed)            |            |  |
| Max Power Voltage, $V_{MP}$ (V)   | 11.30   | TAS100 (ETL Listed)                        |            |  |
| Max Power Current, I <sub>MP</sub> (A)  | 6.30  |  |            |  |
| STC   | 1000 W/m², 25°C, AM 1.5 spectrum                |  |            |  |
| Mechanical Loading  |   | Temperature Rating (STC)                   |            |  |
| Wind Rating   | Up to 87 m/s   194 mph                          | Temperature Coefficient of Isc             | 0.038%/°C  |  |
| Roof Snow Load Up to 1280 kg/m²   263 lbs/ft² surface-normal Up to 270 kg/m²   55 lbs/ft² shear | Up to 1280 kg/m²   263 lbs/ft² surface-normal   | Temperature Coefficient of V <sub>oc</sub> | -0.267%/°C |  |
|   | Temperature Coefficient of P <sub>MAX</sub> (W) | -0.372%/°C                                 |            |  |

| Cells                   | 14  |  |
|-------------------------|---|--|
| Junction Box            | IP68, 1 diodes  |  |
| Cable                   | 12 AWG PV Wire, 90 °C wet or dry,<br>Long lead 315 mm   12.40 in. length<br>Short lead 280 mm   11.02 in. length              |  |
| Connector               | Staubli MC4 type PV-KST4/6II-UR or type PV-KST4-EVO2 (male) and Staubli MC4 type PV-KBT4/6II-UR or type PV-KBT4-EVO2 (female) |  |
| Principal Materials     | Glass, Polymers, Fiberglass and Silicon   |  |
| Height From Deck        | 35.3 mm   1.39 in   |  |
| Installed System Weight | 15 kg/m²   3.1 lb/ ft²  |  |
| Dimension               | 430 mm x 1140 mm x 5 mm<br>16.93 in x 44.88 in x .20 in   |  |

FM 4473 Class 3 (Intertek)

## **Operation Parameters** Operational Temperature -40 °C up to 85 °C Power Output Tolerance -0 /+5% Max System Voltage DC 1000 V (IEC/UL)





| Module Warranty   | 25 years  | S |
|---|---|---|
| The power output capacity of  | f your Solar Roof will be at least 95% of maximum rated |   |
| output power of the Solar Roof system at 5 years after install. The power output capacity |   |   |
| will decline by no more than (  | 0.5% per year for the following 20 years. This warranty |   |

covers the power your Solar Roof will produce under standard test conditions.

#### Solar Roof will be installed over bare solid or closely fitted sheathing, as follows:

- DOC PS-1 compliant / exterior grade plywood: minimum 15/32" (11.9 mm) thick or
- DOC POS-2 OSB sheathing: minimum 7/16" thick (11.1 mm) or Closely-fitted sheathing boards: minimum of 3/4" (19.1 mm) thick
- Solar Roof can also be installed over compatible existing roofs, as follows:

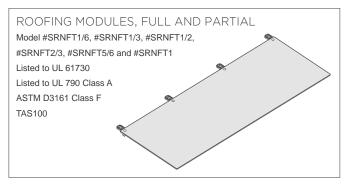
Three-tab composition shingle, single layer

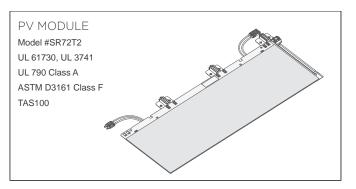
Architectural composition shingle, single layer

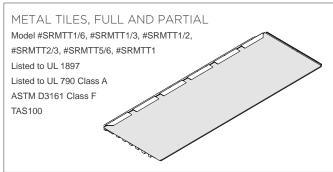
**Sheathing Specifications** 

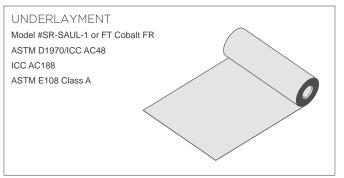
Solar Roof will not be installed over raised presidential-style composition shingle, roofs with more than one layer of composition shingle, or existing non-composition shingle roof types like tiled roofs.

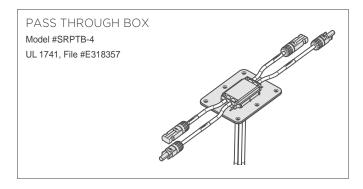
SR72T2 Module Datasheet T = 5 L A SR72T2 Module Datasheet T = 5 L = (TESR-DS-0275-21) (TESR-DS-0275-21)











SR72T2 Module Datasheet

(TESR-DS-0275-21)



#### PV HAZARD CONTROL SYSTEM | ZS PVHCS

UL 3741 REPORT DATE 10-20-21 (APPLICABLE TO ZS COMP, ZS SPAN, ZS RAMP, AND ZS SEAM) PV RAPID SHUTDOWN ARRAY. UL 1741 CATEGORY QIJR

WARNING: To reduce the risk of injury, read all instructions.

#### PV HAZARD CONTROL EQUIPMENT AND COMPONENTS

| Function                               | Manufacturer  | Model No.   | Firmware Versions and Checksums              | Certification Standard       |
|--|---|---|--|------------------------------|
| PVRSE Mid Circuit<br>Interrupter (MCI) | Tesla   | MCI-1   | N/A  | UL 1741 PVRSE                |
| Inverter or Powerwall+                 | Tesla   | 7.6 kW: 1538000 <sup>1</sup><br>3.8 kW: 1534000 <sup>1</sup><br>7.6 kW: 1850000 <sup>1</sup>                                    | V4, CEA4F802<br>V4, FF7BE4E1<br>V4, CEA4F802 | UL 1741, 1998<br>PVRSS/PVRSE |
| PV Module                              | Hanwha/ Q-CELLS Tesla   | Q.PEAK DUO BLK-G5/SC310-320<br>Q.PEAK DUO BLK G6+/SC330-345<br>Tesla TxxxS (xxx = 405 to 450)<br>Tesla TxxxH (xxx = 395 to 415) | N/A  | UL 1703<br>UL 61730          |
| PVHCS Initiator<br>(PV Inverter)       | Dedicated PV system AC circuit breaker or AC disconnect switch, labeled per NEC 690.12 requirements.              |   |  | N/A                          |
| PVHCS Initiator<br>(Powerwall+)        | Emergency stop device (NISD)- Listed "Emergency Stop Button" or "Emergency Stop Device" or "Emergency Stop Unit". |   | UL 508 or UL 60947 Parts<br>1, 5-1 and 5-5   |                              |

<sup>&</sup>lt;sup>1</sup> Applies to variations of this part number with suffix of two numbers and one letter.

Note: PVHCS installation requirements may reduce the effective equipment and component ratings below the individual equipment and component PVRSE ratings in order to achieve PVHCS shock hazard reduction requirements.

#### **PVHCS INSTALLATION REQUIREMENTS**

| Max System Voltage  | 600 VDC                             |
|---|-------------------------------------|
| PVHCS Maximum Circuit Voltage (Array Internal Voltage After Actuation)  | 165 VDC (cold weather open circuit) |
| Max Series-Connected Modules Between MCIs: *Exception: Tesla S-Series (TxxxS) modules installed in locations where the max VOC for 3 modules at low design temperature exceeds 165V shall be limited to 2 modules between MCIs. | 3*                                  |

#### OTHER INSTALLATION INSTRUCTIONS

- 1. An MCI must be connected to one end of each series string or mounting plane sub-array string.
- 2. Verification that MCIs are installed with 3 or fewer modules between MCIs shall be documented for inspection, by voltage measurement logs and/or as-built string layout diagrams.
- 3. For PV Inverter: The PVHCS initiator (AC breaker or switch) shall be sized and installed in accordance with NEC requirements. The specific part shall be identified on the as-built system drawings.
- 4. For Powerwall+: The PVHCS emergency stop initiator shall have the following minimum ratings: Outdoor (Type 3R or higher), 12V, 1A, and shall be installed in accordance with NEC requirements. The specific part shall be identified on the as-built system drawings. Refer to the Powerwall+ installation manual for further details.



Certification Mark of UL on the installation instructions is the only method provided by UL to identify products manufactured under its Certification and Follow-Up Service. The Certification Mark for these products includes the UL symbol, the words "CERTIFIED" and "SAFETY," the geographic identifier(s), and a file number.

## PV HAZARD CONTROL SYSTEM PVHCS | CERTIFICATION

UL 3741 REPORT DATE 8-12-21

PV RAPID SHUTDOWN ARRAY, UL 1741 CATEGORY QIJR, REPORT DATE: 2021-06-11 (REV 8-10-21)

WARNING: To reduce the risk of injury, read all instructions.

#### PV HAZARD CONTROL EQUIPMENT AND COMPONENTS

| Function                                    | Manufacturer   | Model No.  | Firmware Versions and Checksums              | Certification Standard       |
|---|--|--|--|------------------------------|
| PVRSE Mid Circuit<br>Interrupter (MCI)      | Tesla  | MCI-1<br>1550379 <sup>1</sup>  | N/A  | UL 1741 PVRSE                |
| Inverter or Powerwall+                      | Tesla  | 7.6 kW: 1538000 <sup>1</sup><br>3.8 kW: 1534000 <sup>1</sup><br>7.6 kW: 1850000 <sup>1</sup> | V4, CEA4F802<br>V4, FF7BE4E1<br>V4, CEA4F802 | UL 1741, 1998<br>PVRSS/PVRSE |
| PV Module                                   | Tesla  | SR60T1, SR72T1<br>SR72T2   | N/A  | UL 61730                     |
| Diode Harness<br>(Not applicable to SR72T2) | Tesla  | SRDTH  | N/A  | UL 9703                      |
| PV Wire Jumper(s)                           | Tesla  | SR-BJ2X, SR-BJ3X,<br>SR-BJ4X, SR-BJMini  | N/A  | UL 9703                      |
| Pass-Through Box                            | Tesla  | SRPTB-4  | N/A  | UL 1741                      |
| PVHCS Initiator : (PV Inverter)             | Dedicated PV system AC circuit breaker or AC disconnect switch, labeled per NEC 690.12 requirements.             |  | N/A  |                              |
| PVHCS Initiator:<br>(Powerwall+)            | Emergency stop device (NISD)- Listed "Emergency Stop Button" or "Emergency Stop Device" or "Emergency Stop Unit" |  | UL 508 or UL 60947<br>Parts 1, 5-1 and 5-5   |                              |

<sup>&</sup>lt;sup>1</sup> Applies to variations of this part number with suffix of two numbers and one letter.

Note: PVHCS installation requirements may reduce the effective equipment and component ratings below the individual equipment and component PVRSE ratings in order to achieve PVHCS shock hazard reduction requirements.

#### **PVHCS INSTALLATION REQUIREMENTS**

| Max System Voltage   | 600 VDC                             |
|--|-------------------------------------|
| PVHCS Maximum Circuit Voltage (Array Internal Voltage After Actuation) | 165 VDC (cold weather open circuit) |
| Max Series-Connected Panels between MCIs                               | 10                                  |

#### OTHER INSTALLATION INSTRUCTIONS

- 1. An MCI must be connected to one end of each series string or mounting plane sub-array string.
- 2. Verification that MCIs are installed with 10 or fewer modules between MCIs shall be documented for inspection, by voltage measurement logs and/or as-built string layout diagrams.
- 3. For PV Inverter: The PVHCS initiator (AC breaker or switch) shall be sized and installed in accordance with NEC requirements. The specific part shall be identified on the as-built system drawings.
- 4. For Powerwall+: The PVHCS emergency stop initiator shall have the following minimum ratings: Outdoor (Type 3R or higher), 12V, 1A, and shall be installed in accordance with NEC requirements. The specific part shall be identified on the as-built system drawings. Refer to the Powerwall+ installation manual for further details.



Certification Mark of UL on the installation instructions is the only method provided by UL to identify products manufactured under its Certification and Follow-Up Service. The Certification Mark for these products includes the UL symbol, the words "CERTIFIED" and "SAFETY," the geographic identifier(s), and a file number.



#### OWNER AUTHORIZATION

| lob#:  |                     |
|--|---------------------|
| Property Address: 57 Angela Way, W Barns   | table, MA 02668, US |
| Cristina Aguayo-Mazzucato property hereby authorize <u>TESLA</u> to act or work authorized by this building permit app |                     |
| Signature of Owner:  | 16/4/21<br>Date:    |



508-862-4624



Developer lot:

Parcel: 133-072

Location: 57 ANGELA WAY, West Barnstable

Owner: BLEICHMAR, FERNANDO & AGUAYO-MAZZUCATO,



**Parcel** 133-072 Location 57 ANGELA WAY

Village

West Barnstable Town sewer account

No Property Record Card PDF File

CWMP Sewer Expansion (subject to change with final engineering design)

None planned at this time

Asbuilt septic scan

<u>133072\_1</u>, <u>133072\_2</u>, <u>133072\_3</u>

LOT 23 Road type Private Fire district W Barnstable **Property Record Card**  Secondary road

Road index 1933

Interactive map



#### ✓\_Owner: BLEICHMAR, FERNANDO & AGUAYO-MAZZUCATO,

Co-Owner Book page BLEICHMAR, FERNANDO & AGUAYO-MAZZUCATO, **CRISTINA** 33554/0130 Street2 Street3 Street1

29 LOVELAND ROAD

City County State Zip Country **BROOKLINE** MA 02445

**∨**\_ Land

Acres Use Zoning Neighborhood RF 0108 1.46 Single Fam M-01

Street factor Town Zone of Contribution Topography

**Above Street Paved** AP (Aquifer Protection Overlay District)

Utilities State Zone of Contribution Location factor

Septic, Well, Gas

**OUT** 

#### **✓** Construction

### **Y**₋ Building 1 of 1

Roof structure Year built 1988 Gable/Hip Roof cover Living area 5097 **Wood Shingle** Exterior wall Gross area 9646 Clapboard Style Interior wall Colonial Drywall Model Interior floor Residential

Grade Custom

Stories

Hardwood, Quarry Tile

Foundation

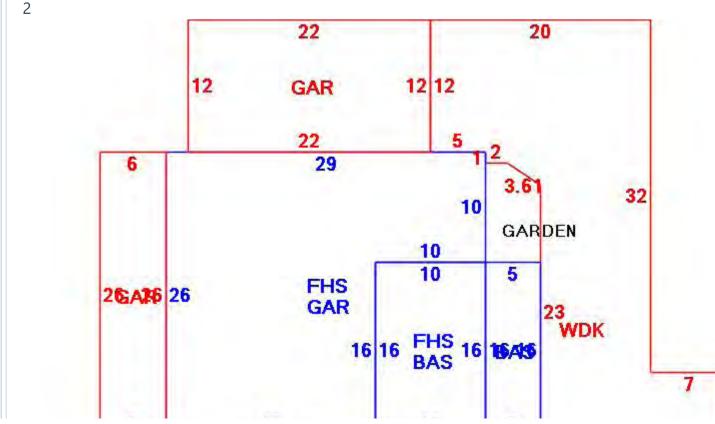
Heat type Hot Water

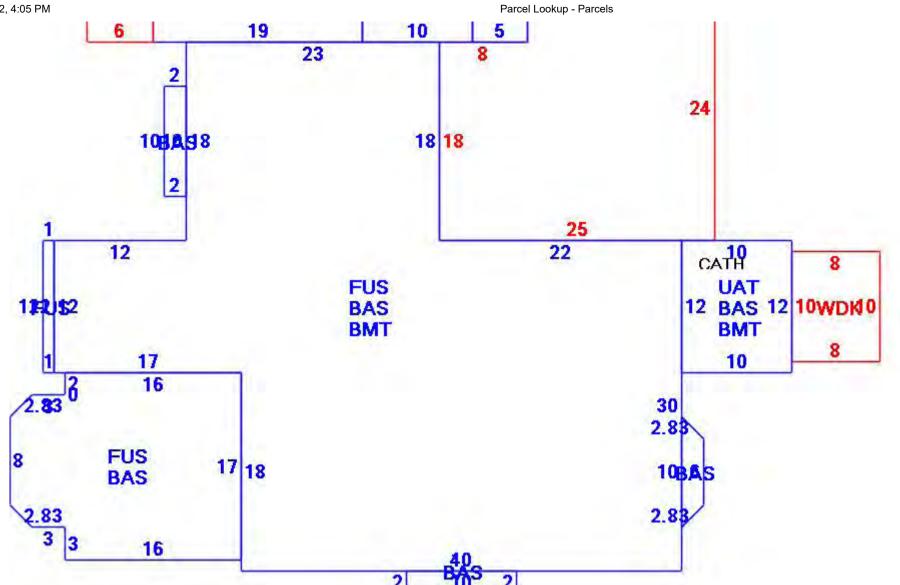
Heat fuel Oil AC type

Central **Bedrooms** 4 Bedrooms

Bath rooms 3 Full-1 Half

> Total rooms 11 Rooms





## **▼**\_ Permit History

|            | -             |               |           |                |  |
|------------|---------------|---------------|-----------|----------------|--|
| Issue Date | Purpose       | Permit Number | Amount    | InspectionDate | Comments   |
| 08/10/2017 | Addn Alt-Res  | 17-2453       | \$70,000  | 03/20/2018     | Addition to the left front of house to enlarge living room |
| 02/05/2015 | New Windows   | 201500627     | \$11,160  | 06/30/2015     | REPLACEMENT WINDOWS (U-VALUE .30)                          |
| 12/01/2014 | Insulation    | 201408058     | \$3,000   | 06/30/2015     | WEATHERIZATION   |
| 01/08/2010 | Remodel       | 201000077     | \$12,000  | 06/30/2012     | FULL BTH REMOD; 2WIND REPL;1DOOR REPL                      |
| 04/25/2008 | Other         | 200802230     | \$0       | 06/30/2008     | POOL HEATER  |
| 07/02/2007 | Remodel       | 200704052     | \$26,000  | 06/30/2008     | KIT REMOD,SHEETRK REPAIR,NEW CABINETS&FLOORING             |
| 07/01/1993 | Swimming Pool | B36038        | \$12,000  | 01/15/1994     | WB SW POO  |
| 04/01/1988 | Dwelling      | B31786        | \$400,000 | 06/15/1989     | WB 2 STOR  |
|            |               |               |           |                |  |

## **✓** Sale History

| Line | Sale Date  | Owner                                   | Book/Page  | Sale Price  |
|------|------------|---|------------|-------------|
| 1    | 12/08/2020 | BLEICHMAR, FERNANDO & AGUAYO-MAZZUCATO, | 33554/0130 | \$1,100,000 |
| 2    | 08/25/2014 | EGER, BRYAN D & CATHERINE J             | 28341/0294 | \$675,000   |
| 3    | 06/13/2012 | CHARLIP, STEVEN L TR                    | 26412/0224 | \$919,725   |
| 4    | 12/13/2011 | ADAMS, JASON M & JENNIFER R             | 25915/0278 | \$919,725   |
| 5    | 06/26/2001 | RODLIFF, PAUL A                         | 13973/0116 | \$795,000   |
| 6    | 10/15/1990 | HALLAM, ROBERT TR                       | 7336/0035  | \$1         |
| 7    | 04/30/1987 | CRUISE, JAMES & MICHELLE                | 5694/0054  | \$95,000    |
| 8    | 07/15/1985 | NOONAN, THOMAS J & GAIL M               | 4612/0327  | \$49,900    |
| 9    | 12/15/1984 | BODFISH FARMS INC                       | 4368/0279  | \$725,000   |

#### **Y**\_ Assessment History

| Save # | Year | <b>Building Value</b> | XF Value | OB Value | Land Value | Total Parcel Value |
|--------|------|-----------------------|----------|----------|------------|--------------------|
| 1      | 2022 | \$810,000             | \$95,100 | \$43,700 | \$200,500  | \$1,149,300        |
| 2      | 2021 | \$731,200             | \$96,200 | \$43,700 | \$213,000  | \$1,084,100        |
| 3      | 2020 | \$617,800             | \$89,900 | \$41,100 | \$236,500  | \$985,300          |

|                    |           | rcel Lookup - Parcels | Pa                   |                |                     | 22, 4:05 PM |
|--------------------|-----------|-----------------------|----------------------|----------------|---------------------|-------------|
| Total Parcel Value | L\$249200 | <b>\$43/600</b>       | \$89,900<br>XF Value | Building Value | 2019<br><b>Year</b> | Save #      |
| \$855,600          | \$248,900 | \$46,800              | \$92,300             | \$467,600      | 2018                | 5           |
| \$846,600          | \$255,800 | \$48,400              | \$93,500             | \$448,900      | 2017                | 6           |
| \$846,900          | \$256,100 | \$48,400              | \$93,500             | \$448,900      | 2016                | 7           |
| \$878,200          | \$245,500 | \$47,000              | \$95,700             | \$490,000      | 2015                | 8           |
| \$885,300          | \$245,500 | \$61,100              | \$96,600             | \$482,100      | 2014                | 9           |
| \$887,100          | \$245,500 | \$62,900              | \$96,600             | \$482,100      | 2013                | 10          |
| \$800,400          | \$246,700 | \$31,600              | \$77,100             | \$445,000      | 2012                | 11          |
| \$787,400          | \$246,700 | \$17,500              | \$12,600             | \$510,600      | 2011                | 12          |
| \$802,800          | \$260,400 | \$22,600              | \$12,600             | \$507,200      | 2010                | 13          |
| \$789,400          | \$261,700 | \$13,400              | \$9,000              | \$505,300      | 2009                | 14          |
| \$923,700          | \$292,200 | \$13,400              | \$9,000              | \$609,100      | 2008                | 15          |
| \$695,100          | \$292,200 | \$13,400              | \$9,000              | \$380,500      | 2007                | 17          |
| \$691,800          | \$287,200 | \$13,700              | \$9,000              | \$381,900      | 2006                | 18          |
| \$632,200          | \$264,200 | \$14,000              | \$9,000              | \$345,000      | 2005                | 19          |
| \$567,600          | \$264,200 | \$14,200              | \$9,000              | \$280,200      | 2004                | 20          |
| \$381,600          | \$87,000  | \$14,500              | \$9,000              | \$271,100      | 2003                | 21          |
| \$381,600          | \$87,000  | \$14,500              | \$9,000              | \$271,100      | 2002                | 22          |
| \$382,100          | \$87,000  | \$14,500              | \$9,500              | \$271,100      | 2001                | 23          |
| \$299,200          | \$61,800  | \$4,700               | \$7,300              | \$225,400      | 2000                | 24          |
| \$299,200          | \$61,800  | \$4,700               | \$7,300              | \$225,400      | 1999                | 25          |
| \$299,200          | \$61,800  | \$4,700               | \$7,300              | \$225,400      | 1998                | 26          |
| \$306,300          | \$48,100  | \$0                   | \$0                  | \$242,600      | 1997                | 27          |
| \$306,300          | \$48,100  | \$0                   | \$0                  | \$242,600      | 1996                | 28          |
| \$306,300          | \$48,100  | \$0                   | \$0                  | \$242,600      | 1995                | 29          |
| \$267,900          | \$56,700  | \$0                   | \$0                  | \$211,200      | 1994                | 30          |
| \$268,700          | \$57,500  | \$0                   | \$0                  | \$211,200      | 1993                | 31          |
| \$302,800          | \$63,000  | \$0                   | \$0                  | \$239,800      | 1992                | 32          |
| \$350,200          | \$103,100 | \$0                   | \$0                  | \$247,100      | 1991                | 33          |
| \$309,500          | \$103,100 | \$0                   | \$0                  | \$206,400      | 1990                | 34          |
| \$103,100          | \$103,100 | \$0                   | \$0                  | \$0            | 1989                | 35          |
| \$44,300           | \$44,300  | \$0                   | \$0                  | \$0            | 1988                | 36          |
| \$44,300           | \$44,300  | \$0                   | \$0                  | \$0            | 1987                | 37          |
| \$22,100           | \$22,100  | \$0                   | \$0                  | \$0            | 1986                | 38          |
| \$0                | \$0       | \$0                   | \$0                  | \$0            | 1985                | 39          |
|                    |           |                       |                      |                |                     |             |

