

**TOWN OF BARNSTABLE**

**NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS  
As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A**

**AMENDED NO. 2 SHELLFISH COMMITTEE AGENDA**

**DATE OF MEETING:** Wednesday, July 14, 2021

**ORIGINALLY CLOCKED**

**TIME:** 6:30pm - 8:30pm

**2021 JULY 9 PM 1:32PM**

The July 14, 2021 meeting of the Shellfish Committee shall be physically closed to the public to avoid group congregation.

Real-time public comment can be addressed to the Shellfish Committee utilizing the Zoom link or telephone number and access code for remote access below.

**Remote Participation Instructions**

**Join Zoom Meeting**

<https://zoom.us/j/94295712180>

Meeting ID: 942 9571 2180

One tap mobile

+13017158592,,94295712180# US (Washington DC)

+13126266799,,94295712180# US (Chicago)

+1 646 876 9923 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

877 853 5257 US Toll-free

888 475 4499 US Toll-free

**Meeting ID: 942 9571 2180**

Find your local number: <https://zoom.us/u/abaW2NoTMU>

**TOPICS FOR DISCUSSION**

1. **Approve Meeting Minutes:** June 9, 2021 Meeting Minutes
2. **Chairman's Comments:**
3. **Natural Resources Report/Correspondence:**
4. **New Business:**
  - A. Discussion of proposed regulation changes §407-12. Classes of permits and permit conditions.
  - B. Discussion of regulation changes §407-32. Harvest limit per boat.

**5. Upcoming (and Old) Renewal & Transfer Hearings:**

- A. Hearing for aquaculture renewal of the aquaculture license #98-01 (site ng026) in Barnstable Harbor for David Ryan, 415 Sampson's Mill Rd, Cotuit, MA 02635 for a period of 10 years. Public hearing to be held via Zoom, 08/12/2021 at 2:00PM.
- B. Hearing for aquaculture renewal of the aquaculture license #16-06 (site ng018) in Barnstable Harbor for Nathan Ryan, 415 Sampson's Mill Rd, Cotuit, MA 02635 for a period of 10 years. Public hearing to be held via Zoom, 08/12/2021 at 2:15PM.
- C. Hearing for aquaculture renewal of the aquaculture license #16-08 (site sg005) in North Bay for Albert Surprenant, 262 Bridge St, Osterville, MA 02665 for a period of 10 years. Public hearing to be held via Zoom, 08/12/2021 at 2:30PM.
- D. Hearing for aquaculture transfer of the aquaculture license #95-02 (site ng 054) in Barnstable Harbor from John Nawoichik (deceased) to Thomas Nawoichik, 45 Mill Race Road, Marstons Mills, MA 02648 for a period of five years. Public hearing to be held via Zoom, 08/12/2021 at 2:45PM.

**6. Old Business:** None

**7. Matters not reasonably anticipated by the Chair:**

**The list of matters, are those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the committee may go into executive session.**

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PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

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**For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.**