

# Town of Barnstable

## NOTICE OF MEETINGS OF TOWN DEPARTMENT AND ALL TOWN BOARDS

As Required by Chapter 28 of the Acts of 2009, amending MGL Chapter 30A

### WATERWAYS COMMITTEE

**DATE OF MEETING:** Tuesday, May 21, 2024  
**TIME:** 7:00 pm

The May 21, 2024 meeting of the Waterways Committee shall be physically closed to the public to avoid group congregation as approved by the Town Manager with the Committee's approval. It will be held remotely via Zoom. This meeting will be replayed via Xfinity Channel 8 or high-definition Channel 1072. It may also be accessed via the Government Access Channel live video on demand archives on the Town of Barnstable's website:

<https://streaming85.townofbarnstable.us/CablecastPublicSite/?channel=1>

#### **Remote Participation Instructions:**

**Alternative public access to the meeting shall be provided in the following manner:**

Real-time public comment can be addressed to the Waterways Committee utilizing the Zoom link or telephone number and access code for remote access found below.

#### **Join Zoom Meeting:**

<https://townofbarnstable-us.zoom.us/j/88938674404>

#### **Meeting ID:**

**889 3867 4404**

#### **One tap mobile**

+1-301-715-8592, 826-936-81896# US (Washington DC) +1-305-224-1968, 82693681896# US

**Dial by your location:** +1 312 626 6799 US (Chicago); +1 646 876 9923 US (New York); +1 253 215 8782 US (Tacoma); +1 346 248 7799 US (Houston); +1 408 638 0968 US (San Jose); +1 669 900 6833 US (San Jose).

**US Toll-free:** 833 548 0276; 833 548 0282; 888 475 4499; 877 853 5257

**Alternative numbers:** +1 309 205 3325 US; +1 646 931 3860 US; +1 253 205 0468 US; +1 360 209 5623 US; +1 386 347 5053 US; +1 507 473 4847 US; +1 564 217 2000 US; +1 669 444 9171 US; +1 689 278 1000 US; +1 719 359 4580 US

Find your local number: <https://townofbarnstable-us.zoom.us/j/88938674404>

#### **TOPICS FOR DISCUSSION:**

**I. CALL TO ORDER**

**II. ACT ON MINUTES/NOTES:**

1. April 23, 2024 Waterways Committee Meeting Minutes

**III. NOTICES OF INTENT (NOI):**

1. The Fourth Amendment and Restatement of the FTP Revocable Trust of 2004 dated May 14, 2021, Parsi, Thomas, Trustee, 98 Hayes Road, Centerville, MA 02632, Map 210/Lot 97. The applicant proposes to remove the existing timber landing and install a fixed seasonal aluminum dock in seven 4'X10' sections. The

last 4'X10' section will form an "L" at 50 foot out. The depth achieved is approximately 3'. The sections are seasonal with feet that will rest on the bottom of the lake. Some will be anchored in either by screw anchors with dock supports or with flexible lines secured to the bottom. Anchoring will be determined by the dock manufacturer during the procurement process.

2. Martin, Raymond, 40 Bay Road, Cotuit, MA 02635, Map 7/Parcel 40/Lot 32A. The applicant proposes to install timber access stairway, pier, ramp, and float. The proposed pier, ramp and float will extend 62 ' seaward of MHW.
3. Town of Mashpee C/O Rodney Collins, 16 Great Neck Road North, Mashpee, MA 02649. Applicant proposes to perform maintenance dredging of three existing channels within Popponessett Bay; (1) the approach channel, (2) the inner channel, (3) the 1916 channel. The dredging will be completed with a Hydraulic Dredge. This application is being submitted to the Town of Barnstable Conservation Commission to permit maintenance dredging of the portions of these channels that are in Barnstable.
4. Beker, Harvey and Jayne, 290 Bridge Street, Osterville, MA 02655, Map093/Parcel 021/Lot 003. The applicants propose to reconstruct and widen the existing boardwalks from 2' to 4' which is consistent with the current Conservation Commission standards. It is proposed to utilize grated decking for the wading surface which is also consistent with Conservation Commission standards.
5. George and Laurie Attar, 306 Long Beach Road, Unit 1, 3, and 4, Centerville, MA, 02632, Map 185/Parcel 24; additional property owners Bieling, Lisa and Jeffrey Unit 2. The applicant proposes reconstruction of the existing dock and extending it 13 feet, for a total of 29 feet long. The floats will be shortened to two (2) 8'x16' floats, and the dock is proposed to be raised up three (3) feet.  
*Revised plan from last meeting: 24"X36" The revisions are on the new plan; the 2 floats will be turned 90 degrees to be parallel to the waterway. (Floats sizes 8'x16' and 8'x19')*

#### **IV. MOORING APPEALS:**

1. Vozella, Joseph S MW/93 Missed the deadline; permitted since 2006 had not missed previously. Mr. Vozella passed away and his widow or son would like to have the mooring permit reinstated to be transferred.
2. Stampfl, Dennis WYC/08 Missed the deadline; permitted since 2022.

#### **V. OLD BUSINESS:**

1. Mooring regulations
2. Marina fees –May 21, 2024 6:00 PM for Zoom workshop; August in person workshop date needs to be set.

#### **VI. NEW BUSINESS:**

1. BPMA4 Tyler Huckemeyer regarding a change in plan for slip held at Bismore Park Marina Vessel Isabella H for 6-person fishing charters.

#### **VII. CORRESPONDENCE:**

**VIII. HARBORMASTER REPORT**  
**IX. MATTERS NOT REASONABLY ANTICIPATED BY THE CHAIR**  
**X. ADJOURNMENT**

The list of matters is those reasonably anticipated by the president/chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. It is possible that if it so votes, the sub-committee may go into executive session. PERSONS INTERESTED ARE ADVISED THAT IN THE EVENT THAT ANY MATTER TAKEN UP AT THE MEETING THAT REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING WITH PROPER POSTING.

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**For your information the section of the M.G.L. that pertains to postings of meetings is as follows: Except in an emergency, in addition to any notice otherwise required by law, a public body shall post notice of every meeting at least 48 hours prior to such meeting, excluding Saturdays, Sundays and legal holidays. In an emergency, a public body shall post notice as soon as reasonably possible prior to such meeting. Notice shall be printed in a legible, easily understandable format and shall contain: the date, time and place of such meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting. Meetings of a local public body, notice shall be filed with the municipal clerk, and posted in a manner conspicuously visible to the public at all hours in or on the municipal building in which the clerk's office is located.**