## **∨**₋ Photos





















1/21/22, 4:05 PM

















1/21/22, 4:05 PM Parcel Lookup - Parcels









© 2018 - Town of Barnstable - ParcelLookup

Property ID: 132007 ROSS. DAVID M TR ROSS REALTY TRUST 60 WIDGEON LANE WEST BARNSTABLE. MA

82 DEER JUMP HILL RD

WEST BARNSTABLE. MA

02668

02668

Property ID: 132009

AHONEN. JANET C & MULLEN. DANIEL J PO BOX 101 WEST BARNSTABLE. MA 02668 Property ID: 132041

CUTLER. RICHARD E JR & DULIN. KIMBERLY A 104 DEER JUMP HILL WEST BARNSTABLE. MA 02668

02668

Property ID: 133070

AVITABILE. BRIAN V & JESSICA LYNN 71 ANGELA WAY

WEST BARNSTABLE. MA

Property ID: 133071

MURPHY. HOLLY A 60 ANGELA WAY

WEST BARNSTABLE. MA

Property ID: 133072

Property ID: 133039

HOUSE. JOHN & STIVERS. CYNTHIA

BLEICHMAR. FERNANDO & CRISTINA 29 LOVELAND ROAD BROOKLINE. MA

02445

Property ID: 133073
KEMPTON. PETER & KAREN
43 ANGELA WAY
WEST BARNSTABLE. MA

02668

02668



## Barnstable Old Kings Highway Historic District Committee

200 Main Street, Hyannis, MA 02601, Tel 508.862.4787 Eml kaktiyn.maldonado@town.bamstable.ma.us

APPLICATION, CERTIFICATE OF APPROPRIATENESS

Application is hereby made, with five (5) complete sets, for the issuance of a Certificate of Appropriateness under Section 6 of Chapter 470, Acts and Resolves of Massachusetts, 1973, for proposed work as described below and on plans, drawings, or photographs accompanying this application for:

|  | Check all ci                | tiegories that apply;  |
|--|-----------------------------|--|
| 1. Building construction:  | □ New □ Additi              | on Alteration  |
| 2. Type of Building:   | House Garag                 | e/barn Shed Commercial Other   |
| 3. Exterior Painting, roof   |                             | naterial change, of trim, siding, window, door   |
|  | ☐ New Sign ☐ Ex             |  |
| 5. Structure:  |                             | ole Retaining wall Tennis court Other  |
| 6. Pool Swimm  |                             | r man-made pool  |
| Type or Print Logibly: Date  NOTE All applications must be signed by | the current owner           |  |
| Owner (print):   | Dulan                       | Telephone #: 508-361: 2627   |
| Address of Proposed Work:  | a laulia la                 | Village Commentation Man Lot # OCP Ly C.   |
| Mailing Address (if different)                                       | Dogues - Not                | lon GN   |
| Owner's Senature   |                             |  |
| Description of Proposed Work:  | Give particulars of work to | be done: Replace Six double hims   |
| mindanc m 3i   | en y of Calle               | s and white exterior   |
| Beplace one en   | hey dock                    | - A Company of the Co |
| Agent or Contractor (print):   | atus und leven              | Telephone #: 401-450-6508  |
| Address: 10 Prosepucio   | Rd Synthere                 | Id. RT CASIT   |
| Contractor/Agent' signature: 🕌                                       | · Cotallon                  |  |
|  | For committee use only      | This Certificate is hereby APPROVED / DENIED   |
|  | Date                        | Members signatures   |
|  |                             |  |
|  |                             |  |
|  | -                           |  |
|  |                             |  |
|  | Conditions of approval      |  |
|  | Conditions of approval      |  |

## CERTIFICATE OF APPROPRIATENESS SPEC SHEET Please submit 5 copies

| Siding Type: Clapboard s<br>Material: red ce                  | dar white cedar of                             | her                 | Color:                      |
|---|--|---------------------|-----------------------------|
| Chimney Material:   |  | Color:              |                             |
| Roof Material: (make & style)                                 |  |                     | Color:                      |
| Roof Pitch(s): (7/12 minimum)                                 | (spec  | fy on plans for new | buildings, major additions, |
| Window and door trim materia                                  | d: wood other material,                        | specify             |                             |
| Size of cornerboards  | size of casings (1 X 4 m                       | in.) color          |                             |
| Rakes 1st member 2 <sup>nd</sup> r                            |  |                     |                             |
| Window: (make/model)  | material About major additions                 | color_              | white                       |
| Window grills (please check all t<br>true divided lights exte | that apply_: erior glued grills grills between | en glassremov       | vable interior None         |
| Door style and make:  | edey day material                              | Stepl               | Color: white                |
| Garage Door, Style  | *  |                     |                             |
| Shutter Type/Style/Material:                                  |  | Color:              |                             |
| Gutter Type/Material:   |  | Color:              |                             |
| Deck material: wood other                                     | er material, specify                           | Color               | ys.<br>·≠                   |
| Skylight, type/make/model/:                                   | material                                       | Color:              | Size:                       |
| Sign size:  | Type/Materials:                                |                     | Color:                      |
| Fence Type (max 6') Style                                     | material:                                      | Color:              |                             |
| Retaining wall: Material:                                     |  |                     |                             |
| ighting, freestanding   | on building                                    | illu                | minating sign               |
| THER INFORMATION:   |  |                     |                             |
| THE ATTACHED CHECK LIS  | ST MUST BE COMPLETED A                         | ND SURMITTEEN       |                             |
| lease provide samples of paint                                |  |                     |                             |
|   |  |                     | e, garage uvor, remves, mr  |
| igned: (plan preparer)  |  | Print Name          |                             |

# Town of Barnstable, Old Kings Highway Historic District Committee

# CHECKLIST - CERTIFICATE OF APPROPRIATENESS

Please check the applicable categories; This check list must be completed and submitted with your application.

| À      | ALTERATIONS (new paint color, changes to siding, roof shingles, windows or door etc.)  |
|--------|--|
|        | <ul> <li>□ Application for Certificate of Appropriateness, 5 copies.</li> <li>□ Spec Sheet, 4 copies; brochures and color samples.</li> <li>□ Plans of building elevations/photographs, 5 copies, ONLY if there is a change to the location and size of the window (s) or door (s)</li> </ul>  |
| M      | HNOR ADDITIONS e.g. decks, shed (over 120 sq. feet)  |
|        | Spec Sheet, 5 copies; brochures and color samples.  Site Plan, 5 copies, ONLY if there is a change to the building footprint.  A site plan drawn on a mortgage survey plan or GIS map may be used for minor additions, UNLESS the porch, deck pool, or shed etc. is close to lot lines, zoning setback lines, or other buildings, in which case a certified site plan must be submitted, see requirements as applicable, see 4. Site Plan, below.  Photographs of all building elevation affected by any proposed alterations.  Plans: 5 copies plus 1 at reduced scale to fit 8.5 x 11 or 11 x 17 paper  Company brochure of manufacturer's shed OR to-scale sketch of affected structure or building elevations. |
| ST     | FRUCTURES, NEW/ALTERED (fences, new stonewalls or changes to, retaining walls, pools etc)  |
|        | Spec Sheet, brochures or diagram. Site plan, see Instructions 2. Site Plan, above.   |
| NE     | EW HOUSE, ADDITION OR A COMMERCIAL BUILDING  |
| 0<br>0 |  |
|        | o 5 copies of plans at a scale of $\%$ " = 1 foot: a written and drawn scale   |
|        | A A A A A A A A A A A A A A A A A A A  |

o 5 copies of plans at a reduced scale to fit 8.5"x 11 or 11 x 17 paper.

### 4. NEW HOUSE, ADDITION OR A COMMERCIAL BUILDING - CONTINUED Plans shall include the following: Name of applicant, street location, map and parcel. Name of Builder Designer, or architect; original signature of plan preparer and stamp; plan date, and all revision dates. ALL NEW HOUSE OR COMMERCIAL BUILDING PLANS MUST HAVE AN ORIGINAL SIGNATURE AND STAMP, IF ANY, BY A REGISTERED ARCHITECT, MEMBER OF AIBD, OR A LICENSED MASSACHUSETTS HOME IMPROVEMENT CONTRACTOR, UNLESS THIS REQUIREMENT IS WAIVED BY THE OKH DISTRICT COMMITTEE. A written and bar drawn scale Elevations of all (affected) sides of the building, with dimensions including height from the natural grade adjacent to the building to the top of the ridge location and elevation of finished grade roof pitch's dormer setbacks; trim style window and door styles. Changes to existing buildings must be clouded on drawings. ☐ Window schedule on plans. Landscaping plan, 5 copies drawn on a certified perimeter plan containing the following information: o Name of applicant, street address, assessor's map and parcel number. Name address and telephone number of the plan preparer, plan date, & dates of revisions The location of existing and proposed buildings and structures, and lot lines. Natural features of site (e.g. rock outcroppings, streams, wetlands, etc.). Existing buffer areas to remain. D Location and species of trees outside of buffer areas greater than 12" caliper to be retained or removed. ☐ The location, number, size and name of proposed new trees and plants. Driveway, parking areas, walkways, and patios indicating materials to be used. Existing stone walls, and proposed walls including retaining walls for slope retention or septic systems. (for removal of stone walls, file Demolition Form). All proposed exterior lighting and signs. ☐ Sketch or photos of adjacent properties, (1 copy only) A sketch(s) to scale or photographs of nearby adjacent buildings, where present, along both sides of the street frontage, showing the proposed new house or commercial building in scale and in relationship to the existing buildings. Please discuss with staff if you do not think this is relevant to your application. Photographs of all sides of existing buildings to remain, or being added to Please complete the following: Existing building, foot print: Building 1 sq. ft. Building 2 Existing Building, gross floor area, including area of finished basement: Building 1 sq. ft. Building 2 New building or addition, foot print: Building 1 sq. ft. Building 2 New Building or addition, gross floor area, including area of finished basement: Building 1 sq. ft. Building 2

| 5. SIGNS  |  |
|---|--|
| Diameter.   |  |
| □ Diagram   | of sign, showing graphics, size, design and height of post, color and materials.   |
| ☐ Spec shee   | 4  |
| ☐ Site Plan showing   | on a GIS map or mortgage survey, OR photographs OR to-scale sketch of building elevation location of proposed sign; and any tree to be removed near a freestanding sign.   |
| 6. SOLAR PAN  | ELS .  |
| ☐ Drawing (   | of location of panels on house showing roof and panel dimensions.  |
| Site plan   | howing location of building on property. (Assessors map may be submitted)  |
| ☐ Height of   | solar panel above the roof.  |
| ☐ Color of p  |  |
| ☐ Finish (m   | att or glossy)   |
|   |  |
| 7 FEES  |  |
| ☐ Fees accordi  | ng to the Fee Schedule, made payable to the Town of Barnstable.  |
| ☐ \$19.84 made  | payable to the Town of Barnstable for the required Legal Ad notification.  |
| ☐ First Class Po  | estage Stamps for abulter notification. Please coordinate with Kate Maldonado to confirm the quantity of stamps required station. Representation in the stamps required station in the stamps required station in the st |
|   |  |
| SIGNED (plan  | preparer) Print  |
|   |  |
| Date  | Tel Phone no?e:  |
| Date:   | Tel. Phone no's:   |
| Date:   | Tel. Phone no's:<br>Email  |
|   | Email  |
|   | Email  Kings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  |
| NOTE: The Old I   | Email  Cings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  TMEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the   |
| NOTE: The Old }   | Email  Kings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  |
| NOTE: The Old I   | Email  Kings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  T MEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  |
| NOTE: The Old I   | Email  Gings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  TMEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED   |
| NOTE: The Old I ATTENDANCE A  MARKETTER  There is a ten (1)                                       | Email  Cings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  TMEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  District Continued on the decision is filed.   |
| NOTE: The Old I ATTENDANCE A  There is a ten (1) with Town Clerk                                  | Email  Cings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  TMEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  District Committee MAY DENY INCOMPLETE APPLICATIONS  TMEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  District Committee MAY DENY INCOMPLETE APPLICATIONS  The applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  District Committee MAY DENY INCOMPLETE APPLICATIONS  The applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  District Committee MAY DENY INCOMPLETE APPLICATIONS  The applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  District Committee MAY DENY INCOMPLETE APPLICATIONS  The application may be either CONTINUED OR DENIED  District Committee MAY DENY INCOMPLETE APPLICATIONS  The application may be either CONTINUED OR DENIED  District Committee MAY DENY INCOMPLETE APPLICATIONS  The application may be either CONTINUED OR DENIED  District Committee MAY DENY INCOMPLETE APPLICATIONS  The application may be either CONTINUED OR DENIED  District Committee MAY DENY INCOMPLETE APPLICATIONS  District Committee MAY DENY I |
| NOTE: The Old I ATTENDANCE A There is a ten (1) with Town Clerk Old King's Highy                  | Email  Cings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  TMEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  District Only 10 and 10 a |
| NOTE: The Old I ATTENDANCE A  There is a ten (1) with Town Clerk Old King's Highy at Growth Manag | Email  Cings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  TMEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  Di day appeal period, plus a 4 day waiting period for approved plans from the date the decision is filed. This is necessary for each Certificate of Appropriateness and/or Certificate for Demolition issued by the vay Committee. Plans approved by the Old King's Highway Historic District Committee may be picked up the ement, Regulatory Division, 200 Main Street, Hyannis, after expiration of the 14 day "wait" period. If the  |
| NOTE: The Old I ATTENDANCE A There is a ten (1) with Town Clerk Old King's Highy at Growth Manag  | Email  Cings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  TMEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  Di day appeal period, plus a 4 day waiting period for approved plans from the date the decision is filed. This is necessary for each Certificate of Appropriateness and/or Certificate for Demolition issued by the vay Committee. Plans approved by the Old King's Highway Historic District Committee may be picked up ement, Regulatory Division, 200 Main Street, Hyannis, after expiration of the 14 day "wait" period. If the Saturday, your plans will be available the afternoon of the following business day.  |
| NOTE: The Old I ATTENDANCE A  There is a ten (1) with Town Clerk Old King's Highy at Growth Manag | Email  Cings Highway Historic District Committee MAY DENY INCOMPLETE APPLICATIONS  TMEETINGS: If the applicant or his/her representative is not present during the hearing is scheduled, the application may be either CONTINUED OR DENIED  Di day appeal period, plus a 4 day waiting period for approved plans from the date the decision is filed. This is necessary for each Certificate of Appropriateness and/or Certificate for Demolition issued by the vay Committee. Plans approved by the Old King's Highway Historic District Committee may be picked up the ement, Regulatory Division, 200 Main Street, Hyannis, after expiration of the 14 day "wait" period. If the  |

Applications that are denied may be appealed to the Old Kings Highway Regional Historic District Commission within 10 days of the filing of the decision with the Town Clerk. For more information, see the Bulletin of the Old Kings Highway District Commission.

### **BUILDING PERMITS, OTHER AGENCY CONTACTS**

In most instances, before commencing work, a Building Permit is required. The Building Division will require a certified plot plan for new construction and/or demolition. Commercial work may require Site Plan approval. Demolitions: the applicant should check with the Building Division as to conformance with Zoning requirements.

Other Regulatory Agencies at 200 Main St, Hyannis MA 02601: Building Division 508-862-4038

Conservation Division 508-862-4093 Health Division 508-862-4644

QUESTIONS ABOUT YOUR APPLICATION? PLEASE CALL THE BARNSTABLE OLD KINGS HIGHWAY OFFICE AT 508 862-4787



# **Itemized Order Receipt**

dba: Renewal By Andersen of Southern New England Legal Name: Southern New England Windows, LLC

RI #36079, MA #173245, CT #0634555, Lead Firm #1237

10 Reservoir Rd | Smithfield, RI 02917

Phone: 401-349-1384 | Fax: 401-633-6602 | sales@renewalsne.com

Georgia Noian 42 Allyn Ln Barnstable, MA 02630 H: (508)362-9651 C: (508)221-4140

| ID# ROOM  | DETAILS  |
|-----------|--|
|           | Misc: Misc, TO CONSTRUCTION DEPARTMENT:                          |
|           | Misc: Misc, THANK YOU!, As a reminder, it is the customer's      |
|           | responsibility to do any painting, staining or touch up work     |
|           | after installation. We appreciate your business and look         |
|           | forward to exceeding your expectations.                          |
|           | Misc: Misc, PERMIT, Customer has paid for Renewal by             |
|           | Andersen to secure a building permit for their project. Permit   |
|           | fees are non-refundable once Renewal By Andersen applies for     |
|           | a permit.  |
|           | Misc: Misc, GLASS LOSS, When installing any replacement          |
|           | window or door, due to different frame design, glass loss is     |
|           | typical. By signing the agreement, you agree                     |
|           | that glass loss was discussed and you fully understand there     |
|           | will be less visible glass with new windows and doors.           |
| 101 Attic | Window: Double-Hung, 1:1, Slope Sill Insert, Traditional         |
|           | Checkrail, Exterior White, Interior White, Glass: All Sash: High |
|           | Performance, No Pattern, Hardware: White, Screen:                |
|           | Fiberglass, Full Screen, Grille Style: Grilles Between Glass     |
|           | (GBG), Grille Pattern: All Sash: Colonial 3w x 2h, Misc: NEW     |
|           | Ext. Casing - Composite (Bright White), Traditional, Includes    |
|           | sill nose.   |

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# **Itemized Order Receipt**

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RI #36079, MA #173245, CT #0634555, Lead Firm #1237

10 Reservoir Rd I Smithfield, RI 02917

Phone: 401-349-1384 | Fax: 401-633-6602 | sales@renewalsne.com

Georgia Noian 42 Allyn Ln 8arnstable, MA 02630 H: (508)362-9651 C: (508)221-4140

| #: ROOM:          | DETAILS  |
|-------------------|--|
| 2 Boys' Room      | Window: Double-Hung, 1 1, Slope Sill Insert, Traditional         |
|                   | Checkrail, Exterior White, Interior White, Glass: All Sash: High |
|                   | Performance, No Pattern, Hardware: White, Screen:                |
|                   | Fiberglass, Full Screen, Grille Style: Grilles Between Glass     |
|                   | (GBG), Grille Pattern: All Sash: Colonial 3w x 2h, Misc: None    |
| Boys' Room        | Window: Double-Hung, 1:1, Slope Sill Insert, Traditional         |
|                   | Checkrail, Exterior White, Interior White, Glass: All Sash: High |
|                   | Performance, No Pattern, Hardware: White, Screen:                |
|                   | Fiberglass, Full Screen, Grille Style: Grilles Between Glass     |
|                   | (GBG), Grille Pattern: All Sash: Colonial 3w x 2h, Misc: None    |
| 04 Daughters Room | Window: Double-Hung, 1:1, Slope Sill Insert, Traditional         |
|                   | Checkrail, Exterior White, Interior White, Glass: All Sash: High |
|                   | Performance, No Pattern, Tempered Glass, Hardware: White,        |
|                   | Screen: Fiberglass, Full Screen, Grille Style: Grilles Between   |
|                   | Glass (GBG), Grille Pattern: All Sash: Colonial 3w x 3h, Misc:   |
|                   | None   |
| 95 Diningroom     | Window: Double-Hung, 1-1, Full Frame, Traditional Checkrail,     |
|                   | Exterior White, Interior White, Glass: All Sash: High            |
|                   | Performance, No Pattern, Hardware: White, Screen:                |
|                   | Fiberglass, Full Screen, Grille Style: Grilles Between Glass     |
|                   | (GBG), Grille Pattern: All Sash: Colonial 3w x 2h, Misc:         |
|                   | Multiple Full Frame Mulled Unit Credit, CREDIT for multiple full |
|                   | frame units in one opening                                       |



# **Itemized Order Receipt**

dba: Renewal By Andersen of Southern New England Legal Name: Southern New England Windows, LLC.

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Phone: 401-349-1384 | Fax: 401-633-6602 | sales@renewalsne.com

Georgia Nolan 42 Allyn Ln Barnstable, MA 02630 H: (508)362-9651 C: (508)221-4140

| D#. ROOM   |      | DETAILS:   |
|------------|------|--|
| 106 Dining | room | Window: Double-Hung, 1:1, Full Frame, Traditional Checkrail, |
|            |      | Exterior White, Interior White, Glass: All Sash: High        |
|            |      | Performance, No Pattern, Hardware: White, Screen:            |
|            |      | Fiberglass, Full Screen, Grille Style: Grilles Between Glass |
|            |      | (GBG), Grille Pattern: All Sash: Colonial 3w x 2h, Misc: NEW |
|            |      | Int. STANDARD Casing - Pine, 2.5" colonial primed.           |
|            |      | Traditional, stool and apron., NEW Ext. Casing - Composite   |
|            |      | (Bright White), Traditional, Includes sill nose.             |



Renewal by Andersen is committed to our customers' safety by complying with the rules and lead-safe work practices specified by the EPA.

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# **Amendment to Purchase Agreement**



This document serves as a legally binding Amendment to an original Purchase Agreement between the Customer(s) and Southern New England Windows LLC d/b/a Renewal by Andersen of Southern New England. All Terms and Conditions of the original Purchase Agreement are still in full effect and this document serves ONLY as a supplement to the original Purchase Agreement. By signing this Amendment, Customer is agreeing to the addition/subtraction of work to be performed and is agreeing to the "New Purchase Agreement Amount" as stated on this document.

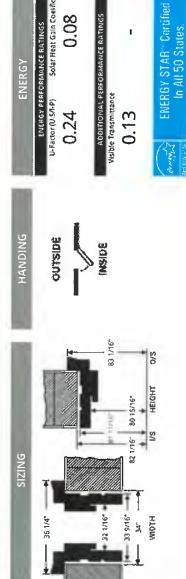
| Customer Name(s): Georgia Nolan  |  |
|--|--|
| ob Address: 42 Allyn Ln, Barnstable, MA 02630  |  |
| Original Purchase Agreement Date: 10/7/21  | Renewal by Andersen Job #: 17_21_28577   |
| riginal Purchase Agreement Amount  | RbA Project Consultant: Chad Lohr  |
| mount added/subtracted from the original Purchase Agreement*:  |  |
| ew Purchase Agreement Amount:  |  |
| ditional deposit amount needed from Customer to proceed with project   | t*:  |
| iditional payment notes:   |  |
| Using current GreenSky available credit  |  |
| oject. All future invoices shall be payable by check or cash if not financed.  | posit amount collected must be at least 33% of the New Purchase it will be added to the final amount owed upon the substantial completion of . |
| of units ADDED or CHANGED to original Purchase Agreement:  Description of units and/or work to be added or changed:  | 1  |
| Legacy Single Entry Door in FrameSaver Frame 32" x 80" Nominal Size Unit Size: 33 9/16" x 81 11/16" Frame Depth: 6 9/16" 2" Flat Brickmold With Storm Door - Sized to Fit on Brickmold Left Hand Inswing - Inside Looking Out Entry Door 1 Panel 430 Style 20-Gauge Smooth Steel Door With High-Definition Embossing ComforTech DLA  of units SUBTRACTED from original Purchase Agreement:  Description of units and/or work to be subtracted: |  |
| RbA Sales Rep Signature:  Customer Signature:  Secretary RbA  Customer Signature:  | Date: 11/9/21  |
| Customer Signature: Secretary Department   | Date: 11/9/21  |

# YOUR PROFESSIONAL-CLASS PRODUCT

Legacy 20-Gauge Smooth Steel Entry Door with Clear Glass









Sugarcreek, OH 44681 2150 State Route 39

877,389,0835

# **QUOTE INFORMATION**

job: Nolan

Tag: Boy's Bedroom

# **DETAILS**

# Legacy Single Entry Door in FrameSaver Frame 32" x 80" Norninal Size

Unit Size: 33 9/16" x 81 11/16"

Frame Depth: 6 9/16" 2" Flat Brickmold

With Storm Door - Sized to Fit on Brickmold

Left Hand Inswing - Inside Looking Out

1 Panel 430 Style, 20-Gauge Smooth Steel Door

**Entry Door** 

With High-Definition Embossing

Colonial Contoured Internal Grid - 2V x 2H ComforTech DLA

Snow Mist White Grids

Snow Mist White Inside and Outside

All Hardware in Black Finish

Latitude/Century Lockset (2.3/8" Backser)

Century Thumbturn Deadbolt (2.3/8" Backset)

TUFTEX Smooth Snow Mist White Aluminum Frame Cladding - Loose on

Snow Mist White Inside Frame

1 Tube of Snow Mist White

Bronze ZAC Auto-Adjusting Threshold (8 5/8" Depth)

Black Ball Bearing Hinges

Poplar Colonial 2 1/2" Casing - Snow Mist White

# YOUR PROFESSIONAL-CLASS PRODUCT

Duraguard Series Storm Door - Model 089 Self-Storing with Half-Lite CMR





INSIDE VIEW

# SIZING

Custom Opening Size: 32" x 80"
Minimum Opening Size: 31 3/4" x 79 13/16"
Maximum Opening Size: 32 1/8" x 80 11/16"
Unit Size (Inside Z-8ar): 31 19/32" x 79 3/4"

Tip-to-Tip (Outside 2-Bar); 33 3/4" x 80 7/8" Leaf Hinge Locations; 7 1/4", 28 3/8", 49 9/16", 70 3/4" Slab Slze; 31 1/8" x 79 1/8"

# ENERGY

1.04 Solar Heat Gain Committer
1.04 0.86

HANDING Hinge on the Left Outside Looking in

ENERGY PERFORMANCE RATINGS

0.7

0.90



877.389.0835 2150 State Route 39 Sugarcreek, OH 44681

# **QUOTE INFORMATION**

Job: Nolan

# **DETAILS**

DuraGuard 089 Self-Storing with Half-Lite CMR

32" x 80" Standard Size

Snow Mist White

Standard Z-Bar

Pre-Hung

Color Matched Leaf Hinge

Hinge on Left (Viewed from Outside)

2" Color Matched Bottom Expander

Pebble Grain Kick Panel

Reinforced Kick Panel

8lack Windsor Handleset (DH245)

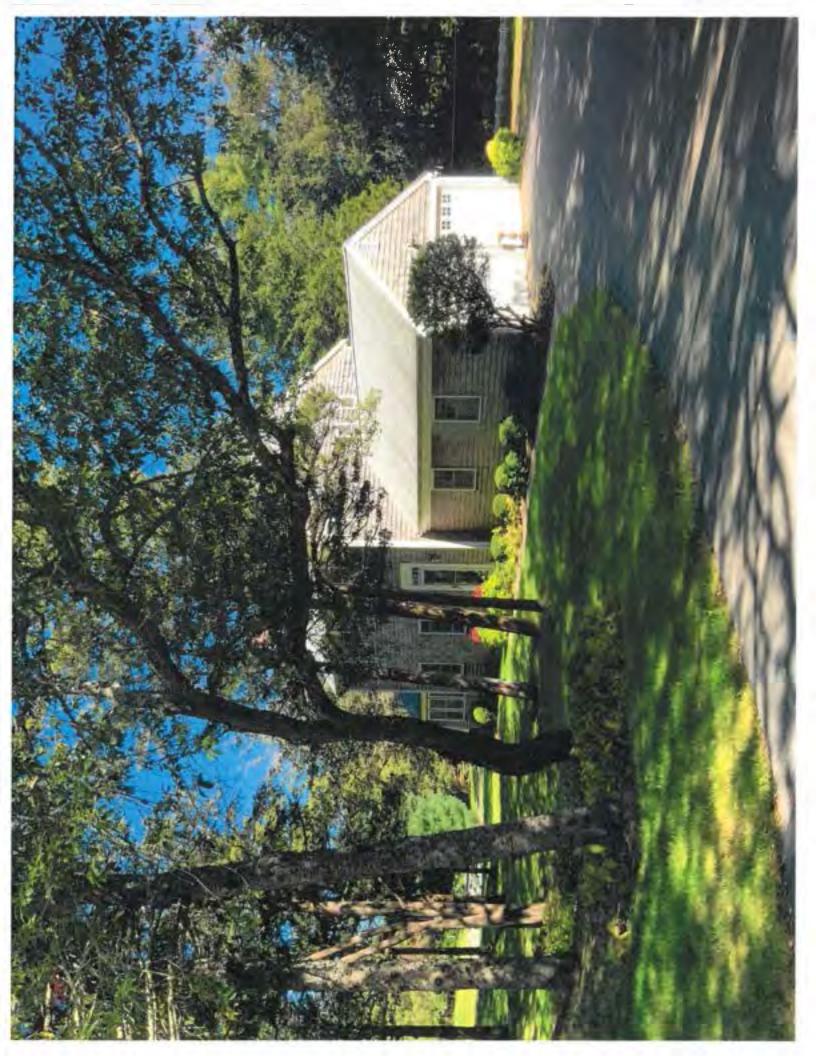
Assign a Random Key Number

Handleset Prep at Standard Location (39") on Right (Viewed from Outside)

Black Dual Closers (DH220-13)

ar Glass

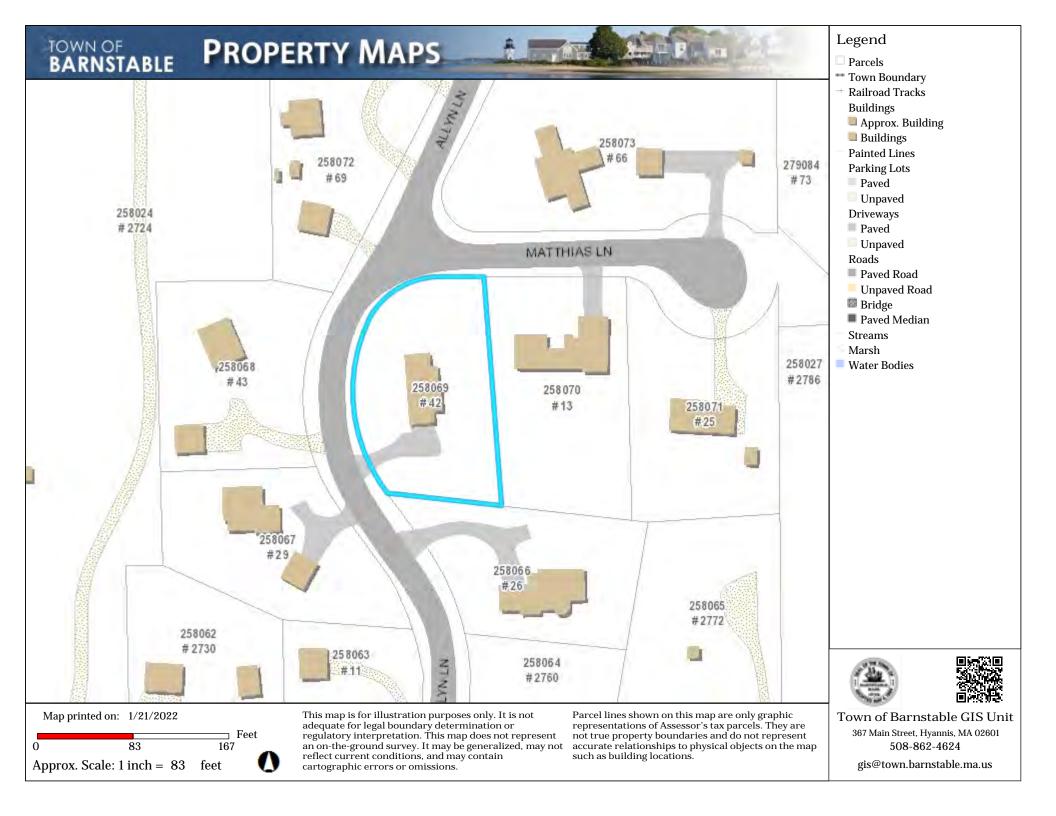
Full Screen with Black Stainless Steel Mesh (Non-removable)













Legend Road Names





Town of Barnstable GIS Unit 367 Main Street, Hyannis, MA 02601 508-862-4624

gis@town.barnstable.ma.us

Map printed on: 1/21/2022

0 42 83 Feet

Approx. Scale: 1 inch = 42 feet

This map is for illustration purposes only. It is not adequate for legal boundary determination or regulatory interpretation. This map does not represent an on-the-ground survey. It may be generalized, may not reflect current conditions, and may contain cartographic errors or omissions.

Parcel lines shown on this map are only graphic representations of Assessor's tax parcels. They are not true property boundaries and do not represent accurate relationships to physical objects on the map such as building locations.

Parcel: 258-069

### Location: 42 ALLYN LANE, Barnstable

### Owner: FOJT, KAREN N & GEORGIA A TRS



Developer lot: **Parcel** 258-069 LOT 8 Road type Location 42 ALLYN LANE Private Village Fire district Barnstable Barnstable

Town sewer account **Property Record Card** No Property Record Card PDF File

CWMP Sewer Expansion (subject to change with final engineering design)

None planned at this time

### Asbuilt septic scan 258069\_1

Interactive map

Secondary road

Road index

0022

**MATTHIAS LANE** 

# **Y**\_Owner: FOJT, KAREN N & GEORGIA A TRS

Co-Owner Book page FOJT, KAREN N & GEORGIA A TRS FOJT NOLAN REAL ESTATE TRUST 27498/0293 Street1 Street2 Street3

6355 YATES FORD ROAD

County State Zip Country

**MANASSAS** VA 20111

### **∨**\_ Land

Neighborhood Acres Use Zoning SPLIT RF-1;RF-2 Single Fam M-01 0110 0.48

Street factor Town Zone of Contribution Topography

Level Paved AP (Aquifer Protection Overlay District)

State Zone of Contribution Utilities Location factor

Public Water, Gas, Septic OUT

### **✓** Construction

### **Y**₋ Building 1 of 1

Year built Roof structure 1982 Gable/Hip Living area Roof cover 1604 Asph/F Gls/Cmp Exterior wall Gross area 4085 **Wood Shingle** Style Interior wall Colonial **Plastered** Model Interior floor

Residential

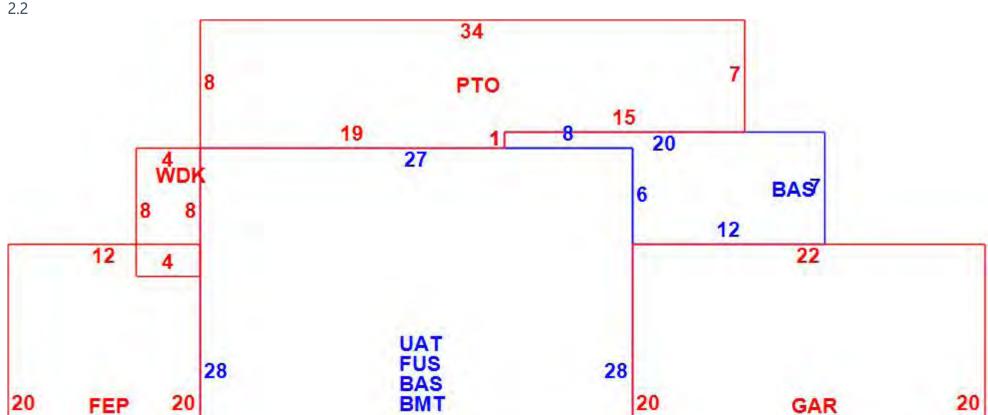
Grade Average

Stories

Hardwood, Ceram Clay Til

Foundation

Heat type Hot Water Heat fuel Gas AC type None **Bedrooms** 2 Bedrooms Bath rooms 2 Full-0 Half Total rooms 5



12

27

22

# **▼**\_ Permit History

| Issue Date | Purpose  | Permit Number | Amount  | InspectionDate | Comments                |
|------------|----------|---------------|---------|----------------|-------------------------|
| 07/16/2004 | New Roof | 77930         | \$8,700 | 06/30/2005     | NR - STRIP OLD SHINGLES |

# **∨**₋ Sale History

| Line | Sale Date  | Owner                         | Book/Page  | Sale Price |
|------|------------|-------------------------------|------------|------------|
| 1    | 06/27/2013 | FOJT, KAREN N & GEORGIA A TRS | 27498/0293 | \$1        |
| 2    | 01/26/2010 | NOLAN, BERNARD A ESTATE OF    | 24326/0184 | \$0        |
| 3    | 11/13/2001 | NOLAN, BERNARD                | 14437/0037 | \$0        |
| 4    | 06/17/1977 | NOLAN, BERNARD A & ETHEL C    | 2560/0303  | \$17,500   |

# **▼**\_ Assessment History

| ▼ Assessment history |      |                       |          |          |            |                   |  |
|----------------------|------|-----------------------|----------|----------|------------|-------------------|--|
| Save #               | Year | <b>Building Value</b> | XF Value | OB Value | Land Value | Total Parcel Valu |  |
| 1                    | 2022 | \$222,000             | \$52,300 | \$2,600  | \$289,800  | \$566,70          |  |
| 2                    | 2021 | \$198,200             | \$52,300 | \$2,600  | \$263,500  | \$516,60          |  |
| 3                    | 2020 | \$174,200             | \$46,800 | \$2,500  | \$263,500  | \$487,00          |  |
| 4                    | 2019 | \$174,200             | \$46,800 | \$2,500  | \$263,500  | \$487,00          |  |
| 5                    | 2018 | \$147,000             | \$47,400 | \$2,600  | \$288,400  | \$485,40          |  |
| 6                    | 2017 | \$141,100             | \$47,700 | \$2,600  | \$299,500  | \$490,90          |  |
| 7                    | 2016 | \$141,100             | \$47,700 | \$2,600  | \$302,400  | \$493,80          |  |
| 8                    | 2015 | \$140,400             | \$45,800 | \$2,900  | \$296,000  | \$485,10          |  |
| 9                    | 2014 | \$171,900             | \$34,700 | \$1,500  | \$296,000  | \$504,10          |  |
| 10                   | 2013 | \$171,900             | \$34,700 | \$1,600  | \$296,000  | \$504,20          |  |
| 11                   | 2012 | \$175,800             | \$33,900 | \$1,300  | \$296,000  | \$507,00          |  |
| 12                   | 2011 | \$205,300             | \$4,800  | \$0      | \$296,000  | \$506,10          |  |
| 13                   | 2010 | \$205,800             | \$4,800  | \$0      | \$301,500  | \$512,10          |  |
| 14                   | 2009 | \$245,900             | \$3,400  | \$0      | \$440,100  | \$689,40          |  |
| 15                   | 2008 | \$251,500             | \$3,400  | \$0      | \$458,600  | \$713,5           |  |
| 17                   | 2007 | \$250,900             | \$3,400  | \$0      | \$458,600  | \$712,9           |  |
| 18                   | 2006 | \$247,100             | \$3,400  | \$0      | \$432,500  | \$683,0           |  |
| 19                   | 2005 | \$227,300             | \$3,400  | \$0      | \$396,300  | \$627,0           |  |
| 20                   | 2004 | \$177,200             | \$3,400  | \$0      | \$504,400  | \$685,0           |  |
| 21                   | 2003 | \$158,800             | \$3,400  | \$0      | \$132,800  | \$295,0           |  |
| 22                   | 2002 | \$158,800             | \$3,400  | \$0      | \$132,800  | \$295,0           |  |
| 23                   | 2001 | \$158,800             | \$3,500  | \$0      | \$132,800  | \$295,10          |  |
| 24                   | 2000 | \$122,200             | \$3,400  | \$0      | \$96,100   | \$221,7           |  |
| 25                   | 1999 | \$122,200             | \$3,400  | \$0      | \$96,100   | \$221,7           |  |
| 26                   | 1998 | \$122,200             | \$3,400  | \$0      | \$96,100   | \$221,70          |  |
| 27                   | 1997 | \$140,700             | \$0      | \$0      | \$77,800   | \$218,5           |  |
| 28                   | 1996 | \$140,700             | \$0      | \$0      | \$77,800   | \$218,50          |  |

| <b>Save</b> # 29 | <b>Year</b><br>1995 | Building Value<br>\$140,700 | XF Value<br>\$0 | OB Value | <b>Land Value</b><br>\$77,800 | Total Parcel Value<br>\$218,500 |
|------------------|---------------------|-----------------------------|-----------------|----------|-------------------------------|---------------------------------|
| 30               | 1994                | \$144,100                   | \$0             | \$0      | \$77,800                      | \$221,900                       |
| 31               | 1993                | \$144,100                   | \$0             | \$0      | \$77,800                      | \$221,900                       |
| 32               | 1992                | \$164,000                   | \$0             | \$0      | \$86,500                      | \$250,500                       |
| 33               | 1991                | \$142,300                   | \$0             | \$0      | \$122,000                     | \$264,300                       |
| 34               | 1990                | \$142,300                   | \$0             | \$0      | \$122,000                     | \$264,300                       |
| 35               | 1989                | \$142,300                   | \$0             | \$0      | \$122,000                     | \$264,300                       |
| 36               | 1988                | \$141,900                   | \$0             | \$0      | \$47,700                      | \$189,600                       |
| 37               | 1987                | \$141,900                   | \$0             | \$0      | \$47,700                      | \$189,600                       |
| 38               | 1986                | \$141,900                   | \$0             | \$0      | \$47,700                      | \$189,600                       |

### **Y**₋ Photos





































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Property ID: 258066
PITCHER. DAVID C & PAULA M
26 ALLYN LANE
BARNSTABLE. MA 02630

Property ID: 258067

LOESCHER. PETER M TR

4 JUNIPER CIRCLE

WALPOLE. MA 02081

Property ID: 258068
FISET. JUDITH M TR
JUDITH M FISET LIVING TRUST AGREEMENT
43 ALLYN LANE
BARNSTABLE. MA 02630

Property ID: 258069

FOJT. KAREN N & GEORGIA A TRS
FOJT NOLAN REAL ESTATE TRUST
6355 YATES FORD ROAD
MANASSAS. VA 20111

Property ID: 258070

PERLMUTTER. MICHAEL LOREN TR

MICHAEL LOREN PERLMUTTER TRUST
13 MATTHIAS LANE

BARNSTABLE. MA 02630

Property ID: 258072
BERGFORS. PATRICIA A TR
BERGFORS FAMILY TRUST
69 ALLYN LANE
BARNSTABLE. MA 02630

Property ID: 258073 HASS. JOEL J & PELLETIER. JAMES G 66 ALLYN LANE BARNSTABLE. MA 02630



### Town of Barnstable Old King's Highway Historic District Committee

200 Main Street, Hyannis, Massachusetts 02601 Telephone (508) 862-4787, Email <u>grayce.rogers@town.barnstable.ma.us</u>



### APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Application is hereby made, with six (6) complete, colored sets, for the issuance of a Certificate of Appropriateness under Section 6 of Chapter 470, Acts and Resolves of Massachusetts, 1973, for proposed work as described below and on plans, drawings, or photographs accompanying this application for:

| Date 12/20/21                     |   |                           | Map            | & Parcel            |                 |
|-----------------------------------|---|---------------------------|----------------|---------------------|-----------------|
| Property Owner Antone             | e Felix & Lynne Devaney   |                           | Phone _        |                     |                 |
| Street address 443 Mars           | _   |                           | Email          |                     |                 |
| Village Barnstab                  | <u>le</u>   |                           |                |                     |                 |
| Mailing address 443 Mar           | stons Ln, Yarmouthport, I   | MA 02675                  | Signature      | see attached        |                 |
| Agent/Contractor My Ge            | eneration Energy  |                           | Phone          | 508-694-6884        |                 |
| Agent Address 100 Indep           | pendence Dr, Suite 10, Hy   | /annis, MA 02601          | Email _        | jamie@mygenera      | ationenergy.com |
| Agent Signature Andr              | ew Wade   |                           |                |                     |                 |
| Permit, whichever date sh         | e of Appropriateness expires<br>all be later. A one year ext<br>tt, Hyannis, MA 02601. This r | ension may be reques      | ted, in writir | ng, to the Old King |                 |
|                                   | period plus a four day waiti<br>ilding permit sign-off. All app                               |                           |                |                     |                 |
|                                   | New Build Additi  | Check all categories that | apply          | Residential         |                 |
| <b>Building Construction</b>      |   |                           |                | 7                   | Commercial      |
| Type of Building                  | House Garage  | Barn                      | <u>L</u>       | Shed                | Other           |
| Project                           | Roof Window   | ws/Doors Siding/          | Painting 🔽     | Solar               | Other           |
| Landscape Feature                 | Fence Wall  | Flag Po                   | ole            | Pool                | Other           |
| Signs                             | New Sign Replace  | e Sign Repain             | t Sign         |                     | Other           |
| <b>Description of Proposed We</b> | Installation of 22 blace  | ck roof mounted sola      | ar panels      |                     |                 |
|                                   |   |                           |                |                     |                 |
|                                   |   |                           |                |                     | DENIED          |
|                                   | for Committee use only  | This Certificate is her   | eby A          | PPROVED             |                 |
|                                   | By a vote of -  | Aye Nay Abst              | ain            | Date                |                 |
|                                   | Members signatures  |                           |                |                     |                 |
|                                   | -<br>-<br>Conditions of Approval  |                           |                |                     |                 |

### CERTIFICATE OF APPROPRIATENESS – SPEC SHEET

| <b>CHIMNEY</b>  | Mat   | erial                  |                 | Color               | · I             |       |
|-----------------|---|------------------------|-----------------|---------------------|-----------------|-------|
| ROOF            | Make & s  | style                  |                 |                     | <br>            | Color |
|                 | <b>Roof Pitch (s)</b> – (7/12 mini                            | -                      |                 |                     |                 |       |
|                 |   | , t                    | (specify        | on plans for new bi | uilding & major |       |
| CUTTER          | Tvpe/Mat  | erial                  | <u> </u>        |                     | <u> </u>        | Color |
| WINDOWS, DO     | ORS, TRIM, SHUTTER  | S, SKYLIGHTS           |                 |                     |                 |       |
| Window/Door Tri | m material V  | Vood                   | Other specify   |                     |                 |       |
| Siz             | e of cornerboards   | Size of ca             | sings (1X4 min) |                     | Color           |       |
| R               | akes 1 <sup>st</sup> member                                   | 2 <sup>nd</sup> Member |                 | Depth (             | of overhang     |       |
| Windows:        | Make/Model  |                        | Material        |                     | Color           |       |
| Window Gr       | ills Divided Li   | ght [ ] Exterio        | or Glued Grills | Grills Be           | etween Glass    |       |
|                 | Removable Interior Gr   | ills []]               | No Grills       | Grill Patte         | ern [           |       |
| Doors:          | Style & Make  |                        | Material        |                     | Color           |       |
| Garage doors    | Style   | Size of opening        |                 | Material            |                 |       |
|                 | Color   |                        |                 |                     |                 |       |
| Shutters:       | Type & Style  |                        | Material        |                     | Color           |       |
| Skylights:      | Type  |                        | ] Ma            | ike & Model         |                 |       |
|                 | Material  |                        | Size            |                     | Color           |       |
| SIDING          | Type Clapl  | ooard [                | Shingle         | Other               |                 |       |
|                 | Material Red C  | Cedar [ ] White        | e Cedar [       | Other [             |                 |       |
|                 | Paint Color   |                        |                 |                     |                 |       |
| FOUNDATION      | Type  |                        |                 | (m                  | ax 12' exposed  | 7)    |
| <b>DECK</b>     | Material  |                        |                 |                     | Color           |       |
| SIGNS           | Size  | Materials              |                 |                     | Color           |       |
| FENCE           | Type (split rail,   | chain link)            |                 |                     | Color           |       |
|                 | Material  |                        |                 |                     | Length [        |       |
| RETAING WALL    | Description   |                        |                 |                     |                 |       |
| LIGHTING        | Type and location (free sta affixed to structure, illuminated |                        | <del></del>     | <del> </del>        |                 |       |

### CHECKLIST – CERTIFICATE OF APPROPRIATENESS

Please complete the Checklist that is applicable to your project.

Submit six (6) complete colored sets, unless otherwise noted

### **FEES**

- **Filing Fee** according to fee schedule, please make checks payable to the <u>Town of Barnstable</u>
- Legal Ad fee, in the amount of \$19.84, made payable to the Town of Barnstable
  - First Class Postage Stamps for abutter notification. Please contact Barnstable Old King's Highway Office for correct count

### ALTERATIONS (new paint color, change of siding material, roofing, windows, doors, shutters, etc)

- Application for Certificate of Appropriateness
- Spec Sheet, brochures and color samples
- .... Plans of building elevations/photographs, ONLY if there is a change to the location and size of the window (s) or Door (s).

### MINOR ADDITIONS (decks, enclosing a porch, sheds (over 120 sqft)

- Application for Certificate of Appropriateness,
- **Spec Sheet,** brochures and color samples
- Site Plan, ONLY if there are changes to the footprint (see site plan criteria below)

A site plan drawn on a mortgage survey plan or GIS map may be used for minor additions, UNLESS the porch, deck, pool, or Shed etc. is close to lot lines, zoning setback lines, or other buildings, in which case a certified site plan must be submitted

- **Photographs** of all building elevation affected by any proposed alterations
- Plans 2 full scale plans, plus 4 copies of the plan at reduced scale to fit 8.5x11 or 11x17 paper
  - Company brochure of manufacturers shed or to-scale sketch or affected structure or building elevations

### ASSESSORY STRUCTURES, NEW/ALTERED (fences, new stonewalls, changes to retaining walls, pools etc)

- .... Application for Certificate of Appropriateness
- .... Spec Sheet, brochures &/or diagram
- .... Site Plan (see site plan criteria below)
- **Photographs** of any existing structure that will be affected by the change

### **SIGNS** (complete sign supplement)

- Rendering of the proposed sign, showing graphics, dimensions, design and height of post, color, and materials
- .... **Site Plan** on GIS map or mortgage survey, or photographs, or to-scale sketch of building elevation showing location of Proposed sign; and any tree to be removed near a freestanding sign (*see below for site plan criteria*)

### **SOLAR PANELS** (complete solar panel supplement)

- .... Drawing of locations of panels on house showing roof and panel dimensions
- .... Site Plan showing location of building on property (see site plan criteria below)

### SITE PLAN CRITERIA

- Name of applicant, street location, map and parcel
- Name of architect, engineer, or surveyor; original stamp & signature; date of plan & revision dates
- North arrow, written and drawn to scale
- Changes to existing grades shown with one-foot contours
- Proposed & existing footprint of building and/or structures, and distance to lot lines
- Proposed driveway location
- Proposed limits of clearing for building (s), assessor structure (s), driveway and septic system
- Retaining walls or accessory structures (e.g. pool, tennis court, cabana, barn, garage, etc)

### NEW BUILDINGS, ADDITION, OR COMMERICAL BUILDING CHECKLIST – CERTIFICATE OF APPROPRIATENESS

| rea seis, uniess oinerwise notea  |
|---|
|   |
|   |
|   |
|   |
| signature; date of plan & revision dates  |
|   |
|   |
| and distance to lot lines   |
|   |
| are (s), driveway and septic system   |
| ourt, cabana, barn, garage, etc)  |
|   |
|   |
|   |
|   |
| of plan preparer and stamp; plan date, and all revision dates.  |
| ve an original signature and stamp, if any, by a registered   |
| etts Home Improvement Contractor, unless this requirement is  |
| ommittee.   |
|   |
| sions including height from the natural grade adjacent to the   |
| finished grade, roof pitch (s) dormer setbacks; trim style, window  |
| ouded on drawings.  |
|   |
| ng the following)   |
| number  |
| plan date, & date of revisions  |
| res, and lot lines  |
| tlands, etc)  |
|   |
|   |
| materials to be used  |
| g walls for slope retention or septic systems   |
| plication   |
|   |
|   |
| dings, where present, along both sides of the street frontage,  |
| in scale and in relationship to the existing buildings.   |
|   |
| t to your application.  |
|   |
| t to your application.  |
| t to your application.  eing added to   |
| t to your application.  |
| to your application.  sing added to  Building 2 (sq. ft.)   |
| to your application.  ping added to  Building 2 (sq. ft.)  asement  |
| to your application.  sing added to  Building 2 (sq. ft.)   |
| to your application.  ping added to  Building 2 (sq. ft.)  asement  |
| to your application.  Eing added to  Building 2 (sq. ft.)  Building 2 (sq. ft.)  Building 2 (sq. ft.)                       |
| to your application.  ping added to  Building 2 (sq. ft.)  asement  |
| to your application.  Eing added to  Building 2 (sq. ft.)  Building 2 (sq. ft.)  Building 2 (sq. ft.)  Building 2 (sq. ft.) |
| to your application.  Eing added to  Building 2 (sq. ft.)  Building 2 (sq. ft.)  Building 2 (sq. ft.)                       |
|   |

12/20/21

Plan preparer, signature and date

Andrew Wade

# SOLAR PANEL SUPPLEMENT

| STRUCTURE ONE        |                |                         |                      |              |
|----------------------|----------------|-------------------------|----------------------|--------------|
| STRUCTURE TYPE       |                | Home [x]                | Garage []            | Barn         |
| ELEVATION PLACEM     | <b>IENT</b>    |                         |                      |              |
| North [              |                | South [x]               | East [ ]             | West [       |
| ROOF MEASUREMEN      | NTS            |                         |                      |              |
| Length 48'           | j              | Height [22]             | Pitch 36 deg         |              |
| SOLAR PANEL MEAS     | UREMENTS       |                         |                      |              |
| Length 5.70          |                | Depth [0.13'            | Width [3.41]         |              |
| SOLAR PANEL TYPE     | & FINISH       |                         |                      |              |
| Color Black          |                | Finish (matte or glossy | r) Glossy            |              |
|                      |                |                         |                      |              |
| STRUCTURE TWO        | _              |                         |                      |              |
| STRUCTURE TYPE       |                | Home []]                | Garage []            | Barn         |
| ELEVATION PLACEM     | <b>IENT</b>    |                         |                      |              |
| North [              |                | South                   | East [               | West [       |
| ROOF MEASUREMEN      | NTS            |                         |                      |              |
| Length               |                | Height [                | Pitch                |              |
| SOLAR PANEL MEAS     | UREMENTS       |                         |                      |              |
| Length               | J              | Depth {                 | Width                |              |
| SOLAR PANEL TYPE     | & FINISH       |                         |                      |              |
| Туре                 | Roof Mounted { | Ground N                | Mounted Canopy/Carpo | rt System    |
| Color                |                | Finish (matte or glossy | y)                   |              |
|                      |                |                         |                      |              |
| Solar Company        | My Generation  | on Energy               |                      | 508-694-6884 |
| Colon nonnecestation |                |                         |                      | Phone        |
| Solar representative | Abe Boyle      |                         | Abe Boyle            |              |

Date

12/20/21

### SIGN SUPPLEMENT

| PROJECT TYPE  New              | Minor Change to Existing       | g Sign                     |  |  |
|--------------------------------|--------------------------------|----------------------------|--|--|
| Replace Existing Color         | Replace Existing Sign with New |                            |  |  |
| MOUNTING TYPE                  | Tropino Zinoung sign with      |                            |  |  |
| Post Mount                     |                                |                            |  |  |
| Post Mount Installation Type   | Surface Installation           | Direct Burial Installation |  |  |
| Wall/Surface Mount             | Mounting type                  |                            |  |  |
| Elevation affixed to           |                                |                            |  |  |
| ASTHETICS Size                 | Materi                         | al                         |  |  |
| Lettering (style)              | Cole                           | or                         |  |  |
| Post/Mount Material            | Cole                           | or                         |  |  |
| Height to Crossbar             | Sir                            | ngle Faced Double Faced    |  |  |
| LIGHTING  Will the sign be lit | Yes [ No [ ]                   |                            |  |  |
| Type of Lighting               |                                |                            |  |  |
| Placement of Lighting          |                                |                            |  |  |
| ADDITIONAL INFORMATION         |                                |                            |  |  |
|                                |                                |                            |  |  |
| _                              |                                |                            |  |  |
|                                |                                |                            |  |  |
|                                |                                |                            |  |  |
|                                |                                |                            |  |  |
|                                |                                |                            |  |  |
|                                |                                |                            |  |  |
|                                |                                |                            |  |  |

Felix 443 Marstons Ln

Proposed location of 22 black solar panels















# LG NeON®2 Black

### LG375N1K-A6



# 375W

The LG NeON® 2 is LG's best selling solar module and one of the most powerful and versatile modules on the market today. The cells are designed to appear all-black at a distance, and the performance warranty guarantees 90.6% of labeled power output at 25 years.







### **Features**



### **Enhanced Performance Warranty**

LG NeON® 2 Black has an enhanced performance warranty. After 25 years, LG NeON® 2 Black is guaranteed at least 90.6% of initial performance.



### 25-Year Limited Product Warranty

The NeON® 2 Black is covered by a 25-year limited product warranty. In addition, up to \$450 of labor costs will be covered in the rare case that a module needs to be repaired or replaced.



### Solid Performance on Hot Days

LG NeON® 2 Black performs well on hot days due to its low temperature coefficient.



### Roof Aesthetics

LG NeON® 2 Black has been designed with aesthetics in mind using thinner wires that appear all black at a distance.

### When you go solar, ask for the brand you can trust: LG Solar

### About LG Electronics USA, Inc.





# LG NeON®2 Black

### LG375N1K-A6

### General Data

| Cell Properties (Minoral/Type)    | Monocrystalline/N-type         |  |
|-----------------------------------|--------------------------------|--|
| Cell Milar                        | LG                             |  |
| Cell Carelynamor                  | 60 Cells (6 x 10)              |  |
| Number of Stobers                 | 12EA                           |  |
| Mada & Green (L. + W + 11)        | 1,740mm x 1,042mm x 40 mm      |  |
| Wester                            | 18.6 kg                        |  |
| Gless (Meteral)                   | Tempered Glass with AR coating |  |
| Backsheer (Cosco)                 | Black                          |  |
| France (Maneral)                  | Anodized Aluminium             |  |
| Sinction Site (Protection Degree) | IP 68 with 3 Bypass Diodes     |  |
| Caldina (Caragila)                | 1,100mm × 2EA                  |  |
| Conventor (Type-Maker)            | MC 4/MC                        |  |

### Certifications and Warranty

|                                 | IEC 61215-1/-1-1/2 · 2016, IEC 61730-1/2 · 2016<br>UL 61730-1 · 2017, UL 61730-2 · 2017 |
|---------------------------------|---|
| Cytohucum"                      | ISO 9001, ISO 14001, ISO 50001  |
|                                 | OHSAS 18001   |
| Salt Mich Common Text           | IEC 61701:2012 Severity 6   |
| American Contraring State       | IEC 62716:2013  |
| Modelli Fee Performance         | Type 2 (UL 61730)   |
| Fire Facing                     | Class C (UL 790, ULC/ORD C 1703)  |
| Solar Module Product Visitality | 25 Year Limited   |
| Salar Module Dusped Warmeny     | Linear Warranty*  |

<sup>\*</sup>Improved: 1\* year 98.5%, from 2-24th year -0.33%/year down, 90.6% at year 25

### Temperature Characteristics

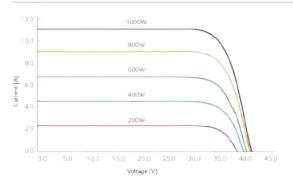
| AMARITE  | Lci.  | 42 ± 3 |  |
|--|-------|--------|--|
| Trial  | 19951 | -0.35  |  |
| Vac  | [MAC] | -0.26  |  |
| to the same of the | 3940  | 0.03   |  |

<sup>\*</sup>NMOT (Nominal Module Operating Temperature). Irradiance 800 W/m $^2$ , Ambient temperature 20 $^{\circ}$ C, Wind speed 1 m/s, Spectrum AM 1.5

### Electrical Properties (NMOT)

| Model                         |      | E03750/10-20 |  |
|-------------------------------|------|--------------|--|
| Maximum Prover (Presid)       | 14/1 | 281          |  |
| Add Welcope (Desp)            | ToT- | 33.7         |  |
| ANTI-CLIPTON CIPPANI          | 141  | 8.33         |  |
| Djeni Circuit Volkinge (Albi) | 101  | 39.5         |  |
| Short Description of (Su)     | 147  | 8.84         |  |

### I-V Curves



### Electrical Properties (STC\*)

| Model                          |      | LOSTSHIN-AG |
|--------------------------------|------|-------------|
| Married Press (Press)          | gwg. | 375         |
| ASTP Minimum (Timpy)           | 150  | 35.9        |
| APP Dayer [Insul]              | TAI  | 10.45       |
| Oper Carnet Voltage (Vor 1 5%) | 101  | 42.0        |
| Best Draw Covert (So +5%)      | I49  | 11.00       |
| Middle Efficiency              | [16] | 20.7        |
| Planer Tolerance               | 783  | 0~+3        |

<sup>\*</sup>STC (Standard Test Condition): irradiance 1000 W/m², cell temperature 25°C, AM 1.5 Measurement Tolerence of Pmax  $\pm$  3%

### Operating Conditions

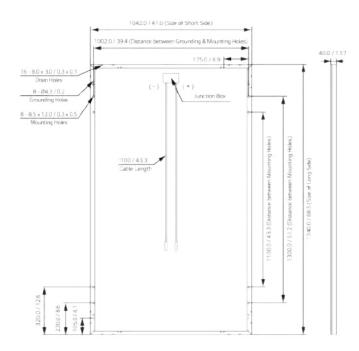
| Opening Newporkins            | [5]      | -40 ~+85       |
|-------------------------------|----------|----------------|
| Manmont System Makage         | M        | 1,000 (UL/IEC) |
| Manuscriptors Familiaring     | TAS:     | 20             |
| Machanisal Test Lord? (Frent) | (76/64)  | 5,400          |
| Machines Not Louis (New)      | [Ferror] | 4,000          |

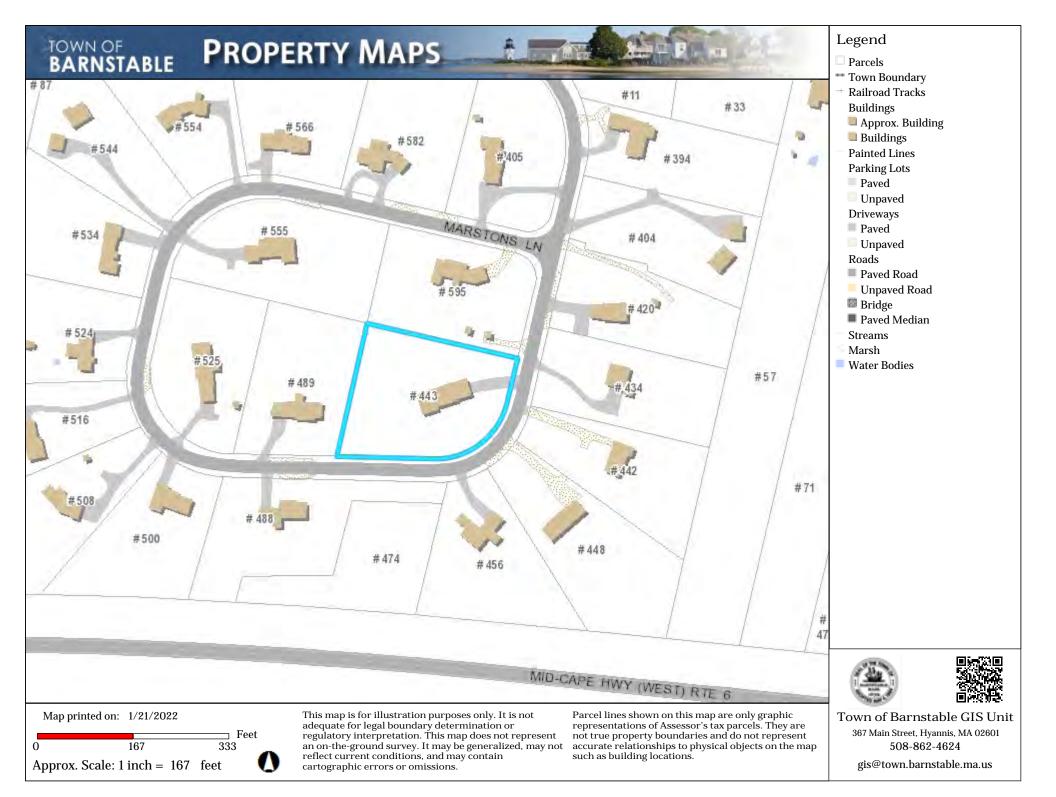
<sup>\*</sup>Based on IEC 61215-2 : 2016 (Test Load = Design Load x Safety Factor (1.5)) Mechanical Test Loads 6,000Pa/5,400Pa based on IEC 61215:2005

### Packaging Configuration

| Harden of Bladales per Hales            | [84]  | 25                    |
|---|-------|-----------------------|
| number of Modules per AC Continue       | (34)  | 650                   |
| jumen of Blobbis per 53' Certainer      | [#A]  | 850                   |
| Schaguig Don Denomino (La W 19)         | [irm] | 1,790 x 1,120 x 1,213 |
| Schagney Blue Dimerrance (L. v. W. e H) | fed   | 70.5 x 44.1 x 47.8    |
| Sarkaging Bur Graci Wingle              | Dal   | 500                   |
| Fechaging this Gross Weight             | [11]  | 1,102                 |

### Dimensions (mm/inch)







Legend Road Names





Town of Barnstable GIS Unit 367 Main Street, Hyannis, MA 02601

508-862-4624 gis@town.barnstable.ma.us

This map is for illustration purposes only. It is not adequate for legal boundary determination or regulatory interpretation. This map does not represent an on-the-ground survey. It may be generalized, may not reflect current conditions, and may contain cartographic errors or omissions.

83

Approx. Scale: 1 inch = 42 feet

representations of Assessor's tax parcels. They are not true property boundaries and do not represent accurate relationships to physical objects on the map such as building locations.

Property ID: 348021

CORRIVEAU. CLAUDE R & LUCILLE

PO BOX 284

YARMOUTH PORT. MA 02675

Property ID: 348022
BOLTON. JOANNE L TR
JOANNE L BOLTON REVOCABLE TRUST
442 MARSTONS LANE
CUMMAQUID. MA 02637

Property ID: 348023 MARICHAL. JUAN & SVETLANA 182 PITCHERS WAY HYANNIS. MA 02601

Property ID: 348024

FALLS. ARLINE J PO BOX 324 CUMMAQUID. MA

02637

Property ID: 348025 CHABOT. GARY A & COGGIN. ELINOR L P O BOX 357 CUMMAQUID. MA 02637 Property ID: 348032
DOYLE. FRANCIS E &
BAXTER-MORAN. ALVINA TRS
PO BOX 620
WEST HYANNISPORT. MA

02672

Property ID: 348033

FELIX. ANTONE C III & DEVANEY. LYNN A 443 MARSTONS LANE YARMOUTH PORT. MA 02675

Property ID: 348034

NAKACHI. CHRISTIE A

489 MARSTONS LANE

CUMMAQUID. MA 02637



# Town of Barnstable Old King's Highway Historic District Committee

200 Main Street, Hyannis, Massachusetts 02601 Telephone (508) 862-4787, Email grayce rogers@town.bamstable.ma.ss



# APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Application is hereby made, with six (6) complete, colored sets, for the issuance of a Certificate of Appropriateness under Section 6 of Chapter 470, Acts and Resolves of Massachusetts, 1973, for proposed work as described below and on plans, drawings, or photographs accompanying this

| ate 12:15             | 21                  |   | Ma  | ap & Parcel            |  |
|-----------------------|---------------------|---|---|------------------------|--|
| 10/10/2               | 19                  | 4   |   | 508:77                 | 16 GAGS  |
| aperty Owner          | LACOUR - LACOUR     | valor   |   |                        |  |
| Street address 94     | Marinen (           | Mak DV  | Genni   | mulyern                | order i great con  |
| Street address        | Country             | 7 (S. P.  | 2,000   | for our                | e annue Direction  |
| Village OK            | 7 31 70             | Ex Burel  | - by a -  | See                    | contract   |
| failing address 94 (  | truntry Clie        | b br Bourst   | Signature Signature                                   |                        |  |
| Agent/Contractor      | est Conn            | ors/ Nougr  | Z) Phot   |                        | 001 035  |
| _                     | Ce Aux S            | + (Woburny)   | Dr. Eme   | * cathye p             | erndservices in Co   |
| Agent Address         | 11 /                | -   |   | 1                      |  |
| geni Signature        | Chura               | Y7  |   |                        | at a Mailding  |
| approved, the Cert    | efficate of Appropr | lateness expires one yes                              | ir from the stamped ap                                | provat date or upo     | on the expiration of a Building<br>ling's Highway Administrative |
| ermit, whichever de   | ite shall be later. | A one year extension of<br>A 02601. This request m    | ust be received prior to t                            | the date of expiration | King's Highway Administrative<br>n.                              |
|                       |                     |   | and the second second                                 | Des arbiels stone von  | er approval paperwork will be                                    |
| here is a 10 day ap   | peal period plus a  | four day waiting perior<br>sign-off. All applications | d for all applications at<br>are subject to meeting a | any applicable build   | er approval paperwork will be<br>ling code requirements.         |
| vailable for pickup a |                     |   | categories that apply                                 | Residential            |  |
| Building Construction | New Build           | Addition Career and                                   | Cancelor and Alba                                     |                        | Commercial   |
| Type of Building      | House               | Garage  | Barn  | Shed                   | Other  |
| Project               | Roof                | Windows/Door  | s Siding/Painting                                     | Solar                  | Other  |
| Landscape Feature     | Fence               | Wall  | Flag Pole   | Pool                   | Other  |
| Signs                 | New Sign            | Replace Sign  | Repaint Sign  |                        | Other  |
|                       | www.ch              | n 7 59 wood   | alastrant o   | wit replace            | 7 59 UNTY Maps   |
| Description of Propo  | y Front             | enly  | - Caragonia   | 1                      |  |
| 01                    | 4 1 1 1 1 1         | 1   |   |                        |  |
|                       |                     |   |   |                        | DENIED   |
|                       |                     |   |   | - remotern             |  |
|                       | for Comm            | Marie A.          | Certificate is hereby                                 | APPROVED               |  |
|                       |                     | By a vote of - Ave                                    | Nav Abstain   |                        | Date   |
|                       | Mount               | ers signatures  |   |                        |  |
|                       | Milan               | and and and   |   |                        |  |
|                       | 1                   |   |   |                        |  |
|                       |                     | 0.00  |   |                        |  |
|                       | Conditi             | ons of Approval                                       |   |                        |  |

# CERTIFICATE OF APPROPRIATENESS - SPEC SHEET

| CHIMNEY          | Mate   | erial E                                 | - transmitted                          | Color                                   |  |
|------------------|--|---|--|---|--|
| ROOF             | Make & s   | tyle                                    |  | 1                                       | Color  |
|                  | Roof Pitch (s) - (7/12 minis                               | mune) :                                 | (specify on p                          | lans for new buildin                    | g & major additions)                                     |
| GITTER           | Type/Mate  | erial                                   |  |   | Color  |
| WINDOWS, DOO     | RS, TRIM, SHUTTER  | S, SKYLIGHTS                            |  |   |  |
| Window/Door Trim | material V   | Vood                                    | Other specify                          |   |  |
| Size o           | of cornerboards  | Size of cas                             | ings (1X4 min)                         |   | Color  |
| Rak              | es 1 <sup>st</sup> member                                  | 2 <sup>nd</sup> Member                  |  | Depth of ov                             | erhang [   |
| Windows:         | Make/Model   |   | Material [                             |   | Color  |
| Window Grills    | Divided Li   | ght [ ] Exterio                         | r Glued Grills                         | Grills Betwee                           | en Glass   |
|                  | Removable Interior Gr                                      | ills []                                 | No Grills                              | Grill Pattern                           | **************************************                   |
| Doors:           | Style & Make   |   | Material                               |   | Color  |
| Garage doors:    | Style  | Size of opening                         |  | Material :                              |  |
|                  | Color  |   |  |   |  |
| Shutters:        | Type & Style   | *************************************** | Material                               |   | Color  |
| Skylights:       | Type [   | ******************                      | Make                                   | & Model                                 | ******************                                       |
|                  | Material E   |   | Size [                                 |   | Color  |
| SIDING           | Type Clapi   | ooard S                                 | Shingle [ ]                            | Other [                                 |  |
|                  | Material Red (   | Cedar White                             | Cedar                                  | Other [ ]                               | Viny   |
|                  | Paint Color Cre  | y (Nawtrek                              | let)                                   |   |  |
| FOUNDATION       | Туре   | ******                                  |  | (max 1                                  | 2° exposed)  |
| DECK             | Material   | 010-1011/06/04/04/04/04/04              |  | manual                                  | Color  |
| SIGNS            | Size [   | Materials                               | Liakiahiahiahiahia                     | *************************************** | Color  |
| FENCE            | Type Assistant.  | chain link)                             | ************************************** |   | Color  |
|                  | Material   |   |  |   | Length   |
| RETAING WALL     | Description [  |   |  | *********                               |  |
| LIGHTING         | Type and location (free staffixed to structure, illuminate | anding                                  | ******                                 |   | a a vivo de compara de de la fini de este de el tende el |
|                  | antivario sociare, infilimente                             | 1                                       |  |   |  |



26

5

6

| ✓_ Permit History |                     |               |           |                |  |
|-------------------|---------------------|---------------|-----------|----------------|--|
| Issue Date        | Purpose             | Permit Number | Amount    | InspectionDate | Comments                                   |
| 06/27/2016        | Restre to Singl Fam | 16-1828       | \$2,000   | 08/01/2016     | Remove Kitchen to restore to single family |
| 10/27/2004        | New Siding          | 80239         | \$5,800   | 06/30/2004     |  |
| 05/29/2002        | Remodel-Addition    | 61422         | \$100,928 | 11/14/2002     |  |
| 01/01/1983        | Dwelling            | B24704        | \$0       | 01/15/1984     | BA 11/2 S                                  |

| ✓_ Sale History |            |                               |            |            |
|-----------------|------------|-------------------------------|------------|------------|
| Line            | Sale Date  | Owner                         | Book/Page  | Sale Price |
| 1               | 10/29/2018 | REARDON, PAUL J               | 31626/0161 | \$15,000   |
| 2               | 10/16/2018 | REARDON, PAUL J & ELIZABETH D | 31597/0291 | \$0        |
| 3               | 06/09/2000 | REARDON, PAUL J               | 13062/0265 | \$325,000  |
| 4               | 11/05/1982 | BURMAN, DAVID & NANCY M       | 3599/0245  | \$31,000   |

| Save # | Year | <b>Building Value</b> | XF Value | <b>OB Value</b> | Land Value | <b>Total Parcel Val</b> |
|--------|------|-----------------------|----------|-----------------|------------|-------------------------|
| 1      | 2022 | \$469,900             | \$52,500 | \$11,400        | \$138,300  | \$672,10                |
| 2      | 2021 | \$389,400             | \$52,500 | \$11,400        | \$140,400  | \$593,70                |
| 3      | 2020 | \$383,600             | \$48,300 | \$11,000        | \$140,400  | \$583,3                 |
| 4      | 2019 | \$336,600             | \$48,900 | \$11,700        | \$148,900  | \$546,1                 |
| 5      | 2018 | \$279,700             | \$48,900 | \$12,100        | \$173,600  | \$514,3                 |
| 6      | 2017 | \$261,500             | \$49,900 | \$12,100        | \$173,600  | \$497,1                 |
| 7      | 2016 | \$261,500             | \$49,900 | \$12,100        | \$174,800  | \$498,3                 |
| 8      | 2015 | \$231,700             | \$47,800 | \$4,100         | \$171,900  | \$455,5                 |
| 9      | 2014 | \$231,700             | \$47,800 | \$4,200         | \$171,900  | \$455,6                 |
| 10     | 2013 | \$231,700             | \$47,800 | \$4,400         | \$180,700  | \$464,6                 |
| 11     | 2012 | \$236,800             | \$46,800 | \$3,400         | \$171,900  | \$458,9                 |
| 12     | 2011 | \$281,100             | \$3,700  | \$0             | \$171,900  | \$456,7                 |
| 13     | 2010 | \$280,600             | \$3,700  | \$0             | \$166,300  | \$450,6                 |
| 14     | 2009 | \$324,000             | \$2,800  | \$0             | \$162,600  | \$489,4                 |
| 15     | 2008 | \$351,600             | \$2,800  | \$0             | \$174,100  | \$528,5                 |
| 17     | 2007 | \$438,300             | \$2,800  | \$0             | \$174,100  | \$615,2                 |
| 18     | 2006 | \$409,700             | \$2,800  | \$0             | \$182,500  | \$595,0                 |
| 19     | 2005 | \$362,300             | \$2,700  | \$0             | \$201,500  | \$566,5                 |
| 20     | 2004 | \$292,900             | \$2,700  | \$0             | \$201,500  | \$497,1                 |
| 21     | 2003 | \$181,500             | \$2,700  | \$0             | \$60,400   | \$244,6                 |
| 22     | 2002 | \$181,500             | \$2,700  | \$0             | \$60,400   | \$244,6                 |
| 23     | 2001 | \$181,500             | \$2,800  | \$0             | \$60,400   | \$244,7                 |
| 24     | 2000 | \$141,700             | \$2,800  | \$0             | \$49,100   | \$193,6                 |
| 25     | 1999 | \$141,700             | \$2,800  | \$0             | \$49,100   | \$193,6                 |

1/21/22, 3:52 PM Parcel Lookup - Parcels

|                    |           | •      |          |                |                     | ,      |
|--------------------|-----------|--------|----------|----------------|---------------------|--------|
| Total Parcel Value | La\$491QQ | OB Val | x\$2\800 | Building Value | 1998<br><b>Year</b> | Save # |
| \$183,200          | \$34,000  | \$0    | \$0      | \$149,200      | 1997                | 27     |
| \$183,200          | \$34,000  | \$0    | \$0      | \$149,200      | 1996                | 28     |
| \$183,200          | \$34,000  | \$0    | \$0      | \$149,200      | 1995                | 29     |
| \$193,700          | \$57,100  | \$0    | \$0      | \$136,600      | 1994                | 30     |
| \$193,700          | \$57,100  | \$0    | \$0      | \$136,600      | 1993                | 31     |
| \$223,200          | \$67,900  | \$0    | \$0      | \$155,300      | 1992                | 32     |
| \$227,000          | \$75,500  | \$0    | \$0      | \$151,500      | 1991                | 33     |
| \$227,000          | \$75,500  | \$0    | \$0      | \$151,500      | 1990                | 34     |
| \$227,000          | \$75,500  | \$0    | \$0      | \$151,500      | 1989                | 35     |
| \$192,400          | \$39,900  | \$0    | \$0      | \$152,500      | 1988                | 36     |
| \$192,400          | \$39,900  | \$0    | \$0      | \$152,500      | 1987                | 37     |
| \$192,400          | \$39,900  | \$0    | \$0      | \$152,500      | 1986                | 38     |
|                    |           |        |          |                |                     |        |

#### **Y**₋ Photos













1/21/22, 3:52 PM

Parcel Lookup - Parcels

















1/21/22, 3:52 PM Parcel Lookup - Parcels



 $\ \odot$  2018 - Town of Barnstable - ParcelLookup



Legend Road Names





Town of Barnstable GIS Unit 367 Main Street, Hyannis, MA 02601 508-862-4624

gis@town.barnstable.ma.us

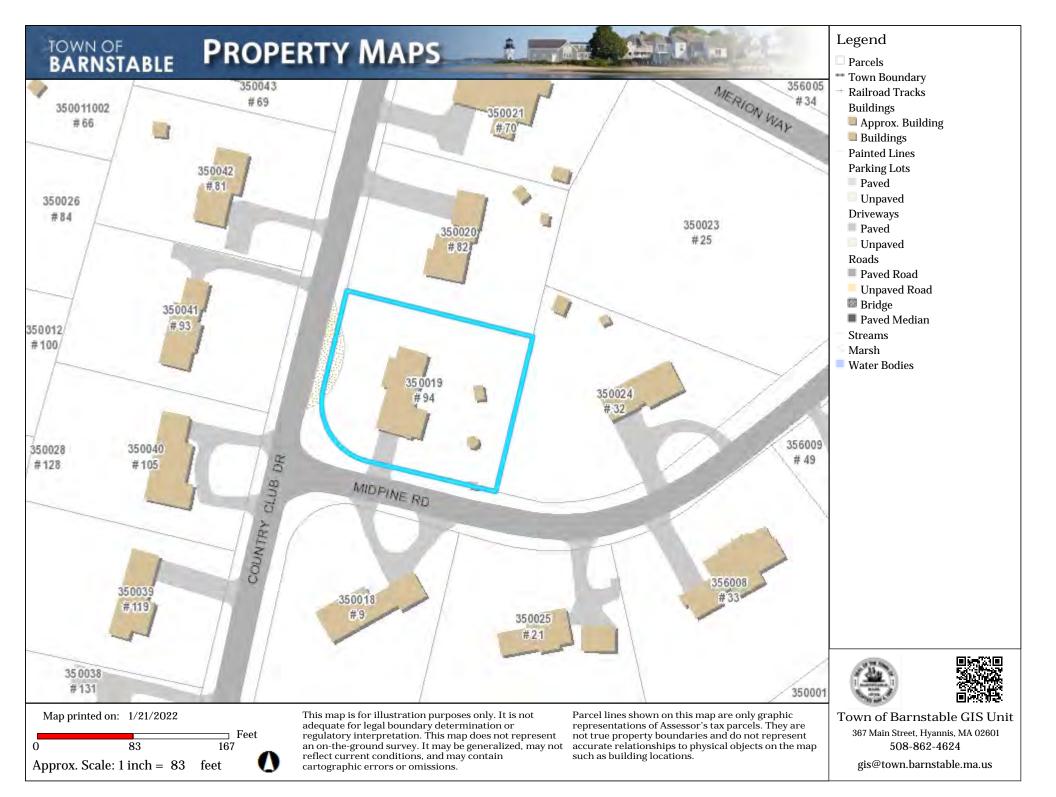
Feet 42

Approx. Scale: 1 inch = 42 feet

0

This map is for illustration purposes only. It is not adequate for legal boundary determination or regulatory interpretation. This map does not represent an on-the-ground survey. It may be generalized, may not reflect current conditions, and may contain cartographic errors or omissions.

Parcel lines shown on this map are only graphic representations of Assessor's tax parcels. They are not true property boundaries and do not represent accurate relationships to physical objects on the map such as building locations.



Property ID: 350018

BURKE. PAUL E JR & TANNER. DIANNE P PO BOX 154

CUMMAQUID. MA

02637

Property ID: 350019 REARDON. PAUL J

94 COUNTRY CLUB DRIVE YARMOUTH PORT. MA

02675

Property ID: 350020

SARGENT. WALTER L & BONNIE J TRS WALTER L & BONNIE J SARGENT REV TR

82 COUNTRY CLUB DRIVE YARMOUTH PORT. MA

02675

Property ID: 350024

OJALA. DANIEL A & JENNIFER L

32 MIDPINE RD

YARMOUTH PORT. MA

02675-1908

Property ID: 350025

MACARTHUR. ROBERT S 1525 OSPREY AVE

NAPLES. FL

34102

Property ID: 350040

SHEEHAN PAUL F&DAVID. FLYNN PETER J TWENTY ONE OCTOBER REALTY TRUST

PO BOX 161

CUMMAQUID. MA 02637

Property ID: 350041

MOELLER. SUSAN L

93 COUNTRY CLUB DRIVE YARMOUTH PORT. MA

02675



#### Town of Barnstable Old King's Highway Historic District Committee

200 Main Street, Hyannis, Massachusetts 02601 Telephone (508) 862-4787, Email graves regers atown barnstable majus



### APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Application is hereby made, with six (6) complete, colored sets, for the issuance of a Certificate of Appropriateness under Section 6 of Chapter 470, Acts and Resolves of Massachusetts, 1973, for proposed work as described below and on plans, drawings, or photographs accompanying this application for: 301/103 Map & Parcel Date Phone Whembi Ogohao. com Archdas Troubi Property Owner Street address Village 4 Bameduble, MA Signature Mailing address 508-241-5204 Phone Agent/Contractor Email Agent Address Agent Signature If approved, the Certificate of Appropriateness expires one year from the stamped approval date or upon the expiration of a Building Permit, whichever date shall be later. A one year extension may be requested, in writing, to the Old King's Highway Administrative Assistant at 200 Main Street, Hyannis, MA 02601. This request must be received prior to the date of expiration. There is a 10 day appeal period plus a four day waiting period for all applications after which time your approval paperwork will be available for pickup and building permit sign-off. All applications are subject to meeting any applicable building code requirements. 4 Residential AdditiCheck all categories that apply New Build **Building Construction** Commercial Garage Barn Shed Other Type of Building House Project Roof Windows/Doors Siding/Painting Solar Other Landscape Feature Wall Flag Pole Pool Fence Other Signs New Sign Replace Sign Repaint Sign Other Description of Proposed Work DENIED for Committee use only This Certificate is hereby APPROVED Aye Nay Abstain By a vote of + Members signatures Conditions of Approval

#### CERTIFICATE OF APPROPRIATENESS – SPEC SHEET

| CHIMNEY         | Non                                | Material   |   | Color                                  |                               |
|-----------------|------------------------------------|--|---|--|-------------------------------|
| ROOF            | 10/12<br>Roof Pitch (s)            | Make & style Cestar  | Ked Landon                              | ack wanthen                            | Color                         |
|                 | - /                                | American   | (spe                                    | cify on plans for new bu               | ilding & major additions)     |
| CHITTER         | NOUR                               | Tyne/Material  |   |  | Color                         |
| WINDOWS, DO     | ORS, TRIM, S                       | HUTTERS, SKYLIGHT  | S                                       |  |                               |
| Window/Door Tri | m material                         | Wood   | Other specify                           |  |                               |
| Siz             | e of cornerboards                  | Size   | of casings (1X4 min)                    |  | Color white                   |
| R               | akes 1 <sup>st</sup> member        | 2 <sup>nd</sup> Men  | iber [                                  | ] Depth o                              | foverhang :                   |
| Windows:        | Make/Model                         | Hawey Issla  | Material                                | ************************************** | Color white.                  |
| Window Gr       | ills                               | Divided Light E  | cterior Glued Grills                    | []] Grills Bet                         | tween Glass                   |
|                 | Removable                          | Interior Grills  | No Grills                               | Grill Patte                            | m                             |
| Doors:          | Style & Make                       | **************************************   | Material                                |  | Color [                       |
| Garage doors    | : Style                            | Size of ope  | ning {                                  | Material                               |                               |
|                 | Color                              | ***************************************  |   |  |                               |
| Shutters:       | Type & Style                       | ***************************************  | Material                                | E                                      | Color [                       |
| Skylights:      | Турс                               | P  |   | Make & Model                           | ***************************** |
|                 | Material                           | Pro-populario de la company de | Size                                    |  | Color                         |
| SIDING          | Турс                               | Clapbourd L  | Shingle Z                               | Other [7                               | bound & Bal                   |
|                 | Material                           | Red Cedar  | Vhite Cedar                             | Other [                                | Ĺ                             |
|                 | Paint Color                        | **********************   |   |  |                               |
| FOUNDATION      | Турс                               | Corposeti  |   | (mo                                    | ax 12' exposed)               |
| DECK            | Material                           | NONE   | ************                            |  | Color                         |
| SIGNS           | Size                               | NonE Materials   |   |  | Color                         |
| FENCE           | Туре                               | (split rail, chem link)  | *****************                       |  | Color                         |
|                 | Material                           | None   | *************************************** |  | Length [                      |
| RETAING WALL    | Description                        | NOTE   | **************************************  |  |                               |
| LIGHTING        | Type and loca affixed to structure | tion (free standing e, illuminated)  | **************************************  |  |                               |

#### CHECKLIST - CERTIFICATE OF APPROPRIATENESS

Please complete the Checklist that is applicable to your project.

Submit six (6) complete colored sets, unless otherwise noted

#### FEES

Filing Fee according to fee schedule, please make checks payable to the Town of Barnstable

Legal Ad fee, in the amount of \$19.84, made payable to the Town of Barnstable

First Class Postage Stamps for abutter notification. Please contact Barnstable Old King's Highway Office for correct count

#### ALTERATIONS (new paint color, change of siding material, roofing, windows, doors, shutters, etc.)

- ... Application for Certificate of Appropriateness
- Spec Sheet, brochures and color samples
- Plans of building elevations/photographs, ONLY if there is a change to the location and size of the window (s) or

#### MINOR ADDITIONS decks, enclosing a porch, sheds (over 120 sqft)

- .... Application for Certificate of Appropriateness,
- .... Spec Sheet, brochures and color samples
- Site Plan, ONLY if there are changes to the footprint (see site plan criteria below)

A see plan drawn on a mortgage survey plan or GIS map may be used for minor additions, UNLESS the porch, deck, pool, or shed etc. is close to lot lines, zoning setback lines, or other buildings, in which case a certified site plan must be submitted

Photographs of all building elevation affected by any proposed alterations

Plans 2 full scale plans, plus 4 copies of the plan at reduced scale to fit 8.5x11 or 11x17 paper

Company brochure of manufacturers shed or to-scale sketch or affected structure or building elevations

#### ASSESSORY STRUCTURES, NEW/ALTERED (fences, new stonewalls, changes to retaining walls, pools etc)

- ... Application for Certificate of Appropriateness
- .... Spec Sheet, brochures &/or diagram
- Site Plan (see site plan criteria below)
- .... Photographs of any existing structure that will be affected by the change

#### SIGNS (complete sign supplement)

- ..... Rendering of the proposed sign, showing graphics, dimensions, design and height of post, color, and materials
- .... Site Plan on GIS map or mortgage survey, or photographs, or to-scale sketch of building elevation showing location of Proposed sign; and any tree to be removed near a freestanding sign (see below for site plan criteria)

#### SOLAR PANELS (complete solar panel supplement)

- .... Drawing of locations of panels on house showing roof and panel dimensions
- .... Site Plan showing location of building on property (see site plan criteria below)

#### SITE PLAN CRITERIA

- .... Name of applicant, street location, map and parcel
- .... Name of architect, engineer, or surveyor; original stamp & signature; date of plan & revision dates
- .... North arrow, written and drawn to scale
- Changes to existing grades shown with one-foot contours
- .... Proposed & existing footprint of building and/or structures, and distance to lot lines
- .... Proposed driveway location
- .... Proposed limits of clearing for building (s), assessor structure (s), driveway and septic system
- .... Retaining walls or accessory structures (e.g. pool, tennis court, cabana, barn, garage, etc)

### NEW BUILDINGS, ADDITION, OR COMMERICAL BUILDING CHECKLIST – CERTIFICATE OF APPROPRIATENESS

Submit Six (6) complete colored sets, unless otherwise noted

| Application for Certificate of Appropriateness   |  |
|--|--|
| Spec Sheet, brochures or diagram   |  |
| Site Plan  |  |
| Name of applicant, street location, map and parcel   |  |
| Name of architect, engineer, or surveyor; original stamp &   | signature; date of plan & revision dates                             |
| North arrow, written and drawn to scale  | ,  |
| Changes to existing grades shown with one-foot contours  |  |
| Proposed & existing footprint of building and/or structures  | s, and distance to lot lines   |
| Departured deiter and landing  | , who around to tos titles   |
| Described their afolioning for health and the  | tire (c) drivoway and centic cyclem                                  |
| Retaining walls or accessory structures (e.g. pool, tennis or  |  |
| Building Elevations  | ourt, cabana, barn, garage, cicy                                     |
| Plans at scale of ¼' = 1 foot; a written drawn scale   |  |
| Plans at a reduced scale to fit 8.5"x11 or 11x17 paper   |  |
| Name of applicant, street location, map and parcel   |  |
|  | . f.d  |
| Ivaine of Building Designer, or architect; original signature  | e of plan preparer and stamp; plan date, and all revision dates.     |
| *All new house or commercial building plans must ha  | we an original signature and stamp, if any, by a registered          |
|  | etts Home Improvement Contractor, unless this requirement is         |
| waived by the Old King's Highway Historic District C   | ommittee.  |
| A written and bar drawn scale  |  |
| Elevations of all (affected) sides of the building, with dimer   |  |
|  | f finished grade, roof pitch (s) dormer setbacks; trim style, window |
| And door styles. Changes to existing building must be cle  | ouded on drawings.   |
| Window schedule on plans   |  |
| Landscape Plan (drawn on a certified perimeter plan containi   |  |
| Name of applicant, street address, assessor's map and parce  |  |
| Name, address, and telephone number of the plan preparer,  |  |
| The location of existing and proposed buildings and structu  |  |
| Natural features of site (i.e. rock outcroppings, streams, we  | tlands, etc)   |
| Existing buffer areas to remain  |  |
| Location and species of trees and plants   |  |
| Driveway, parking areas, walkways, and paties, indicating  | materials to be used   |
| Existing stone walls, and proposed walls including retaining   | g walls for slope retention or septic systems                        |
| For removal of stone walls, you must file a demolition ap  |  |
| All proposed exterior lighting and signs   | •  |
| Sketch or Photos of adjacent properties  |  |
|  | ldings, where present, along both sides of the street frontage,      |
| Showing the proposed new house or commercial building  |  |
| Please discuss with staff if you do not think this is relevan  |  |
| Photographs of all sides of existing buildings to remain or be   | 7 11   |
|  |  |
| Existing building, foot print  |  |
| Building I (sq. ft.)   | Building 2 (sq. ft.)   |
|  |  |
| Exiting building, gross floor area, including area of finished ba  | ascment  |
| Building 1 (sq. ft.)   | Building 2 (sq. ft.)   |
|  |  |
| New Building or addition, foot print   |  |
| New Building or addition, foot print Soy   | Building 2 (sq. ft.)   |
|  | •  |
| New Building or addition, gross floor area, including area of fi   |  |
| Building 1 (sq. ft.)   | Building 2 (sq. ft.)   |
| OA W   | AL AL  |
| Plan preparer, signature and date  | 3 millandes  |
| The same of the sa | J. 111   |

### SOLAR PANEL SUPPLEMENT

| STRUCTURE ONE              |  |                 |                    |
|----------------------------|--|-----------------|--------------------|
| STRUCTURE TYPE             | Home [   | Garage []]      | Barn []            |
| <b>ELEVATION PLACEMENT</b> |  |                 |                    |
| North [                    | South  | East [          | Wast               |
| ROOF MEASUREMENTS          |  | (1.1)           | West               |
| Length                     | Height   | Pitch [         |                    |
| SOLAR PANEL MEASUREM       | ENTS   |                 |                    |
| Length [                   | Depth :  | Width           | ***                |
| SOLAR PANEL TYPE & FINIS   |  | Anti-           | nit .              |
| Color [j                   | Finish (matte or gloss)  | ) <u>;</u>      | ****************** |
| STRUCTURE TWO              | -  |                 |                    |
| STRUCTURE TYPE             | Home [ ]   | Garage [        | Barn [             |
| ELEVATION PLACEMENT        |  | 1               |                    |
| North Land                 | South []   | East [          | West               |
| OOF MEASUREMENTS           |  | 1               |                    |
| Length (                   | Height [   | Pitch           |                    |
| OLAR PANEL MEASUREMEN      | TS TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTAL TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL TO THE TOTAL | 1               | ·t                 |
| Length [                   | Depth [  | Width :         |                    |
| OLAR PANEL TYPE & FINISH   |  | tonium alama    |                    |
| Type Roof Mour             | nted Ground Mo   | \               | \                  |
| Color :                    | - Golden   | - morphism port | System []          |
|                            | Finish (matte or glossy)   |                 | 1                  |
| elar Company               |  |                 | 1                  |
|                            |  |                 |                    |
| lar representative         |  |                 | Phone              |
|                            |  |                 |                    |

#### SIGN SUPPLEMENT

| PROJECT TYPE  New [ ] ]        | Minor Change to Existing S   | Sign [[]]                               |
|--------------------------------|------------------------------|---|
| Replace Existing Color []      | Replace Existing Sign with N | New [                                   |
| Post Mount Post                |                              |   |
| Post Mount Installation Type   | Surface Installation [       | Direct Burial Installation              |
| Wall/Surface Mount             | Mounting type                |   |
| Elevation affixed to ASTHETICS |                              |   |
| Size [                         | Material                     | *************************************** |
| Lettering (style)              | Color                        | *************************************** |
| Post/Mount Material            | Color                        |   |
| Height to Crossbar             | Sing                         | le Faced Double Faced                   |
| LIGHTING Will the sign be lit  | Yes No No                    | Assac Assac                             |
| Type of Lighting               |                              |   |
| Placement of Lighting ;        |                              |   |
| ADDITIONAL INFORMATION         |                              |   |
|                                |                              |   |
|                                |                              |   |
|                                |                              |   |
|                                |                              |   |
|                                |                              |   |
|                                |                              |   |
|                                |                              |   |

South

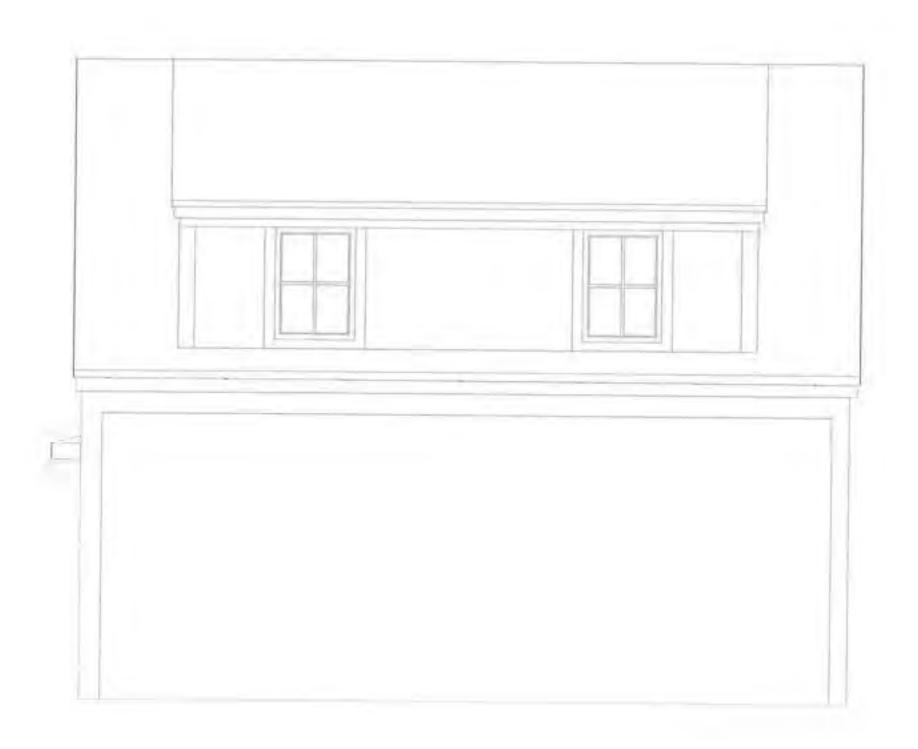


ISSUE 12/01/21 DRAWN BY CM / GB

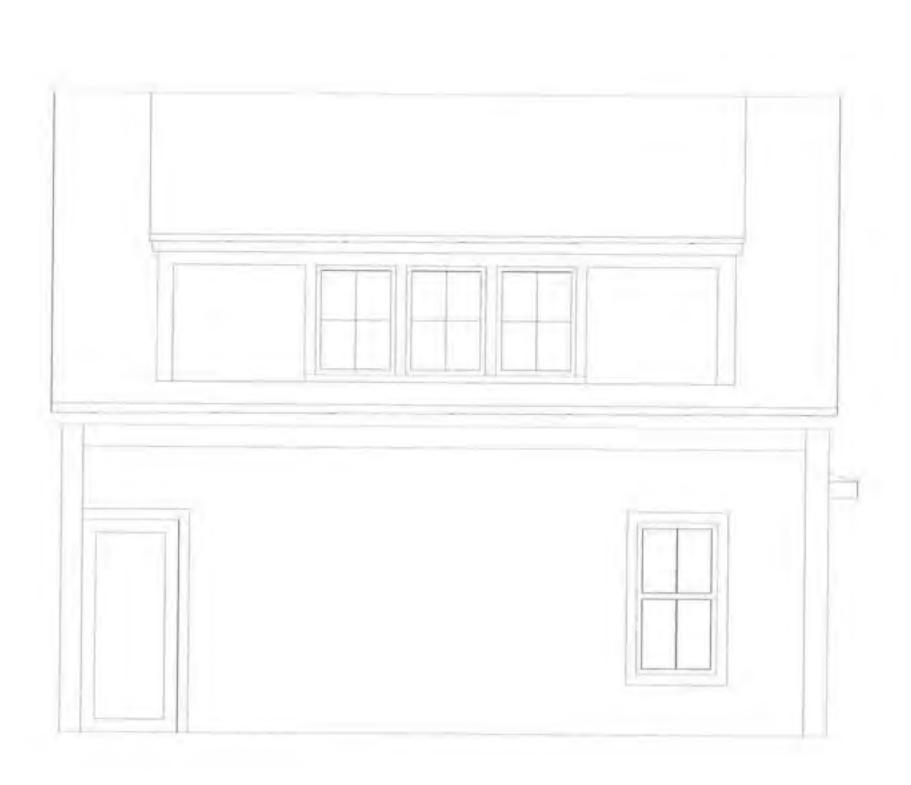
A.05

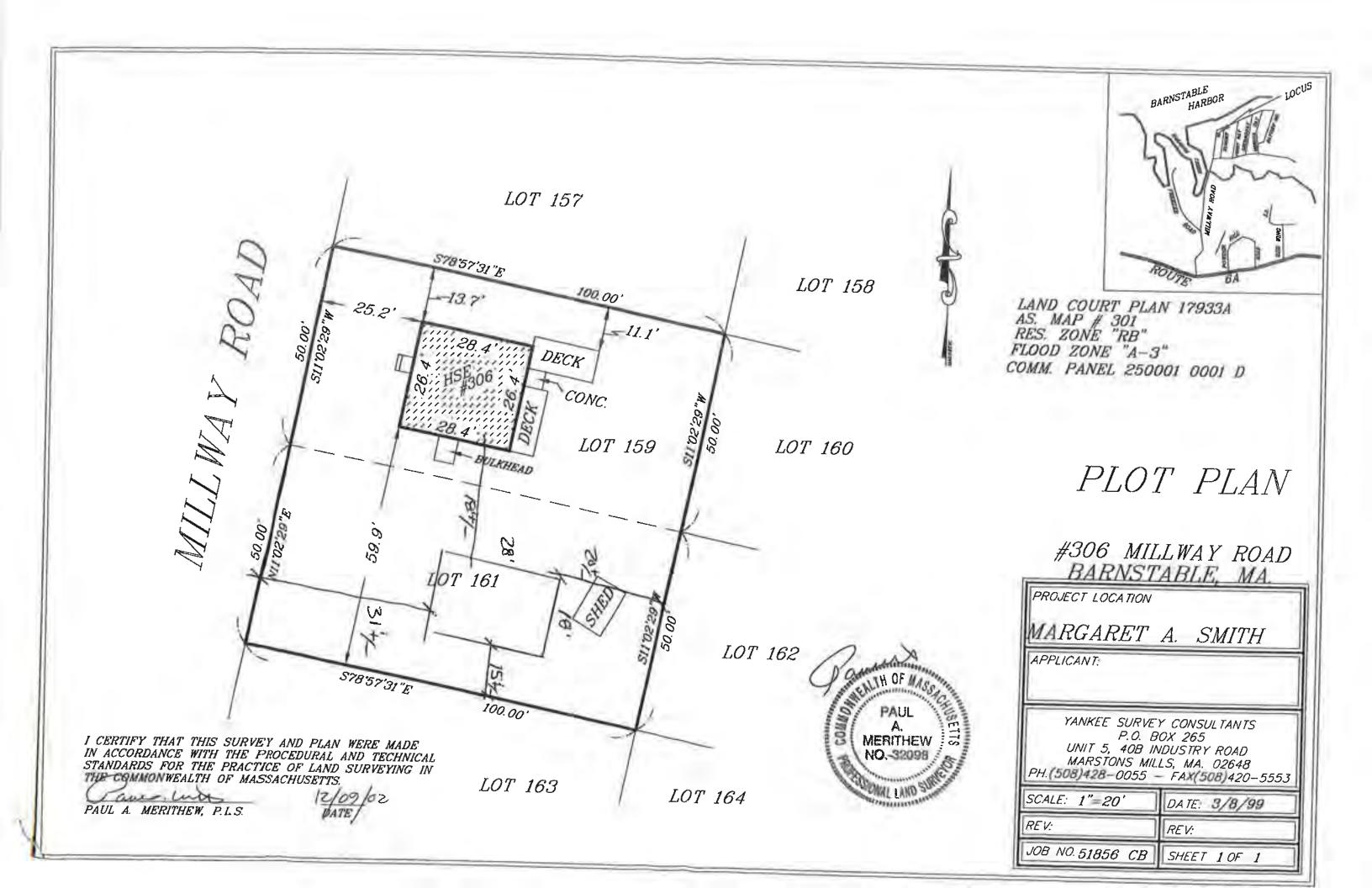


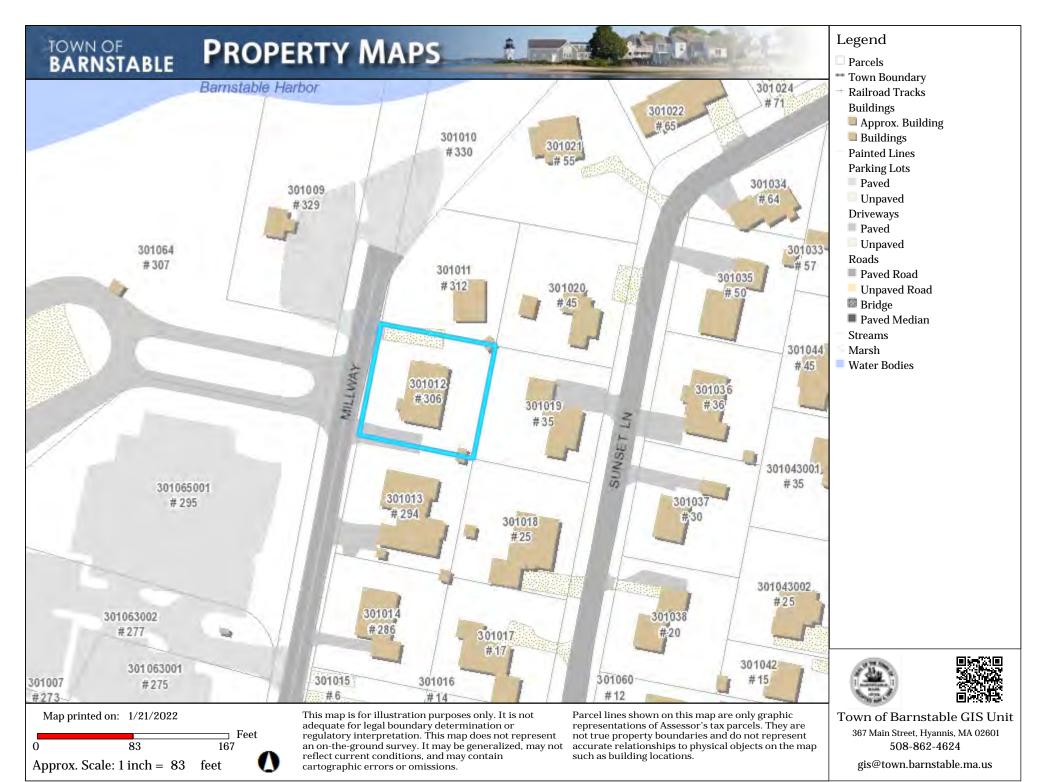
**East** 



West









Legend Road Names





Map printed on: 1/21/2022

Feet
42
83

Approx. Scale: 1 inch = 42 feet

This map is for illustration purposes only. It is not adequate for legal boundary determination or regulatory interpretation. This map does not represent an on-the-ground survey. It may be generalized, may not reflect current conditions, and may contain cartographic errors or omissions.

Parcel lines shown on this map are only graphic representations of Assessor's tax parcels. They are not true property boundaries and do not represent accurate relationships to physical objects on the map such as building locations.

Town of Barnstable GIS Unit 367 Main Street, Hyannis, MA 02601 508-862-4624

gis@town.barnstable.ma.us

Parcel: 301-012

Location: 306 MILLWAY, Barnstable

Owner: TROMBI, NICHOLAS & MARNIE



Parcel Developer lot: 301-012 LOTS 159 & 161 Location

Village Fire district Barnstable Barnstable

**Property Record Card** Town sewer account Active

Property Record Card PDF File

Town

None planned at this time

CWMP Sewer Expansion (subject to change with final engineering design)

#### Sewer connection files

#### card\_1

#### **V**\_Owner: TROMBI, NICHOLAS & MARNIE

Book page Co-Owner TROMBI, NICHOLAS & MARNIE C221235/0

Street1 Street2

306 MILLWAY

City County State Zip Country **BARNSTABLE** MA 02630

#### **∨**\_ Land

Acres Use Zoning Neighborhood Single Fam M-01 0.23 RB 0112

Street factor Town Zone of Contribution Topography

AP (Aquifer Protection Overlay District)

State Zone of Contribution Utilities Location factor

OUT

#### **▼**\_ Construction

#### **Y**₋ Building 1 of 1

Year built Roof structure Heat type 2003 Gable/Hip Hot Air Living area Roof cover Heat fuel

2648 Asph/F Gls/Cmp Exterior wall Gross area

AC type 4628 Wood Shingle, Clapboard Central Style Interior wall **Bedrooms** 

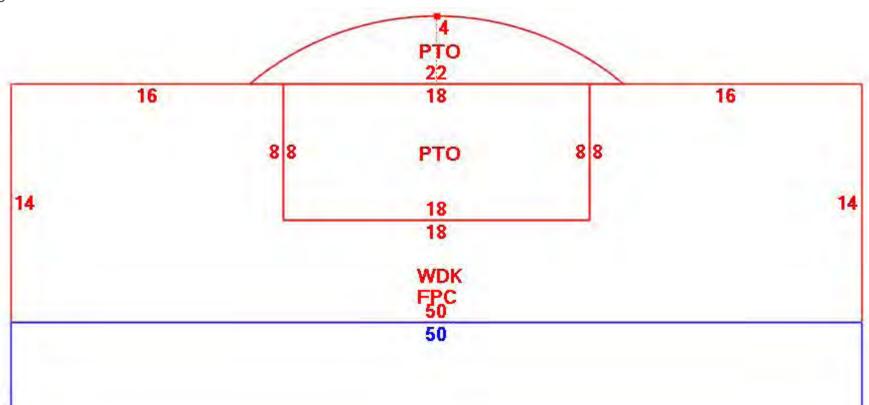
Cape Cod Plastered Model Interior floor

Residential Hardwood, Carpet Grade Foundation

Total rooms **Custom Minus** 8 Rooms

Stories

1.75



1028 Interactive map

Secondary road



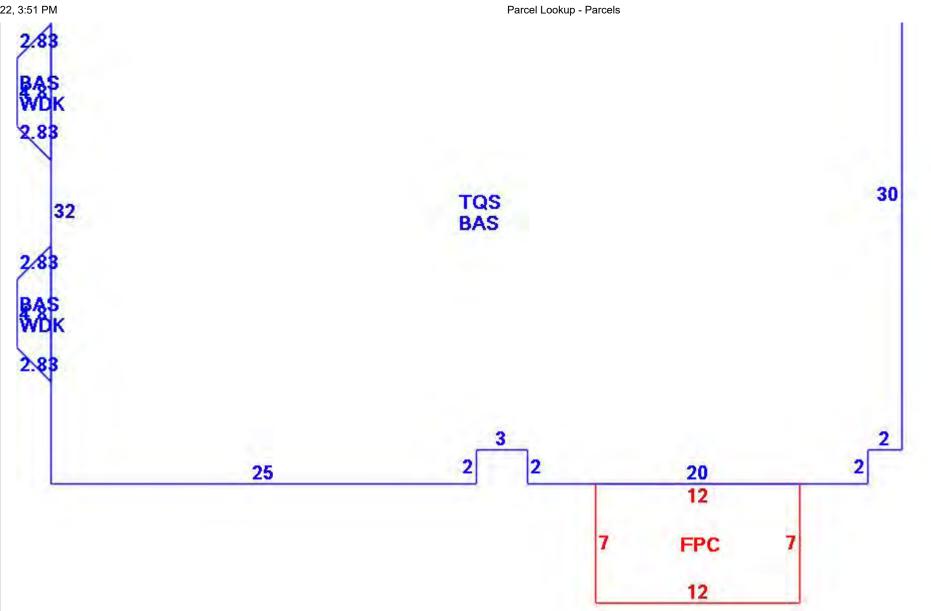
Street3

Gas

4 Bedrooms

4 Full-0 Half

Bath rooms



#### **▼**\_ Permit History

| Issue Date | Purpose  | Permit Number | Amount    | InspectionDate | Comments |
|------------|----------|---------------|-----------|----------------|----------|
| 12/10/2002 | Demolish | 65823         | \$0       | 05/27/2004     |          |
| 12/10/2002 | Dwelling | 65852         | \$258,048 | 05/27/2004     |          |

#### **▼**\_ Sale History

| Line | Sale Date  | Owner                              | Book/Page  | Sale Price |
|------|------------|------------------------------------|------------|------------|
| 1    | 11/26/2019 | TROMBI, NICHOLAS & MARNIE          | C221235/0  | \$750,000  |
| 2    | 06/11/2009 | SMITH, MARGARET A & LAWRENCE       | C188762/0  | \$1        |
| 3    | 09/26/2005 | SMITH, MARGARET A & LAWRENCE       | C178036/0  | \$1        |
| 4    | 07/23/1998 | SMITH, MARGARET A                  | C149465/0  | \$75,000   |
| 5    | 02/29/1988 | FITZGERALD, ROBERT V               | #D451767/0 | \$0        |
| 6    | 04/20/1955 | FITZGERALD, ROBERT V & ANASTASIA E | C17658/0   | \$1        |

#### **∨**\_ Assessment History

| Save # | Year | Building Value | XF Value | OB Value | Land Value | Total Parcel Value |
|--------|------|----------------|----------|----------|------------|--------------------|
| 1      | 2022 | \$440,200      | \$26,500 | \$12,800 | \$434,600  | \$914,100          |
| 2      | 2021 | \$369,300      | \$26,900 | \$12,800 | \$395,000  | \$804,000          |
| 3      | 2020 | \$457,400      | \$29,800 | \$11,700 | \$395,000  | \$893,900          |
| 4      | 2019 | \$400,800      | \$30,200 | \$12,000 | \$414,800  | \$857,800          |
| 5      | 2018 | \$333,000      | \$30,200 | \$12,300 | \$395,000  | \$770,500          |
| 6      | 2017 | \$311,400      | \$29,600 | \$12,200 | \$395,000  | \$748,200          |
| 7      | 2016 | \$311,400      | \$31,500 | \$10,800 | \$401,900  | \$755,600          |
| 8      | 2015 | \$260,000      | \$24,800 | \$11,600 | \$383,400  | \$679,800          |
| 9      | 2014 | \$260,000      | \$24,800 | \$11,800 | \$383,400  | \$680,000          |
| 10     | 2013 | \$260,000      | \$24,800 | \$12,000 | \$383,400  | \$680,200          |
| 11     | 2012 | \$278,600      | \$23,800 | \$9,900  | \$383,400  | \$695,700          |
| 12     | 2011 | \$301,500      | \$3,700  | \$1,400  | \$383,400  | \$690,000          |
|        |      |                |          |          |            |                    |

1/21/22, 3:51 PM Parcel Lookup - Parcels

| (up - Parcels     |             |          | Parcel Lookup - Parcels |                                    |              |         |  |
|-------------------|-------------|----------|-------------------------|------------------------------------|--------------|---------|--|
| Total Pa\$689/000 | L\$883/4100 | 0\$1,600 | X\$3/000                | Buil <b>d B 9</b> 1/, <b>900 e</b> | <b>20</b> 10 | Sa1⁄3 # |  |
| \$757,300         | \$377,900   | \$700    | \$3,000                 | \$375,700                          | 2009         | 14      |  |
| \$786,500         | \$385,900   | \$700    | \$3,000                 | \$396,900                          | 2008         | 15      |  |
| \$821,800         | \$385,900   | \$700    | \$3,000                 | \$432,200                          | 2007         | 17      |  |
| \$789,300         | \$356,400   | \$800    | \$3,000                 | \$429,100                          | 2006         | 18      |  |
| \$527,500         | \$288,100   | \$800    | \$3,000                 | \$235,600                          | 2005         | 19      |  |
| \$303,200         | \$256,100   | \$400    | \$0                     | \$46,700                           | 2004         | 20      |  |
| \$135,200         | \$93,400    | \$400    | \$0                     | \$41,400                           | 2003         | 21      |  |
| \$135,200         | \$93,400    | \$400    | \$0                     | \$41,400                           | 2002         | 22      |  |
| \$135,200         | \$93,400    | \$400    | \$0                     | \$41,400                           | 2001         | 23      |  |
| \$122,300         | \$89,400    | \$200    | \$0                     | \$32,700                           | 2000         | 24      |  |
| \$121,900         | \$89,400    | \$200    | \$0                     | \$32,300                           | 1999         | 25      |  |
| \$121,900         | \$89,400    | \$200    | \$0                     | \$32,300                           | 1998         | 26      |  |
| \$81,300          | \$53,600    | \$0      | \$0                     | \$27,200                           | 1997         | 27      |  |
| \$80,100          | \$53,600    | \$0      | \$0                     | \$25,900                           | 1996         | 28      |  |
| \$80,100          | \$53,600    | \$0      | \$0                     | \$25,900                           | 1995         | 29      |  |
| \$71,100          | \$41,800    | \$0      | \$0                     | \$28,700                           | 1994         | 30      |  |
| \$71,100          | \$41,800    | \$0      | \$0                     | \$28,700                           | 1993         | 31      |  |
| \$79,800          | \$46,400    | \$0      | \$0                     | \$32,700                           | 1992         | 32      |  |
| \$116,900         | \$89,300    | \$0      | \$0                     | \$26,800                           | 1991         | 33      |  |
| \$116,900         | \$89,300    | \$0      | \$0                     | \$26,800                           | 1990         | 34      |  |
| \$116,900         | \$89,300    | \$0      | \$0                     | \$26,800                           | 1989         | 35      |  |
| \$82,000          | \$44,900    | \$0      | \$0                     | \$36,500                           | 1988         | 36      |  |
| \$82,000          | \$44,900    | \$0      | \$0                     | \$36,500                           | 1987         | 37      |  |
| \$82,000          | \$44,900    | \$0      | \$0                     | \$36,500                           | 1986         | 38      |  |
|                   |             |          |                         |                                    |              |         |  |

#### **∨**₋ Photos

























1/21/22, 3:51 PM Parcel Lookup - Parcels









© 2018 - Town of Barnstable - ParcelLookup

Property ID: 301009
BARNSTABLE. TOWN OF (BCH)
367 MAIN STREET
HYANNIS. MA 02601

Property ID: 301011
SAVARY. RICHARD & FARIA. OLGA TRS
MILLWAY REALTY TRUST
776 SOUTH FRANKLIN STREET
HOLBROOK. MA 02343

Property ID: 301012
TROMBI. NICHOLAS & MARNIE
306 MILLWAY
BARNSTABLE. MA 02630

Property ID: 301013

COMER. SUSAN EACOTT TR
SUSAN EACOTT COMER REV TRUST
139 MORGAN ROAD
CANTON. CT 06019

Property ID: 301018

MASTICO. NANCY J

79 BAXTER AVE
QUINCY. MA 02169

Property ID: 301019

MOORE. ROBERT G

35 WALKER ST

NORTON. MA 02766

Property ID: 301064

MASSACHUSETTS. COMMONWEALTH OF DEPT OF ENVIROMENTAL MGNT
100 CAMBRIDGE STREET
BOSTON. MA 02202

Property ID: 301065001

BLAIR. HENRY E & MURPHY. RAYMOND M
MILL WAY REALTY TRUST
P O BOX 657
BARNSTABLE. MA 02630



# Town of Barnstable Old King's Highway Historic District Committee 200 Main Street, Hyannis, Massachusetts 02601

Telephone (508) 862-4787, Email grayce.rogers@town.barnstable.ma.us



## APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Application is hereby made, with six (6) complete, colored sets, for the issuance of a Certificate of Appropriateness under Section 6 of Chapter 470, Acts and Resolves of Massachusetts, 1973, for proposed work as described below and on plans, drawings, or photographs accompanying this application for:

| Date 12/7/21                          |                       |   | Ma                        | Map & Parcel 299023001                      |                            |  |  |
|---------------------------------------|-----------------------|---|---------------------------|---|----------------------------|--|--|
| Property Owner  Street address 3219 N | MAIN ST./RTE 6A(BA    | RN.) Barnstable, MA 026   | Phone Email               | · 日本と · · · · · · · · · · · · · · · · · · · | 5-48-6611<br>pkn/mgrover-  |  |  |
| Village WB  Mailing address           |                       |   | Signature                 |   |                            |  |  |
| Agent/Contractor M                    | atthew Anderson       |   | Phone                     | e 508-444-6149                              |                            |  |  |
| Agent Address 56 Sc                   | cranton Ave, Falmout  | h, MA 02540   | Email                     | matthew@kiwi-signs.com                      |                            |  |  |
| gent Signature                        | M                     |   |                           |   |                            |  |  |
| here is a 10 day app                  | eal period plus a for | 2601. This request must<br>ir day waiting period for<br>1-off. All applications are | or all applications after | r which time your                           | approval paperwork will be |  |  |
|                                       | New Build             | Additi Check all cate   | gories that apply         | Residential                                 |                            |  |  |
| uilding Construction ype of Building  | House                 | Garage  | Barn                      | Shed  | Commercial Other           |  |  |
| roject                                | Roof                  | Windows/Doors   | Siding/Painting           | Solar                                       | Other                      |  |  |
| andscape Feature                      | Fence                 | Wall  | Flag Pole                 | Pool  | Other                      |  |  |
| igns                                  | New Sign              | X Replace Sign  | Repaint Sign              |   | Other                      |  |  |
| escription of Proposed                | 1 Work 31"x 35" (     | Carved and Painted, Han   | ging sign                 |   |                            |  |  |
|                                       |                       |   |                           |   |                            |  |  |
|                                       |                       |   |                           |   | DENIED                     |  |  |
|                                       | for Committee         | use only This Certif  | icate is hereby           | PPROVED                                     |                            |  |  |
|                                       |                       | y a vote of — Aye N   | lay Abstain               | Da  | te                         |  |  |
|                                       | Members s             | ignatures   |                           |   |                            |  |  |
|                                       | THE REAL PROPERTY.    |   |                           |   |                            |  |  |
|                                       | Conditions of         | Approval  |                           |   |                            |  |  |

# CERTIFICATE OF APPROPRIATENESS - SPEC SHEET

| CHIMNEY  | Y Material                 |  |                               |                  | Colo                                    | r [                |            |
|--|----------------------------|--|-------------------------------|------------------|---|--------------------|------------|
| ROOF   |                            | Make & style                           |                               |                  | *************************************** |                    | Color      |
| Roof Pitch (s) – (7/12 minimum)  CUTTER  Type/Material |                            |  |                               |                  | aif, an plant for now                   | building & major o | additions) |
|  |                            |  | (specify on plans for new bui |                  |   |                    | Color      |
| WINDOWS, DOO   | ORS, TRIM, S               | HUTTERS, SK                            | YLIGHTS                       |                  |   |                    |            |
| Window/Door Trin                                       |                            | Wood                                   |                               | Other specify    |   |                    |            |
| Size   | of cornerboards            |  | Size of ca                    | asings (1X4 min) |   | Color              |            |
| Ral  | kes 1 <sup>st</sup> member |  | 2 <sup>nd</sup> Member        |                  | Dept                                    | h of overhang      |            |
| Windows:   | Make/Model                 | [                                      |                               | Material         |   | Color              |            |
| Window Grill   | ls                         | Divided Light                          | Exter                         | ior Glued Grills | []] Grills                              | Between Glass      |            |
|  | Removable                  | Interior Grills                        |                               | No Grills        | Grill P                                 | attern             |            |
| Doors:   | Style & Make               |  |                               | Materia          |   | Color [            |            |
| Garage doors:  | Style                      |  | Size of opening               |                  | ] Material                              |                    |            |
|  | Color                      |  |                               |                  |   |                    |            |
| Shutters:  | Type & Style               |  |                               | Materia          | 1 [                                     | Color              | ]          |
| Skylights:   | Type                       |  |                               |                  | Make & Model                            |                    |            |
|  | Material                   | [                                      |                               | Siz              | e [                                     | Color              |            |
| SIDING   | Type                       | Clapboard                              |                               | Shingle [        | Other                                   |                    |            |
|  | Material                   | Red Cedar                              | Whi                           | ite Cedar        | Other [                                 |                    |            |
|  | Paint Color                |  |                               |                  |   |                    |            |
| FOUNDATION   | Type                       |  |                               |                  |   | ] (max 12' expose  | ed)        |
| DECK   | Material                   |  |                               |                  |   | Color              |            |
| SIGNS  | Size                       | [317 × 35"                             | Materials                     | wood or s        | imilar                                  | Color              | Back/white |
| FENCE  | Type                       | (split rail, chain lin                 | ik)                           |                  |   | Color              |            |
|  | Material                   |  |                               |                  |   | Length             |            |
| ETAING WALL  | Description                |  |                               |                  |   |                    |            |
| IGHTING  | Type and locat             | tion (free standing<br>e, illuminated) |                               |                  |   |                    |            |
|  | allixed to structure       | e, mummated)                           |                               |                  |   |                    |            |

# SIGN SUPPLEMENT

| PROJECT TYPE  New [          | Minor Change to                        | Minor Change to Existing Sign [X] Refacing Current |                            |  |  |  |
|------------------------------|--|--|----------------------------|--|--|--|
| Replace Existing Color       |  |  |                            |  |  |  |
| MOUNTING TYPE  Post Mount    |  |  |                            |  |  |  |
| Post Mount Installation Type | Surface Installation                   |  | Direct Burial Installation |  |  |  |
| Wall/Surface Mount           | Mounting type                          |  |                            |  |  |  |
| Elevation affixed to         |  |  |                            |  |  |  |
| <b>ASTHETICS</b> Size        | 31"x 35"                               | Material   | wood or similar            |  |  |  |
| Lettering (style)            | sans serif and serif                   | Color  | black and white            |  |  |  |
| Post/Mount Material          |  | Color  |                            |  |  |  |
| Height to Crossbar  LIGHTING |  | Single   | Faced [ Double Faced [X]   |  |  |  |
| Will the sign be lit         | Yes [ No [X]                           |  |                            |  |  |  |
| Type of Lighting             |  |  |                            |  |  |  |
| Placement of Lighting        |  |  |                            |  |  |  |
| ADDITIONAL INFORMATION       | 31"x 35" Carved and Painted, Hanging   | g sign   |                            |  |  |  |
|                              |  |  |                            |  |  |  |
|                              |  |  |                            |  |  |  |
|                              |  |  |                            |  |  |  |
|                              |  |  |                            |  |  |  |
|                              |  |  |                            |  |  |  |
|                              |  |  |                            |  |  |  |
|                              |  |  |                            |  |  |  |
|                              | distribution of a second second second |  |                            |  |  |  |















## 35 in















1/21/22, 3:18 PM MACRIS Details

### Massachusetts Cultural Resource Information System MACRIS

#### MHC Home | MACRIS Home

For more information about this page and how to use it, click here.

Inventory No: BRN.1305

**Historic Name:** Freeman's Friendly Service

**Common Name:** 

Address: 3219 Main St

City/Town: Barnstable

Village/Neighborhood: Barnstable Village

Local No:

Year Constructed: C 1950

Architect(s):

Architectural Style(s): Not researched

Use(s): Other Commercial

Significance: Architecture; Commerce

NV NR BE

BRN.M: Old King's Highway Historic District

Area(s):

BRN.N: Barnstable Multiple Resource Area

BRN.O: Old King's Highway Regional Historic District

**Designation(s):** Local Historic District (05/01/1973); Nat'l Register MRA (03/13/1987); Nat'l Register District (03/13/1987)

**Building Material(s):** 

New Search

Previous

MHC Home | MACRIS Home

Digital Photo Not Yet Available

There is no form for this resource. Information can be found on the BRN.M form and/or the appropriate area forms listed below.



Approx. Scale: 1 inch = 42 feet

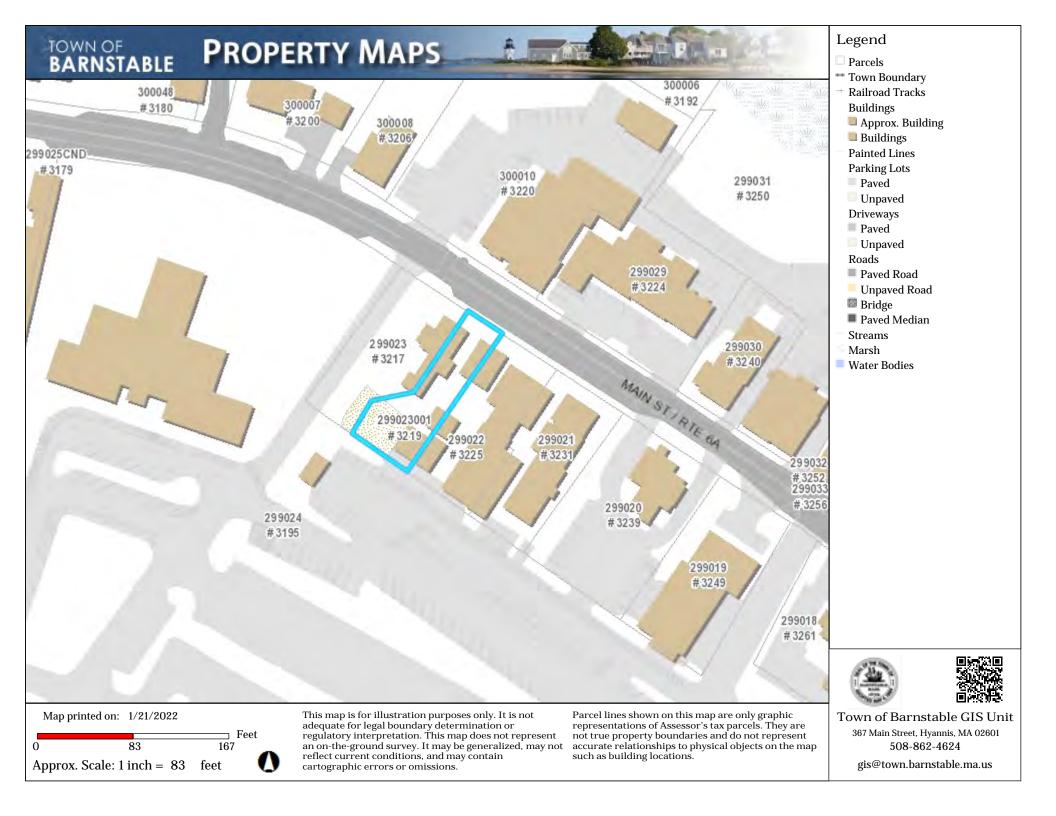
Legend **Road Names** 





Town of Barnstable GIS Unit 367 Main Street, Hyannis, MA 02601

> 508-862-4624 gis@town.barnstable.ma.us



Parcel: 299-023-001

Location: 3219 MAIN ST./RTE 6A(BARN.), Barnstable

Owner: CROSBY, FREEMAN M TR



Developer lot: Parcel 299-023-001 LOT 2 Location Road type

3219 MAIN ST./RTE 6A(BARN.) Town Village Fire district

Barnstable Barnstable **Property Record Card** Town sewer account

Active **Property Record Card PDF File** 

CWMP Sewer Expansion (subject to change with final engineering design)

None planned at this time

Sewer connection files

#### card\_1

✓\_Owner: CROSBY, FREEMAN M TR

Book page Co-Owner CROSBY, FREEMAN M TR CROSBY FAMILY FLORIDA TR AGREEMENT 31301/0334 Street2 Street3 Street1

502 1/2 ESTADA STREET

County State Zip Country

**ENGLEWOOD** FL 34223

**∨**\_ Land

Acres Use Zoning Neighborhood OFFICE BLD M94 VB-A 0.13

Town Zone of Contribution Topography Street factor

AP (Aquifer Protection Overlay District)

State Zone of Contribution Utilities Location factor

OUT

#### **▼**\_ Construction

# **Y**₋ Building 1 of 3

Year built Roof structure 1920 Gable/Hip Hot Air Living area Roof cover Heat fuel 1426 Asph/F Gls/Cmp Gas Exterior wall AC type Gross area 1584 **Wood Shingle** None Style Interior wall **Bedrooms** 

Res Typ Com Drywall Interior floor Model

Bath rooms Pine/Soft Wood Commercial Grade Foundation

0%

**Below Average** Stories

1.75

24

https://itsqldb.town.barnstable.ma.us:8407

Secondary road

Road index 0949

Interactive map



CI19

Heat type

0 Full-1 Half

Total rooms



**✓** Building 2 of 3 Year built Roof structure Heat type Gable/Hip Hot Air-No Duc 1930 Heat fuel Roof cover Living area Asph/F Gls/Cmp Electric 396 Exterior wall AC type Gross area **Wood Shingle** 396 Central Interior wall Bedrooms Style Res Typ Com Drywall Model Interior floor Bath rooms Commercial Pine/Soft Wood 0 Full-1 Half Grade Foundation Total rooms **Below Average** 0%

22

18 BAS 18

Stories 1 22

# **✓** Building 3 of 3

Year built
1970
Living area
936
Gross area
936
Style
Garage
Model

Grade Average Minus

SvcGar/Gar/JS

Stories 1 Roof structure
Gable/Hip
Roof cover

Asph/F Gls/Cmp
Exterior wall

Concr/Cinder, Wood Shingle

Interior wall
Minimum
Interior floor
Concr Finished
Foundation
0%

Heat type

Hot Air-No Duc

Heat fuel
Gas
AC type
None

Bedrooms

Bath rooms 0 Full-0 Half

Total rooms

26 BAS 26

# **▼**\_ Permit History

| Issue Date | Purpose            | Permit Number | Amount   | InspectionDate | Comments             |
|------------|--------------------|---------------|----------|----------------|----------------------|
| 03/25/2019 | Sid/Wind/Roof/Door | 19-916        | \$9,975  | 06/30/2019     | Siding, roof         |
| 12/05/2011 | Commercial         | 201106825     | \$2,000  | 06/30/2012     | REROOF STRIPPING OLD |
| 08/04/1998 | Remodel            | 32521         | \$50,000 | 01/01/1999     | REMODEL TO DINER N/S |
| 08/01/1992 | New Roof           | B35277        | \$3,000  |                | BA REROOF            |
| 06/01/1987 | Commercial         | B30918        | \$10,000 |                | BA DORMER            |

# **▼**\_ Sale History

| Line | Sale Date  | Owner                      | Book/Page  | Sale Price |
|------|------------|----------------------------|------------|------------|
| 1    | 05/30/2018 | CROSBY, FREEMAN M TR       | 31301/0334 | \$1        |
| 2    | 08/26/2003 | CROSBY, FREEMAN M          | 17532/0239 | \$0        |
| 3    | 12/28/1983 | CROSBY, FREEMAN M & ETTA B | 3970/0332  | \$0        |

# **▼**\_ Assessment History

| Save # | Year | <b>Building Value</b> | XF Value | OB Value | Land Value | Total Parcel Value |
|--------|------|-----------------------|----------|----------|------------|--------------------|
| 1      | 2022 | \$171,200             | \$0      | \$3,100  | \$330,000  | \$504,300          |
| 2      | 2021 | \$168,500             | \$0      | \$2,600  | \$330,000  | \$501,100          |
| 3      | 2020 | \$182,200             | \$0      | \$3,300  | \$290,500  | \$476,000          |
| 4      | 2019 | \$182,200             | \$0      | \$3,500  | \$290,500  | \$476,200          |
| 5      | 2018 | \$176,600             | \$0      | \$3,600  | \$290,500  | \$470,700          |
| 6      | 2017 | \$173,400             | \$0      | \$3,500  | \$290,500  | \$467,400          |
| 7      | 2016 | \$173,400             | \$0      | \$3,500  | \$290,500  | \$467,400          |
| 8      | 2015 | \$167,800             | \$0      | \$0      | \$279,100  | \$446,900          |
| 9      | 2014 | \$167,800             | \$0      | \$0      | \$279,100  | \$446,900          |
| 10     | 2013 | \$180,200             | \$0      | \$0      | \$348,900  | \$529,100          |
| 11     | 2012 | \$142,900             | \$0      | \$0      | \$195,400  | \$338,300          |
| 12     | 2011 | \$153,700             | \$0      | \$0      | \$195,400  | \$349,100          |
| 13     | 2010 | \$154,300             | \$0      | \$0      | \$195,400  | \$349,700          |
| 14     | 2009 | \$143,600             | \$0      | \$0      | \$234,900  | \$378,500          |
| 15     | 2008 | \$164,700             | \$0      | \$0      | \$234,900  | \$399,600          |
| 17     | 2007 | \$171,700             | \$0      | \$0      | \$234,900  | \$406,600          |
| 18     | 2006 | \$157,600             | \$0      | \$0      | \$234,900  | \$392,500          |
| 19     | 2005 | \$145,800             | \$0      | \$0      | \$178,100  | \$323,900          |
| 20     | 2004 | \$140,500             | \$0      | \$0      | \$178,100  | \$318,600          |
| 21     | 2003 | \$99,800              | \$0      | \$0      | \$179,900  | \$279,700          |
| 22     | 2002 | \$99,800              | \$0      | \$0      | \$179,900  | \$279,700          |
| 23     | 2001 | \$228,800             | \$0      | \$0      | \$199,800  | \$428,600          |
| 24     | 2000 | \$218,600             | \$0      | \$0      | \$183,200  | \$401,800          |
|        |      |                       |          |          |            |                    |

| Sa <u>2</u> /5 # | <b>109</b> 9 | Buil <b>d</b> i2 <b>g</b> 3/ <b>600</b> | XF Val\$@ | OB Val\$@ | L\$#83/200 | Total Pa\$401/800 |
|------------------|--------------|---|-----------|-----------|------------|-------------------|
| 26               | 1998         | \$235,200                               | \$0       | \$0       | \$183,200  | \$418,400         |
| 27               | 1997         | \$234,300                               | \$0       | \$0       | \$146,800  | \$381,100         |
| 28               | 1996         | \$234,300                               | \$0       | \$0       | \$146,800  | \$381,100         |
| 29               | 1995         | \$234,300                               | \$0       | \$0       | \$146,800  | \$381,100         |
| 30               | 1994         | \$195,600                               | \$0       | \$0       | \$126,600  | \$322,200         |
| 31               | 1993         | \$195,600                               | \$0       | \$0       | \$126,600  | \$322,200         |
| 32               | 1992         | \$211,000                               | \$0       | \$0       | \$140,700  | \$351,700         |
| 33               | 1991         | \$325,900                               | \$0       | \$0       | \$201,000  | \$526,900         |
| 34               | 1990         | \$325,900                               | \$0       | \$0       | \$201,000  | \$526,900         |
| 35               | 1989         | \$325,900                               | \$0       | \$0       | \$201,000  | \$526,900         |
| 36               | 1988         | \$159,900                               | \$0       | \$0       | \$130,700  | \$290,600         |
| 37               | 1987         | \$159,900                               | \$0       | \$0       | \$130,700  | \$290,600         |
| 38               | 1986         | \$159,900                               | \$0       | \$0       | \$78,400   | \$238,300         |

# **∨**₋ Photos























 $\ \odot$  2018 - Town of Barnstable - ParcelLookup

Property ID: 299022
TR 3225 MAIN STREET LLC
C/O TURTLE ROCK LLC
231 WILLOW STREET
YARMOUTHPORT. MA

02675

02630

RUBY SLIPPERS LLC PO BOX 194 HYANNIS PORT. MA

Property ID: 299023

02647

Property ID: 299023001

CROSBY. FREEMAN M TR

CROSBY FAMILY FLORIDA TR AGREEMENT
502 1/2 ESTADA STREET

ENGLEWOOD. FL 34223

Property ID: 299024
BARNSTABLE. COUNTY OF
3195 MAIN STREET
BARNSTABLE. MA

Property ID: 300010 3220 MAIN STREET LLC C/O TURTLE ROCK LLC 231 WILLOW ST YARMOUTHPORT. MA

02675



## Town of Barnstable Old King's Highway Historic District Committee

200 Main Street, Hyannis, Massachusetts 02601 Telephone (508) 862-4787, Email <u>grayce.rogers@town.barnstable.ma.us</u>



#### APPLICATION FOR CERTIFICATE OF APPROPRIATENESS

Application is hereby made, with six (6) complete, colored sets, for the issuance of a Certificate of Appropriateness under Section 6 of Chapter 470, Acts and Resolves of Massachusetts, 1973, for proposed work as described below and on plans, drawings, or photographs accompanying this application for:

| Date            | 12/7                   | /21             |                    |                 |              | N.  | ap & Parcel               | 111007       |   |
|-----------------|------------------------|-----------------|--------------------|-----------------|--------------|---|---------------------------|--------------|---|
| <b>Proper</b>   | rty Owne               | <mark>er</mark> | 1Fm                |                 |              | Phor  | 508-549-6611              |              |   |
| -               | et address<br>Village  | 3224 N          | MAIN ST./RTE 6A(E  |                 | le, MA 02630 | Ema   |                           | ngrover.com  |   |
| Mailing         | g address              |                 |                    |                 |              | Signature                                     | X                         |              |   |
| Agent           | /Contrac               | ctor N          | Matthew Anderson   |                 |              | Pho   | ne <sup>508-444-614</sup> | 9            |   |
| Agent           | Address                | 56              | Scranton Ave, Faln | nouth, MA 02540 | )            | Ema   |                           | wi-signs.com |   |
| Agent S         | Signature              |                 | ranha              | <u> </u>        |              |   |                           |              |   |
| Permit          | t, which               | ever da         | te shall be later. | A one year ex   | tension may  |   | iting, to the O           | old King's H | xpiration of a Building<br>(ighway Administrative |
|                 |                        |                 |                    |                 |              | r all applications af<br>subject to meeting a |                           |              | val paperwork will be<br>requirements.            |
|                 | ng Const<br>of Buildir |                 | New Build House    | Additi Garage   |              | gories that apply Barn                        | Resident                  |              | Commercial<br>Other                               |
| Project         | t                      |                 | Roof               | Windo           | ws/Doors     | Siding/Painting                               | Solar                     |              | Other   |
| Landso          | cape Fea               | ture            | Fence              | Wall            |              | Flag Pole                                     | Pool                      |              | Other   |
| Signs           |                        |                 | New Sign           |                 | e Sign       | Repaint Sign                                  |                           |              | Other   |
| <b>Descri</b> j | ption of 1             | Propose         | ed Work            | 'x18" Carv      | ed and P     | ainted, Walls                                 | sign                      |              |   |
|                 |                        |                 |                    |                 |              |   |                           |              |   |
|                 |                        |                 |                    |                 |              |   |                           |              | DENIED  |
|                 |                        |                 | for Comm           | ittee use only  | This Certifi | cate is hereby                                | APPROVE                   | ED           |   |
|                 |                        |                 |                    | By a vote of    | Aye N        | ay Abstain                                    |                           | Date         |   |
|                 |                        |                 | Memb               | ers signatures  |              |   |                           |              |   |
|                 |                        |                 | Conditio           | ns of Approval  |              |   |                           |              |   |

#### CERTIFICATE OF APPROPRIATENESS – SPEC SHEET

| CHIMNEY         | Mater  | ial                                   |                  | Color                   |                  |
|-----------------|--|---------------------------------------|------------------|-------------------------|------------------|
| ROOF            | Make & sty   | /le                                   |                  |                         | Color            |
|                 | Roof Pitch (s) – (7/12 minimu                                    | <i>m</i> ) {                          | (specify on plan | ns for new building & n | najor additions) |
| CUTTER          | Type/Mater   | ial                                   |                  | İ                       | Color            |
| WINDOWS, DO     | OORS, TRIM, SHUTTERS   | , SKYLIGHTS                           |                  |                         |                  |
| Window/Door Tri | im material Wo   | ood Oth                               | ner specify      |                         |                  |
| Siz             | ze of cornerboards   | Size of casings                       | (1X4 min)        | Cole                    | or               |
| R               | Rakes 1 <sup>st</sup> member                                     | 2 <sup>nd</sup> Member                |                  | Depth of overhar        | ıg [             |
| Windows:        | Make/Model   |                                       | Material         | Cole                    | or               |
| Window Gr       | rills Divided Ligh   | nt Exterior Glu                       | ned Grills       | Grills Between Gla      | ass [            |
|                 | Removable Interior Gril  | ls []]                                | No Grills        | Grill Pattern           |                  |
| Doors:          | Style & Make   |                                       | Material [       | Col                     | or [             |
| Garage door     | s: Style   | Size of opening                       |                  | aterial                 |                  |
|                 | Color  |                                       |                  |                         |                  |
| Shutters:       | Type & Style   |                                       | Material         | Col                     | or [             |
| Skylights:      | Type [   |                                       | Make &           | Model                   | ·                |
|                 | Material   |                                       | Size             | Col                     | or [             |
| <b>SIDING</b>   | Type Clapbo  | ard Shing                             | le [             | Other [                 |                  |
|                 | Material Red Ce  | dar [ ] White Ceda                    | ar []            | Other [                 |                  |
|                 | Paint Color  |                                       |                  |                         |                  |
| FOUNDATION      | Туре   |                                       |                  | (max 12' exp            | osed)            |
| <b>DECK</b>     | Material   |                                       |                  | Col                     | or               |
| SIGNS           | Size   | Materials                             |                  | Col                     | or               |
| FENCE           | Type (split rail, ch   | ain link)                             |                  | Col                     | or               |
|                 | Material   | · · · · · · · · · · · · · · · · · · · |                  | Leng                    | th [             |
| RETAING WALI    | L Description  |                                       |                  |                         |                  |
| LIGHTING        | Type and location (free stand affixed to structure, illuminated) | ling                                  |                  |                         |                  |

#### CHECKLIST – CERTIFICATE OF APPROPRIATENESS

Please complete the Checklist that is applicable to your project.

Submit six (6) complete colored sets, unless otherwise noted

#### **FEES**

- **Filing Fee** according to fee schedule, please make checks payable to the <u>Town of Barnstable</u>
- Legal Ad fee, in the amount of \$19.84, made payable to the Town of Barnstable
  - First Class Postage Stamps for abutter notification. Please contact Barnstable Old King's Highway Office for correct count

#### ALTERATIONS (new paint color, change of siding material, roofing, windows, doors, shutters, etc)

- Application for Certificate of Appropriateness
- Spec Sheet, brochures and color samples
- .... Plans of building elevations/photographs, ONLY if there is a change to the location and size of the window (s) or Door (s).

#### MINOR ADDITIONS (decks, enclosing a porch, sheds (over 120 sqft)

- Application for Certificate of Appropriateness,
- **Spec Sheet,** brochures and color samples
- Site Plan, ONLY if there are changes to the footprint (see site plan criteria below)

A site plan drawn on a mortgage survey plan or GIS map may be used for minor additions, UNLESS the porch, deck, pool, or Shed etc. is close to lot lines, zoning setback lines, or other buildings, in which case a certified site plan must be submitted

- **Photographs** of all building elevation affected by any proposed alterations
- ... Plans 2 full scale plans, plus 4 copies of the plan at reduced scale to fit 8.5x11 or 11x17 paper
  - Company brochure of manufacturers shed or to-scale sketch or affected structure or building elevations

#### ASSESSORY STRUCTURES, NEW/ALTERED (fences, new stonewalls, changes to retaining walls, pools etc)

- .... Application for Certificate of Appropriateness
- .... Spec Sheet, brochures &/or diagram
- .... Site Plan (see site plan criteria below)
- **Photographs** of any existing structure that will be affected by the change

#### **SIGNS** (complete sign supplement)

- Rendering of the proposed sign, showing graphics, dimensions, design and height of post, color, and materials
- .... **Site Plan** on GIS map or mortgage survey, or photographs, or to-scale sketch of building elevation showing location of Proposed sign; and any tree to be removed near a freestanding sign (*see below for site plan criteria*)

#### **SOLAR PANELS** (complete solar panel supplement)

- .... Drawing of locations of panels on house showing roof and panel dimensions
- .... Site Plan showing location of building on property (see site plan criteria below)

#### SITE PLAN CRITERIA

- Name of applicant, street location, map and parcel
- Name of architect, engineer, or surveyor; original stamp & signature; date of plan & revision dates
- North arrow, written and drawn to scale
- Changes to existing grades shown with one-foot contours
- Proposed & existing footprint of building and/or structures, and distance to lot lines
- Proposed driveway location
- Proposed limits of clearing for building (s), assessor structure (s), driveway and septic system
- Retaining walls or accessory structures (e.g. pool, tennis court, cabana, barn, garage, etc)

# NEW BUILDINGS, ADDITION, OR COMMERICAL BUILDING CHECKLIST – CERTIFICATE OF APPROPRIATENESS

Submit Six (6) complete colored sets, unless otherwise noted

| Submit Six (0) complete colored sets, (                                      | iniess vinei wise noteu                               |
|--|---|
| Application for Certificate of Appropriateness                               |   |
| Spec Sheet, brochures or diagram   |   |
| Site Plan  |   |
| Name of applicant, street location, map and parcel                           | 1.4 6.1 0   |
| Name of architect, engineer, or surveyor; original stamp & signature;        | date of plan & revision dates                         |
| North arrow, written and drawn to scale                                      |   |
| Changes to existing grades shown with one-foot contours                      |   |
| Proposed & existing footprint of building and/or structures, and distant     | ice to lot lines                                      |
| Proposed driveway location   |   |
| Proposed limits of clearing for building (s), assessor structure (s), driv   |   |
| Retaining walls or accessory structures (e.g. pool, tennis court, caban      | a, barn, garage, etc)                                 |
| Building Elevations  |   |
| Plans at scale of $\frac{1}{4}$ = 1 foot; a written drawn scale              |   |
| Plans at a reduced scale to fit 8.5"x11 <i>or</i> 11x17 paper                |   |
| Name of applicant, street location, map and parcel                           |   |
| Name of Building Designer, or architect; original signature of plan pr       | eparer and stamp; plan date, and all revision dates.  |
| *All new house or commercial building plans must have an original            |   |
| Architect, member of AIBD, or a licensed Massachusetts Home                  |   |
| waived by the Old King's Highway Historic District Committee.                | •   |
| A written and bar drawn scale  |   |
| Elevations of all (affected) sides of the building, with dimensions inclu    | uding height from the natural grade adjacent to the   |
| Building to the top of the ridge; location and elevation of finished g       |   |
| And door styles. Changes to existing building must be clouded on d           | rawings.  |
| Window schedule on plans   | •   |
| Landscape Plan (drawn on a certified perimeter plan containing the following | owing)  |
| Name of applicant, street address, assessor's map and parcel number          |   |
| Name, address, and telephone number of the plan preparer, plan date,         | & date of revisions                                   |
| The location of existing and proposed buildings and structures, and lo       | t lines   |
| Natural features of site (i.e. rock outcroppings, streams, wetlands, etc.)   |   |
| Existing buffer areas to remain  |   |
| Location and species of trees and plants                                     |   |
| Driveway, parking areas, walkways, and patios, indicating materials t        | o be used   |
| Existing stone walls, and proposed walls including retaining walls for       |   |
| For removal of stone walls, you must file a demolition application           |   |
| All proposed exterior lighting and signs                                     |   |
| Sketch or Photos of adjacent properties                                      |   |
| A sketch (s) to scale or photographs of nearby adjacent buildings, who       | ere present, along both sides of the street frontage, |
| Showing the proposed new house or commercial building in scale ar            | nd in relationship to the existing buildings.         |
| Please discuss with staff if you do not think this is relevant to your a     |   |
| Photographs of all sides of existing buildings to remain or being added      | * *   |
|  |   |
| Existing building, foot print  |   |
| Building 1 (sq. ft.) Buildin   | g 2 (sq. ft.)   |
|  |   |
| Exiting building, gross floor area, including area of finished basement      |   |
| Building 1 (sq. ft.) Buildin   | g 2 (sq. ft.)   |
| Now Duilding on addition foot unint  |   |
| New Building or addition, foot print Building 1 (sq. ft.) Buildin            | g? (sq. ft)   |
| Dunuing 1 (sq. 1t.) Dunuin   | § 2 (54. 11.)   |
| New Building or addition, gross floor area, including area of finished ba    | sement  |
| Building 1 (sq. ft.) Building  |   |
|  | <u> </u>  |

Plan preparer, signature and date

# SOLAR PANEL SUPPLEMENT

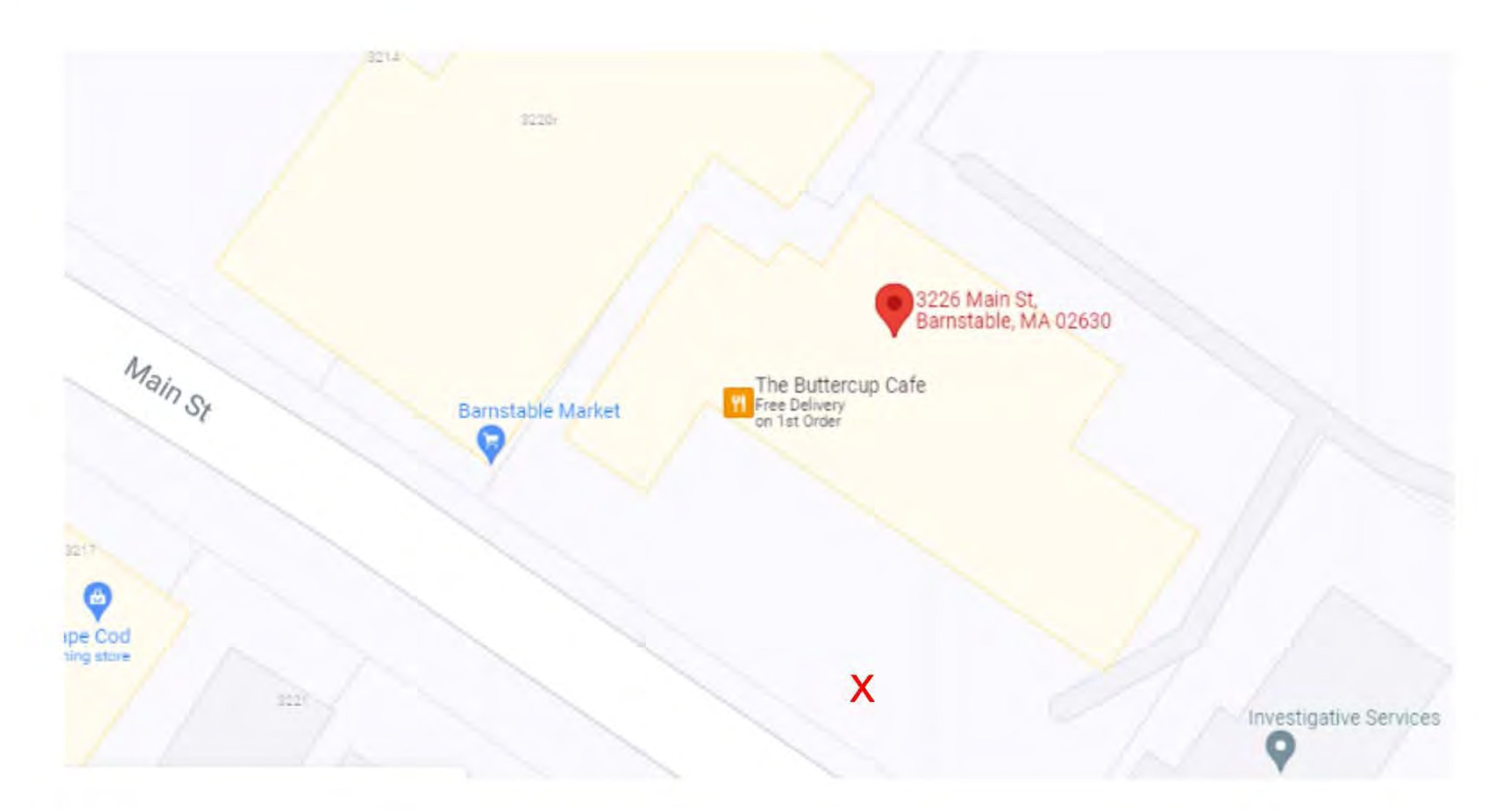
| STRUCTURE ONE        |              |                          |                    |          |
|----------------------|--------------|--------------------------|--------------------|----------|
| STRUCTURE TYPE       |              | Home []                  | Garage []]         | Barn [   |
| ELEVATION PLACE      | MENT         |                          |                    |          |
| North [              |              | South                    | East [ ]           | West [   |
| ROOF MEASUREME       | NTS          |                          |                    |          |
| Length               |              | Height                   | Pitch [            |          |
| SOLAR PANEL MEAS     | SUREMENTS    |                          |                    |          |
| Length               |              | Depth                    | Width              |          |
| SOLAR PANEL TYPE     | & FINISH     |                          |                    |          |
| Color                |              | Finish (matte or glossy) |                    |          |
| STRUCTURE TWO        |              |                          |                    |          |
| STRUCTURE TYPE       |              | Home []                  | Garage []]         | Barn [   |
| ELEVATION PLACE      | MENT         |                          |                    |          |
| North                |              | South                    | East               | West [   |
| ROOF MEASUREME       | NTS          |                          |                    |          |
| Length               |              | Height                   | Pitch              |          |
| SOLAR PANEL MEAS     | SUREMENTS    |                          |                    |          |
| Length [             |              | Depth                    | Width              |          |
| SOLAR PANEL TYPE     | & FINISH     |                          |                    |          |
| Туре                 | Roof Mounted | Ground Mounte            | cd [ Canopy/Carpor | t System |
| Color                | 1            | Finish (matte or glossy) |                    |          |
|                      |              |                          |                    |          |
| Solar Company        |              |                          |                    |          |
| Solar representative |              |                          |                    | Phone    |
| -                    | Print Name   |                          | Signature          |          |
| Date                 |              |                          |                    |          |

# SIGN SUPPLEMENT

| PROJECT TYPE  New [           | Minor Change to           | Existing Sign               |
|-------------------------------|---------------------------|-----------------------------|
| Replace Existing Color        | Replace Existing S        | Sign with New               |
| MOUNTING TYPE  Post Mount     |                           |                             |
| Post Mount Installation Type  | Surface Installation      | Direct Burial Installation  |
| Wall/Surface Mount            | Mounting type             |                             |
| Elevation affixed to          |                           |                             |
| ASTHETICS Size '              | 45.5"x12"                 | Material Wood or Similar    |
| Lettering (style)             | Sans serif and serif      | Color Black and White       |
| Post/Mount Material           |                           | Color                       |
| Height to Crossbar            |                           | Single Faced Double Faced X |
| LIGHTING Will the sign be lit | Yes No No                 |                             |
| Type of Lighting              |                           |                             |
| Placement of Lighting         |                           |                             |
| ADDITIONAL INFORMATION        | 45.5"x12" Carved and Pain | ted, Freestanding Sign      |
|                               |                           |                             |
|                               |                           |                             |
|                               |                           |                             |
|                               |                           |                             |
|                               |                           |                             |
|                               |                           |                             |
|                               |                           |                             |

# SIGN SUPPLEMENT

| PROJECT TYPE  New [           | Minor Change to      | Existing S  | lign                                  |
|-------------------------------|----------------------|-------------|---------------------------------------|
| Replace Existing Color        | Replace Existing S   | Sign with N | Z                                     |
| MOUNTING TYPE  Post Mount     |                      |             |                                       |
| Post Mount Installation Type  | Surface Installation | <br>        | Direct Burial Installation            |
| Wall/Surface Mount            | Mounting type        | +           |                                       |
| Elevation affixed to          |                      | 1           |                                       |
| ASTHETICS Size                | 144"x18"             | Material    | wood or similar                       |
| Lettering (style)             | Sans serif and serif | Color       | Black and white                       |
| Post/Mount Material           | n/a                  | Color       |                                       |
| Height to Crossbar            |                      | Single      | e Faced Double Faced                  |
| LIGHTING Will the sign be lit | Yes [ No X No X      |             |                                       |
| Type of Lighting              |                      |             | · · · · · · · · · · · · · · · · · · · |
| Placement of Lighting         |                      |             |                                       |
| ADDITIONAL INFORMATION        | Carved and Painted   |             |                                       |
|                               |                      |             |                                       |
|                               |                      |             |                                       |
|                               |                      |             |                                       |
|                               |                      |             |                                       |
|                               |                      |             |                                       |
|                               |                      |             |                                       |







47.500 in

KINLIN COMPASS
REAL ESTATE CONFERENCE CENTER

Wood or Similar, carved and painted balck and white









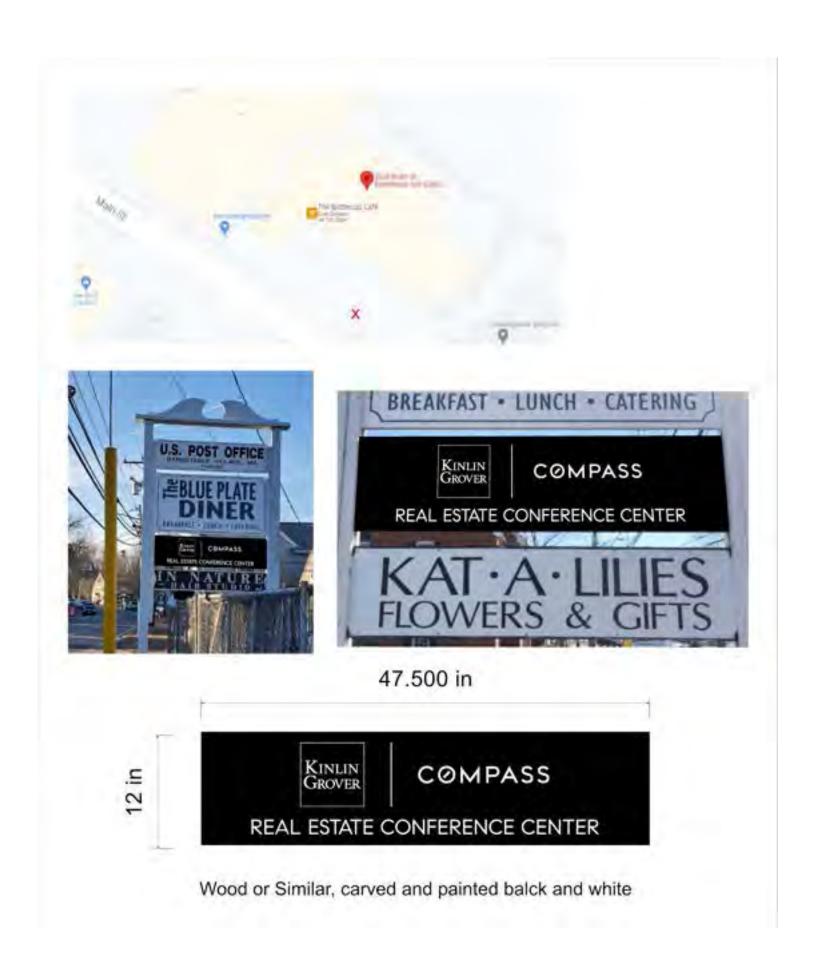
KINLIN GROVER | COMPASS



144 in

KINLIN GROVER

COMPASS



# 47.500 in



Wood or Similar, carved and painted balck and white

1/21/22, 3:19 PM MACRIS Details

# Massachusetts Cultural Resource Information System MACRIS

#### MHC Home | MACRIS Home

For more information about this page and how to use it, click here.

Inventory No: BRN.1300

Historic Name: Post Office Block

**Common Name:** 

Address: 3224-3236 Main St

City/Town: Barnstable

Village/Neighborhood: Barnstable Village

Local No:

Year Constructed: C 1959

Architect(s):

Architectural Style(s): Not researched

**Use(s):** Commercial Block; Post Office

**Significance:** Architecture; Commerce; Politics Government

INV NR

BRN.M: Old King's Highway Historic District

Area(s):

BRN.N: Barnstable Multiple Resource Area

BRN.O: Old King's Highway Regional Historic District

**Designation(s):** Local Historic District (05/01/1973); Nat'l Register District (03/13/1987); Nat'l Register MRA (03/13/1987)

**Building Material(s):** 

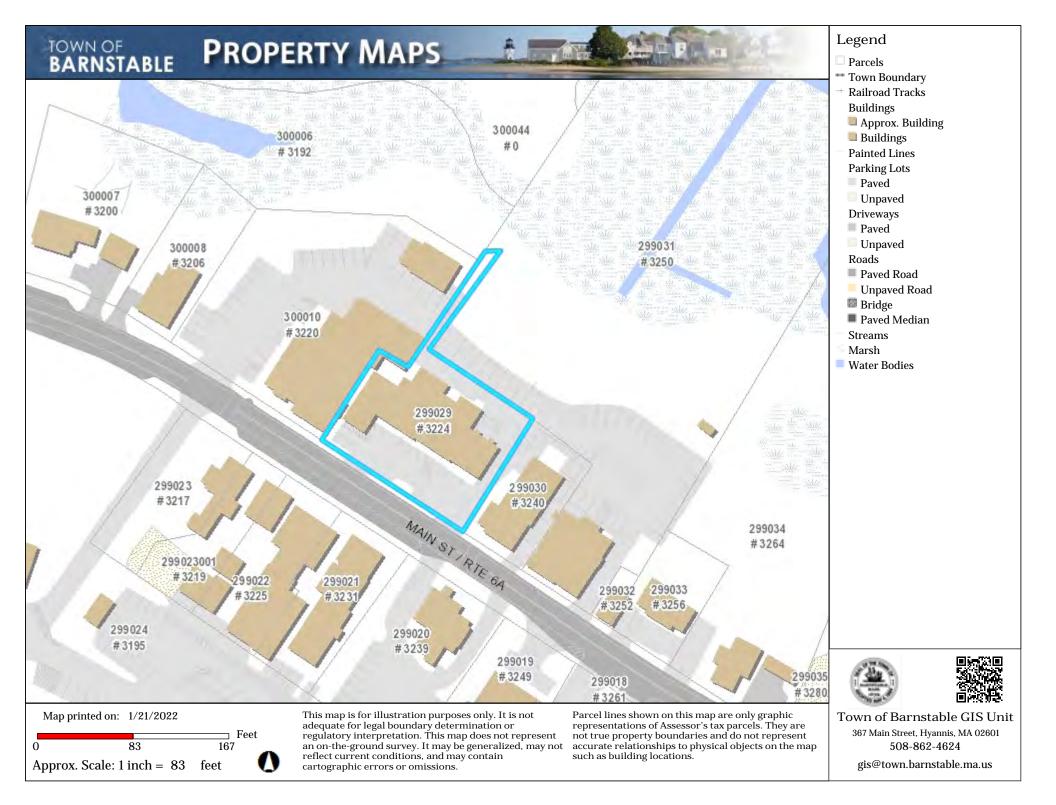
New Search

Previous

MHC Home | MACRIS Home

Digital Photo Not Yet Available

There is no form for this resource. Information can be found on the BRN.M form and/or the appropriate area forms listed below.





an on-the-ground survey. It may be generalized, may not reflect current conditions, and may contain cartographic errors or omissions.

Approx. Scale: 1 inch = 83 feet

Legend **Road Names** 



accurate relationships to physical objects on the map such as building locations.



Town of Barnstable GIS Unit 367 Main Street, Hyannis, MA 02601 508-862-4624

gis@town.barnstable.ma.us

1/21/22, 3:48 PM Parcel Lookup - Parcels

✦ Parcel: 299-029

Location: 3224 MAIN ST./RTE 6A(BARN.), Barnstable

Owner: 1185 FALMOUTH ROAD LLC ET AL

Secondary road

Interactive map

Road index

0949



✓\_Owner: 1185 FALMOUTH ROAD LLC ET AL

Parcel 299-029

Location 3224 MAIN ST./RTE 6A(BARN.)

Village Barnstable

Town sewer account

Active

Road type Town Fire district Barnstable

Property Record Card

Developer lot:

**Property Record Card PDF File** 

CWMP Sewer Expansion (subject to change with final engineering design)

None planned at this time

Sewer connection files card 1

600 LORING AVENUE

Co-Owner

Street2

State Zip

MA 01970

**∨**\_ Land

Topography

Owner

City

0.38

Utilities

**SALEM** 

Acres

1185 FALMOUTH ROAD LLC ET AL

OFFC/RETAIL M94

County

Street factor

Location factor

SPLIT VB-A;RF-2

Town Zone of Contribution

AP (Aquifer Protection Overlay District)

Country

State Zone of Contribution

OUT

Zoning

# **∨**\_ Construction

#### **Y**<sub>−</sub> Building 1 of 1

Year built 1950 Living area 5548 Gross area 5652

Style Office/Retail

Model Commercial Grade

Average Stories 1

Roof structure Gable/Hip Roof cover

Asph/F Gls/Cmp Exterior wall Wood Shingle

Interior wall Drywall Interior floor Hardwood

0%

Foundation

Street3

Book page 33532/0328

CI23

Neighborhood

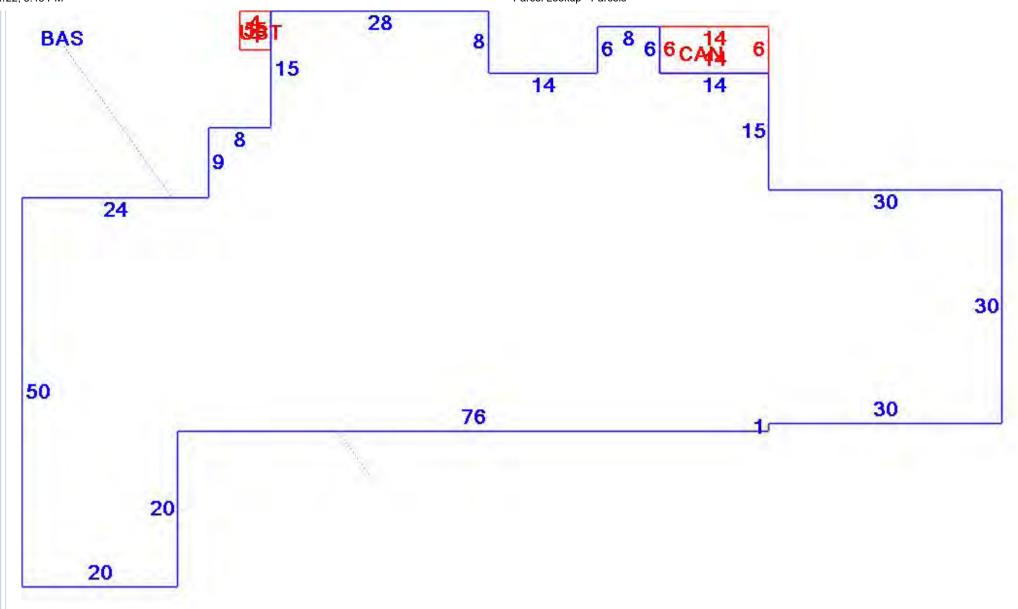
Heat type Hot Air Heat fuel

Gas AC type Central

**Bedrooms** 

Bath rooms 0 Full-3 Half

Total rooms



| Issue Date | Purpose            | Permit<br>Number | Amount   | InspectionDate | Comments   |
|------------|--------------------|------------------|----------|----------------|--|
| 01/25/2021 | Alt-Int work-Comm  | TB-20-<br>1663   | \$30,000 |                | return air ducts on exhaust hood systems,and return air fans.replace electrical panel.replace kitchen line equipment.re do kitchen sinks in dish wash area.replace ceiling tiles with new code applicable tiles.ansel sistem head adjustment. plumbing and ele |
| 08/15/2018 | Sid/Wind/Roof/Door | 18-2653          | \$2,500  |                | Replace shingles in back of building.  |
| 05/16/2017 | Sid/Wind/Roof/Door | 17-1234          | \$8,050  |                | replace 2 picture windows on post office Right front side of bldg per applicant RMCK   |
| 08/01/2013 | New Siding         | 201304774        | \$1,200  | 06/30/2014     | RESIDE   |
| 01/03/2012 | Commercial         | 201200020        | \$0      | 06/30/2012     | PRE CODE CO-BLUE PLATE DINER   |
| 12/09/2003 | New Siding         | 73460            | \$9,500  | 08/23/2004     | RESHINGLE BACK   |
| 01/31/2001 | New Siding         | 51411            | \$3,000  | 01/01/2002     |  |
| 03/29/1999 | New Windows        | 37434            | \$1,000  | 01/01/2000     |  |
| 05/08/1998 | New Siding         | 30792            | \$2,500  | 01/01/1999     |  |
| 05/08/1998 | New Siding         | 30793            | \$1,000  | 01/01/1999     |  |
| 01/18/1996 | Remodel            | 12783            | \$49,865 | 01/01/1997     | P.O. LOBB  |
| 06/01/1991 | Commercial         | B34417           | \$5,000  |                | BA RAMP  |

| Line | Sale Date  | Owner                        | Book/Page  | Sale Price  |
|------|------------|------------------------------|------------|-------------|
| 1    | 12/02/2020 | 1185 FALMOUTH ROAD LLC ET AL | 33532/0328 | \$1,450,000 |
| 2    | 02/15/1993 | MINUCCI, ALBERT & JUDITH TRS | 8438/0269  | \$1         |
| 3    | 02/15/1993 | MINUCCI, ALBERT & JUDITH TRS | 8438/0267  | \$1         |
| 4    | 11/15/1988 | MINUCCI, ALBERT & JUDITH     | 6532/0307  | \$1         |
| 5    | 08/12/1975 | MINUCCI, ALBERT & JUDITH     | 2221/0089  | \$0         |

| Savo # | Voor | Building Value | VE Value | OR Value | Land Value | Total Parcel Value |
|--------|------|----------------|----------|----------|------------|--------------------|
|        |      |                |          |          |            |                    |

| Save # | <b>Year</b><br>2022 | Building Value<br>Building Value<br>\$491,600 | XF Value<br>\$0 | OB Value<br>\$10,200 | Land Value<br>\$462,600 | Total Parcel Value<br>\$964,400 |
|--------|---------------------|---|-----------------|----------------------|-------------------------|---------------------------------|
| 2      | 2021                | \$491,600                                     | \$0             | \$10,200             | \$462,600               | \$964,400                       |
| 3      | 2020                | \$396,400                                     | \$300           | \$13,400             | \$421,200               | \$831,300                       |
| 4      | 2019                | \$396,200                                     | \$0             | \$13,900             | \$421,200               | \$831,300                       |
| 5      | 2018                | \$375,900                                     | \$0             | \$14,700             | \$421,200               | \$811,800                       |
| 6      | 2017                | \$373,800                                     | \$0             | \$16,800             | \$421,200               | \$811,800                       |
| 7      | 2016                | \$373,800                                     | \$0             | \$16,800             | \$421,200               | \$811,800                       |
| 8      | 2015                | \$388,700                                     | \$0             | \$7,900              | \$404,700               | \$801,300                       |
| 9      | 2014                | \$388,300                                     | \$0             | \$8,300              | \$404,700               | \$801,300                       |
| 10     | 2013                | \$388,000                                     | \$0             | \$8,600              | \$404,700               | \$801,300                       |
| 11     | 2012                | \$273,000                                     | \$0             | \$4,600              | \$647,500               | \$925,100                       |
| 12     | 2011                | \$272,800                                     | \$0             | \$4,800              | \$647,500               | \$925,100                       |
|        |                     |   |                 |                      |                         |                                 |
| 13     | 2010                | \$332,900                                     | \$0             | \$5,100              | \$647,500               | \$985,500                       |
| 14     | 2009                | \$450,600                                     | \$0             | \$5,300              | \$490,400               | \$946,300                       |
| 15     | 2008                | \$445,400                                     | \$0             | \$10,500             | \$490,400               | \$946,300                       |
| 17     | 2007                | \$445,400                                     | \$0             | \$10,500             | \$490,400               | \$946,300                       |
| 18     | 2006                | \$663,700                                     | \$0             | \$2,300              | \$258,600               | \$924,600                       |
| 19     | 2005                | \$539,000                                     | \$0             | \$2,300              | \$203,600               | \$744,900                       |
| 20     | 2004                | \$470,800                                     | \$0             | \$2,300              | \$203,600               | \$676,700                       |
| 21     | 2003                | \$342,600                                     | \$0             | \$2,300              | \$205,700               | \$550,600                       |
| 22     | 2002                | \$342,600                                     | \$0             | \$2,300              | \$205,700               | \$550,600                       |
| 23     | 2001                | \$342,600                                     | \$0             | \$2,300              | \$205,700               | \$550,600                       |
| 24     | 2000                | \$268,400                                     | \$0             | \$2,300              | \$188,800               | \$459,500                       |
| 25     | 1999                | \$266,600                                     | \$0             | \$2,300              | \$188,800               | \$457,700                       |
| 26     | 1998                | \$266,600                                     | \$0             | \$2,300              | \$188,800               | \$457,700                       |
| 27     | 1997                | \$273,900                                     | \$0             | \$0                  | \$188,800               | \$462,700                       |
| 28     | 1996                | \$273,900                                     | \$0             | \$0                  | \$188,800               | \$462,700                       |
| 29     | 1995                | \$273,900                                     | \$0             | \$0                  | \$188,800               | \$462,700                       |
| 30     | 1994                | \$243,800                                     | \$0             | \$0                  | \$130,700               | \$374,500                       |
| 31     | 1993                | \$243,800                                     | \$0             | \$0                  | \$130,700               | \$374,500                       |
| 32     | 1992                | \$229,300                                     | \$0             | \$0                  | \$145,200               | \$374,500                       |
| 33     | 1991                | \$300,800                                     | \$0             | \$0                  | \$207,500               | \$508,300                       |
| 34     | 1990                | \$300,800                                     | \$0             | \$0                  | \$207,500               | \$508,300                       |
| 35     | 1989                | \$300,800                                     | \$0             | \$0                  | \$207,500               | \$508,300                       |
| 36     | 1988                | \$178,900                                     | \$0             | \$0                  | \$139,400               | \$320,200                       |
| 37     | 1987                | \$178,900                                     | \$0             | \$0                  | \$139,400               | \$320,200                       |
| 38     | 1986                | \$178,900                                     | \$0             | \$0                  | \$139,400               | \$320,200                       |

## **∨**\_ Photos





Parcel Lookup - Parcels



















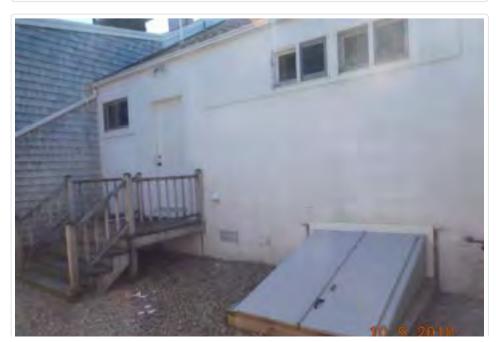












1/21/22, 3:48 PM Parcel Lookup - Parcels



 $\ ^{\circledR}$  2018 - Town of Barnstable - ParcelLookup

Property ID: 299020
TR 3231 MAIN STREET LLC
C/O TURTLE ROCK LLC
231 WILLOW STREET
YARMOUTHPORT. MA

02675

Property ID: 299021
TR 3231 MAIN STREET LLC
C/O TURTLE ROCK LLC
231 WILLOW STREET
YARMOUTHPORT. MA

Property ID: 299022
TR 3225 MAIN STREET LLC
C/O TURTLE ROCK LLC
231 WILLOW STREET
YARMOUTHPORT. MA

02675

Property ID: 299029 1185 FALMOUTH ROAD LLC ET AL 600 LORING AVENUE SALEM. MA 01970 Property ID: 299030

NEW ENGLAND TEL & TEL CO
C/O VERIZON NE DUFF & PHELPS
PO BOX 2749

ADDISON. TX 75001

Property ID: 299031 SMITH. NANCY J PO BOX 288 BARNSTABLE. MA

02630

Property ID: 300006

MELDON. JOHN J TR

BARNSTABLE INN REAL ESTATE TRUST TWO
60 NORTH WATER STREET

NEW BEDFORD. MA 02740

Property ID: 300010 3220 MAIN STREET LLC C/O TURTLE ROCK LLC 231 WILLOW ST YARMOUTHPORT. MA

02675

02675